

Lang. Code : 08

इस पुस्तिका में 20 पृष्ठ हैं।

This booklet contains 20 pages.

इस परीक्षा पुस्तिका को तब तक न खोलें जब तक कहा न जाए।

Do not open this Test Booklet until you are asked to do so.

इस परीक्षा पुस्तिका के पिछले आवरण (पृष्ठ 19 व 20) पर दिए निर्देशों को ध्यान से पढ़ें।

Read carefully the Instructions on the Back Cover (Page 19 & 20) of this Test Booklet.

खासी में निर्देशों के लिए इस पुस्तिका का पृष्ठ 2 देखें। / For instructions in Khasi see Page 2 of this Booklet.

परीक्षार्थियों के लिए निर्देश

TAJ 19-II

प्रश्न-पत्र II / PAPER II

खासी भाषा परिशिष्ट
Khasi Language Supplement
भाग IV & V / PART IV & V

परीक्षा पुस्तिका संकेत

Test Booklet Code



परीक्षा पुस्तिका संख्या

Test Booklet No.

INSTRUCTIONS FOR CANDIDATES

- यह पुस्तिका मुख्य परीक्षा पुस्तिका की एक परिशिष्ट है, उन परीक्षार्थियों के लिए जो या तो भाग IV (भाषा I) या भाग V (भाषा II) खासी भाषा में उत्तर देना चाहते हैं, लेकिन दोनों नहीं।
- परीक्षार्थी भाग I एवं भाग II या III के उत्तर मुख्य परीक्षा पुस्तिका से दे और भाग IV व V के उत्तर उनके द्वारा चुनी भाषाओं से।
- अंग्रेजी व हिन्दी भाषा पर प्रश्न मुख्य परीक्षा पुस्तिका में भाग IV व भाग V के अन्तर्गत दिए गए हैं। भाषा परिशिष्टों को आप अलग से माँग सकते हैं।
- इस पृष्ठ पर विवरण अंकित करने एवं उत्तर पत्र पर निशान लगाने के लिए केवल काले/नीले बाल पॉइंट पेन का प्रयोग करें।
- इस भाषा पुस्तिका का संकेत है **W**। यह सुनिश्चित कर लें कि इस भाषा परिशिष्ट पुस्तिका का संकेत, उत्तर पत्र के पृष्ठ-2 एवं मुख्य परीक्षा पुस्तिका पर छपे संकेत से मिलता है। अगर यह भिन्न हो, तो परीक्षार्थी दूसरी भाषा परिशिष्ट परीक्षा पुस्तिका लेने के लिए निरीक्षक को तुरन्त अवगत कराएँ।
- इस परीक्षा पुस्तिका में दो भाग IV और V हैं, जिनमें **60** वस्तुनिष्ठ प्रश्न हैं, जो प्रत्येक 1 अंक का है :

 - भाग-IV : भाषा-I (खासी) (प्र. 91 से प्र. 120)
 - भाग-V : भाषा-II (खासी) (प्र. 121 से प्र. 150)

- भाग-IV में भाषा-I के लिए 30 प्रश्न और भाग-V में भाषा-II के लिए 30 प्रश्न दिए गए हैं। इस परीक्षा पुस्तिका में केवल खासी भाषा से संबंधित प्रश्न दिए गए हैं। यदि भाषा-I और/या भाषा-II में आपके द्वारा चुनी गई भाषाएँ खासी के अलावा हैं तो कृपया उस भाषा वाली परीक्षा पुस्तिका माँग लीजिए। जिन भाषाओं के प्रश्नों के उत्तर आप दे रहे हैं वह आवेदन पत्र में चुनी गई भाषाओं से अवश्य मेल खानी चाहिए।
- परीक्षार्थी भाग-V (भाषा-II) के लिए, भाषा सूची से ऐसी भाषा चुनें जो उनके द्वारा भाषा I (भाग-IV) में चुनी गई भाषा से भिन्न हो।
- रफ कार्य परीक्षा पुस्तिका में इस प्रयोजन के लिए दी गई खाली जगह पर ही करें।
- सभी उत्तर केवल OMR उत्तर पत्र पर ही अंकित करें। अपने उत्तर ध्यानपूर्वक अंकित करें। उत्तर बदलने हेतु श्वेत रंजक का प्रयोग निषिद्ध है।

- This booklet is a supplement to the Main Test Booklet for those candidates who wish to answer **EITHER** Part IV (Language I) **OR** Part V (Language II) in **KHASI** language, but **NOT BOTH**.
- Candidates are required to answer Part I and Part II **OR** III from the Main Test Booklet and Parts IV and V from the languages chosen by them.
- Questions on English and Hindi languages for Part IV and Part V have been given in the Main Test Booklet. Language Supplements can be asked for separately.
- Use **Black/Blue Ball Point Pen only** for writing particulars on this page / marking responses in the Answer Sheet.
- The CODE for this Language Booklet is **W**. Make sure that the CODE printed on **Side-2** of the Answer Sheet and on your Main Test Booklet is the same as that on this Language Supplement Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of the Language Supplement Test Booklet.
- This Test Booklet has **two** Parts, IV and V, consisting of **60** Objective Type Questions, each carrying **1 mark** :

 - Part-IV : Language-I (Khasi) (Q. 91 to Q. 120)
 - Part-V : Language-II (Khasi) (Q. 121 to Q. 150)

- Part-IV contains 30 questions for Language-I and Part-V contains 30 questions for Language-II. In this Test Booklet, only questions pertaining to Khasi language have been given. **In case the language/s you have opted for as Language-I and/or Language-II is a language other than Khasi, please ask for a Test Booklet that contains questions on that language. The languages being answered must tally with the languages opted for in your Application Form.** Candidates are required to attempt questions in Part -V (Language-II) in a language other than the one chosen as Language-I (in Part-IV) from the list of languages.
- Rough work should be done only in the space provided in the Test Booklet for the same.
- The answers are to be recorded on the OMR Answer Sheet only. Mark your responses carefully. No whitener is allowed for changing answers.

परीक्षार्थी का नाम (बड़े अक्षरों में) :

Name of the Candidate (in Capitals) :

अनुक्रमांक : (अंकों में) _____

Roll Number : in figures

: (शब्दों में) _____

: in words _____

परीक्षा केन्द्र (बड़े अक्षरों में) :

Centre of Examination (in Capitals) :

परीक्षार्थी के हस्ताक्षर : _____

निरीक्षक के हस्ताक्षर : _____

Candidate's Signature :

Invigilator's Signature :

Facsimile signature stamp of
Centre Superintendent _____



W

W

(2)

Khasi-II

Lang. Code : 08

TAJ 19-II

Test Booklet Code

Kane ka kot jingkylli ka don **20** sla.

PAPER-II

**KA JINGPYNDAP (SUPPLEMENT) HA KA KTIEN KHASI
PART IV & V**



Watnym plied ia kane ka kot jingkylli haduh ban da ioh jingbthah.

Pule bniyah ia ki jingkdew ha lyndet ka kot sop (19 & 20) jong kane ka kot.

KA JINGBTHAH IA KI NONGIALEH EKSAMIN.

1. Kane ka kot jingkylli ka dei tang ka jingpyndap (Supplement) halor ka jingkylli ba la sam (Main Test Booklet) kaba dei na ka bynta kito ki nongleh **eksamin kiba kwah ban** jubab ia ka Part IV (Language I) lane Part V (Language II) ha ka ktien KHASI hynrei ym ia **baroh ar**.
2. Ki nongialeh eksam ki dei ban jubab ia ki Part I bad Part II **lane III** na ka Main Test Booklet bad ka Part IV bad V na ka ktien (language) kiba ki la jied hi.
3. Ki jingkylli ha ka Phareng bad Hindi na ka bynta ka Part IV bad Part V la ai lang ha ka Main Test Booklet. Kiwei pat ki jait ktien la buh la ka jong bad lah ban pan lada donkam.
4. Pyndonkam da u Ball pen rong blue ne rong iong ban pyndap ia kane ka sla bad ban jubab ia kiba donkam.
5. U CODE na ka bynta jong kane ka jingkylli (Language booklet) u dei u **W**. Pyntikna ba u CODE ba la shon ha ka side ba 2 jong ka sla ba jubab (Answer Sheet) bad ba la shon ha ka Main Test Booklet ki dei ki juh. Lada shem ki jingbakla, ki nongleh eksamin, ki dei ban pyntip sha u/ka nongap eksamin ne invigilator ban pan kylliang da kawei pat ka Language Supplement Test Booklet.
6. Kane ka Test Booklet ka don ar bynta, ka IV bad V bad ka kynthup **60** tylli ki jingkylli ba lynkot, kiba kit 1 mark kawei:
Part IV : Language-I (Khasi) (*Q. No. 91 – 120*)
Part V : Language-II (Khasi) (*Q. No. 121 – 150*)
7. Ka Part IV ka don 30 jingkylli, ki jingkylli na ka bynta ka Language I bad ka Part V pat 30 tylli ki jingkylli na ka bynta ka Language II. Ha kane ka booklet ki jingkylli ki long tang ha ka ktien Khasi, lada ha ka Language I & II phi la jied da ka ktien ba bym dei ha Khasi, phi lah ban pan ia ka Test Booklet ha ka ktien ba phi kwah, tangba ka ktien ba phi jubab ka dei ban iahap bad ka jait ktien ba phi la jied ha ka Application Form.
8. **Ki nongthoh eksamin ki dei ban jubab ia ka Part V (Language II) ha ka ktien ka ba pher na kaba la jied ha ka Language I (ha Part IV).**
9. Ki rough work lah ban pyndonkam ha ka jaka ba la pynlait khnang ha ka Test Booklet.
10. Ia ki jubab dei ban thoh tang ha ki OMR Answer Sheet. Ym shah ban ban ar sien ne ban pyndonkam da ka sia lieh ia ki jing jubab. Donkam ban thoh jubab shai kdar bad tang shisien thoh.

Kyrteng jong u/ka nongialeh eksam (ha ki dak heh) : _____

Roll Number : (ha ki dak jingkheiñ) _____

: (ha ki kyntien) : _____

Ka jaka ialeh Eksamin (ha ki dak heh) : _____

Jingsoi kyrteng jong u/ka nongialeh Eksamin : _____

Jingsoi kyrteng jong u/ka nongap Eksamin : _____

Facsimile signature stamp of

Centre Superintendent _____

Ki kandidet ki dei ban pyrshang ban pyndep na ka **Part – IV [Q. No. 91-120]**, lada ki la jied ia ka **KHASI** kum ka **Language – I.**

TEACHERS

Candidates should attempt the questions from **Part – IV [Q. No. 91-120]**, if they have opted **KHASI** as **Language - I** only.



PART – IV
LANGUAGE – I
KHASI

Ki kandidet ki dei ban pyrshang ban pyndep na ka **Part – IV [Q. No. 91- 120]**, lada ki la jied ia ka **KHASI** kum ka **Language – I**.

Jingbthah: Pule ia kane ka pasoh harum bad sa jubab ia ki jingkylli (naduh **91** haduh **99**) da kaba jied ia ka jubab kaba dei eh:

Kawei pa kawei ka jaitbynriew ka ieit bad ñiew burom ia la ka jong ka ktien namar dei lyngba jong ka ktien ba kata ka jaitbynriew ka lah ban pynpaw ia ka jinglong kyrpang jong ka. Uwei pa uwei u brieu u khamsuk bad u lah ban pynpaw khambha ia ki jingsngew jong u da ka ktien nongmei (mother tongue). Ngi lah ruh ban pynpaw khambha ia ki jingmut jingpyrkhat da kaba kren bad pyndonkam da ka ktien nongmei. Dei namar kata ka daw ba ngi ieit bad burom ia la ka jong ka ktien. **U Nelson Mandela** u ong, “Lada phi kren ia u brieu ha ka ktien kaba u sngewthuh, kata ka jingkren jong phi ka leit sha ka jabieng. Lada phi kren ia u brieu da ka ktien jong u, kata ka jingkren ka leit sha ka dohnud.” Ka ktien nongmei ka don ka jingiasnoh baskhem bha bad ka jaitbynriew, ka don ruh ka jingiasnoh bad ka ri. Ka ktien nongmei ka dei kaba iajan bha bad ka deiriti (culture) jong kano kano ka jaitbynriew bad dei na kata ka daw ba ka jingbymnang ban kren ne sngewthuh ia la ka jong ka ktien ka ialam sha ka jingbymtip shuh ia la ka riti dustur bad ban

duh noh ia la ka jinglong kyrapang (identity). Kumta ka dei ka kamram jong uwei pa uwei u nongkren jong kata ka ktien bad un pynneh pynsah bad pynphriang ia ka ha ki longdien ki ban wan pateng la pateng.

91. Ki brieu kiba sngewthuh ia ka dor jong ka ktien nongmei ki

- (1) Leh bym salia ia ka ktien kiwei
- (2) Ñiewkor bad burom ia ka
- (3) Kham lah ia ka ktien English
- (4) Buh ia ka ktien lajong ha ka bynta kaba ar

92. Ban pynneh pynsah bad pynphriang ia la ka ktien sha la ki longdien ka dei ka _____ jong uwei pa uwei u dkhot jong ka jaitbynriew

- (1) Buit
- (2) Bor
- (3) Kamram
- (4) Kyrdan

Khasi-II

93. Lada ngi kren ia u brieu da ka ktien kaba u sngewthuh, kata ka jingkren ka leit sha ka jabieng hynrei lada ngi kren pat ia u brieu da ka ktien kaba u kren, kata ka leit sha ka jingsngew jong u. Mano ba kren ia kine ki kyntien ?

- (1) Nelson Mandala
- (2) Nelson Mandela
- (3) Mahatma Gandhi
- (4) Rabindranath Tagore

94. Ka ktien nongmei nongpa ka dei kata kaba ki khot ruh da ka

- (1) Ktien kmie
- (2) Ktien nongwei
- (3) Ka ktien kaba ar
- (4) Ka ktien kaba lai

95. Ka ktien Nongmei ka don ka jingiasnoh kaba jan bha bad

- (1) Ka jaitbynriew
- (2) Ka kolshor
- (3) Ka ri, ka jaitbynriew bad ka kolshor
- (4) Ka jinglong kyrpang

96. Ka jingbynang ban kren ia la ka ktien nongmei ka pynlong ia u brieu ba

- (1) Un ym tip shuh ia la ka tynrai
- (2) Un ym tip shuh ia la ka ktien
- (3) Un ym tip shuh ia ka iing ka sem
- (4) Un kham tip ia ka ktien English

(5)

W
97. Lada uno uno u Khasi um nang ban kren ia ka ktien Khasi, uta u brieu u duh noh ia

- (1) Ka jinglong kyrapang (identity) kum u Khasi
- (2) Ka jingiatiplem
- (3) Ka jingieit ia la ka jaitbynriew
- (4) Ka burom longbrieu

98. Kawei pa kawai ka jaitbynriew ka niew burom ia la ka ktien namar dei tang lyngba jong ka ba kata ka jaitbynriew ka lah ban pynpaw ia

- (1) Ka jinglong kyrapang jong ka
- (2) Ka jinglong sngur bad khuid jong ka
- (3) Ka jingduna jong kiwei pat ki jaitbynriew
- (4) Ka jingkhim jingmut jong ki jaitbynriew ba marjan

99. Ngi kham lah ban pynpaw kham bha ia la ki jingmut da kaba kren bad thoh da

- (1) Ka ktien Bengali
- (2) Ka ktien English
- (3) Ka ktien lajong
- (4) Ka ktien nongwei

W

Jingbthah: Pule ïa kane ka poim harum
bad sa jubab ïa ki jingkylli (naduh 100
haduh 105) da kaba jied ïa ka jubab kaba
dei eh:

Ki ktien ba la khlei, hei kynmaw kim sep-ei,
Jar jar la ki ngam khlem sawa ruh eiei;
Ki suh la u thied bad ki sei la u soh,
U soh jingpyrto ne u soh jingkyrkoh.

Symbai ba phi bet, dei b'un met ne b'un sep,
Symbai u thylliej, un sei soh beit khlem pep,
Un sei da shisha bad un sei ruh kham bun,
U soh ka jingieit, ne u soh ka jingshun.

Ki ktien ba la siat ki her stet i'u kuli,
Ki shei ha sohpdung kim ju let ka lynti;
Ka shkor la kam sngew, ne ka khmat la kam
i,
Ki thang bad ki rhem la synñia ne la sngi.

100. U symbai jong uno uno u

**jingthung ba ngi thung u lah ban
met ne ban sep noh, u symbai jong
ki kyntien pat**

- (1) U lah ban sep ruh
- (2) Un seisoh beit la u long u soh
babha ne u soh pyut
- (3) Um seisoh namar ka dohnud
kam dei ka khydew
- (4) Un sei ïa ki soh ka jingieit

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Khasi-II

**101. Ha kane ka poim, la pyniásyriem
ïa ka jingpur stet bad thew beit
jong ki kyntien**

- (1) Kham palat ban ïa ka jingstet u
kuli ha kaba ka dei beit ha ka
sohpdung
- (2) Kham palat ïa u khnam uba dei
ha ka sohpdung
- (3) Bad u namding uba her stet
- (4) Kham stet ban ïa ka tah

**TEACHERS
adda 247
102. Ka bor jong ki kyntien ba la kren
shaphang jongno jongno ki ngam
ha ka dohnud jong uba shah kren
bad**

- (1) Ki pynsat sia ïa uba iohsngew
ïa kita ki kyntien sniew
- (2) Ki pynkmen, ki pynkhiah ïa u
briew uba iohsngew
- (3) Ki lah ban pynsat lane
pynkmen, ka shong ha u
symbai ki kyntien ba la bet
- (4) Ki pur sha kiwei pat ter shi ter

103. “Ki ktien ba la siat ki her stet i’u kuli,

Ki shei ha sohpdung kim ju let ka lynti;”

Kaei ka jingmut ka kyntien ‘sohpdung’ bad ‘let’

- (1) ‘sohpdung’ ka mut u soh ban siat bad ‘let’ kamut ba lait sharud
- (2) ‘sohpdung’ ka mut ka thong bad ‘let’ ka mut ban thoh
- (3) ‘sohpdung’ ka mut ka thong bad ‘let’ ka mut ba lait sharud
- (4) ‘sohpdung’ ka mut ka pdung bad ‘let’ ka mut ka lait ka let

104. Ka jingpyniasyriem ia ka kyntien ba kren bad ‘u symbai’ ha kane ka poim ka dei ka

- (1) Ka Simile
- (2) Ka Metaphor
- (3) Ka Skit Symphiang
- (4) Ka Pyngshara

105. Kano na kine harum kaba phi sngew ba ka kham iadei bad kane ka poim

- (1) Ki kyntien ba ngi kren ki dei kiba ngi shu pynlait jynhaw
- (2) Ki kyntien ba ngi khlei ki dei ki kyntien iohei
- (3) Ki kyntien ba ngi khlei ki suh thied ha ka dohnud bad ki pynmih soh
- (4) Ki kyntien ba ngi khlei ki shu jah noh khlem jingsawa

106. Kano na kine ka long kaba donkam haba hikai poitri ?

- (1) Baroh ki poim ki don tang kawei ka jingmut
- (2) Ki poim ki don bun jingmut
- (3) Ki poim kim phalang ia ka imlang sahlang
- (4) Ka poim kam phalang ia ka jingsngew

107. U nonghikai haba u hikai ia ka report-writing u sam sha ki khynnah ia ki kotkhubor lyngkhot ba thoh shaphang ka report. U phah ia ki khynnah ban pule ia ki bad ban thoh eiei halor jong kita ki report. Kine ki atiar ka dei ka:

- (1) Atiar hikai
- (2) Atiar ban nang
- (3) Ka atiar hikai bad nang
- (4) Ka rukom hikai bad ka lad hikai

108. Don katno tylli ki longieng ktien ha ri India

- (1) Saw
- (2) Hynriew
- (3) Phra
- (4) Shiphew

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Khasi-II

109. Kano na kine ka dei ka rukom
kaba pynduh pyndam ia ka
jingpyndonkam ia ka ktien kmie
haba hikai ia ka ktien

- (1) Direct Method
- (2) Audio-Lingual Method
- (3) Immersion Method
- (4) Natural Method

110. Haba hikai ia ka ktien, u nonghikai
u ai nuksa da kaba shim na ka
science bad social science. ia kane
ka lynti lah ban khot da

- (1) Ka science bad ka Hikai ktien
- (2) Ka Ktien bad kurikulom ba iar
- (3) TPR approach
- (4) CLT approach

111. Ka rukom ban nang da ka
Cognitive ka ban ba

- (1) Ki jingbakla ki dei ka bynta
jong ka jingnang ia ka ktien
- (2) Ki jingmlien ki iarap ban nang
ia ka ktien
- (3) Ki nonghikai ki dei ban
pynshlur ban spel lyndet bad
ban iai pule ia ki jingkren ha ka
kot
- (4) ia ki jingbakla ha ka ktien dei
ban pynbeit noh wut wut lym
kumta kan sa sah duh ha ka
jingmut u khynnah

112. U nonghikai u pynkhreh ia ka test
ban shem ia ka jinglot u khynnah
lyngba ka

- (1) Proficiency test
- (2) Diagnostic test
- (3) Achievement test
- (4) Summative test

113. Ka nonghikai klas IV hadien ba ka
la bishar ia ki jingthoh ki khynnah
ka shem ba ki khynnah ki khlem
leh bha. Hadien nangta ka
pynkhreh sa kiwei pat ki test, ia
kine la khot da ka

- (1) Formative test
- (2) Summative test
- (3) Diagnostic test
- (4) Cumulative test

114. Hadien ba la dep hikai ka
nonghikai ktien ka thoh ha diary
jong ka kumne "ki khynnah ki
sngewtynnat ia ka jingialehkai
ktien hynrei ka Group 3 ka shem
jingeh ban leh ia kane. Kane ka dei
ka nuksa jong ka

- (1) Assessment
- (2) Anecdotal record
- (3) Reflective thinking
- (4) Observation

Khasi-II**115. U nonghikai ktien uba tbit bha un**

- (1) Un pynlong ia ki khynnah ban pule ia ka jubab kiba la thoh ha kot pule (text book)
- (2) Un pyndonkam ia ki kot pule bad un leit ruh sha kham palat na ki kot pule
- (3) Un shna jingkylli tang na ki kot pule
- (4) Un ym leit shabar na ka kot pule

116. Kino na kine ka long kaba donkam ha ka ban nang ia ka ktien

- (1) Kot pule
- (2) Supplementary Reader
- (3) Children's literature
- (4) Activity sheet

117. Kane na kine ka ïarap ia ki khynnah ha ka ban shna dur thymmai (creativity) ?

- (1) ïarap ia ki khynnah ba kin ioh ki marks kiba bha ha ka por eksamin
- (2) Plie lad ia ki khynnah ba kin thoh laitluid ia kaei kaba ki iohmad (experience)
- (3) Phah ia ki khynnah ba kin thoh bad pule tang ia ki kot ban dei iaka jinglong ba bha
- (4) Phah ia ki khynnah ba kin sngewtynnmat ha kaba pule ban nang

(9)

W

118. Ka 'mind mapping' ha ka ktien ka mut

- (1) Ban dro ia ka dur jong ka jingmut
- (2) Ban dro map ia kaei kaba la batai ha ka khana/poim
- (3) Ban plan ne leh eiei halor ka kam shlur bad phah ia ki khynnah ban ai pat ia kata ka plan ha ki nonghikai
- (4) Ban shah ia ki khynnah ba kin ialeh ban sngewthuh, ban shna aidia thymmai bad ia pynbud ban bteng

119. Kano na kine ka ïarap ha ka ban pynioh ia ka sap ban thoh

- (1) Da kaba thoh ia ki dak kiba bha
- (2) Da kaba spel dak
- (3) Da kaba thoh ia kaei kaba la dep hikai
- (4) Da kaba pynpaw ia ki jingmut, ki aidia bad thoh ia kaei kaba la dep ioh mad (experience)

120. Kaba pule ia ki kot khnang ban sngewtynnmat bad ban pynioh ia ka skil ban pule ka long

- (1) Da ka intensive reading
- (2) Da ka extensive reading
- (3) Da ka pre reading
- (4) Da ka post reading

Ki kandidet ki dei ban pyrshang ban pyndep na ka **Part – V [Q. No. 121 – 150]**, lada ki la jied ia ka **KHASI** kum ka **Language – II**

Candidates should attempt the questions from **Part – V [Q. No. 121-150]**, if they have opted **KHASI** as **Language – II** only.

LANGUAGE – II
KHASI

Ki kandidet ki dei ban pyrshang ban pyndep na ka Part – V [Q. No. 121 – 150], lada ki la jied ia ka KHASI kum ka Language – II

Jingbthah: Pule ia kane ka pasoh harum bad sa jubab ia ki jingkylli (naduh 121 haduh 128) da kaba jied ia ka jubab kaba dei eh:

Haba ngi ong ‘iaid kai shang pyrthei’ ka mut bad thew ia ka jingleit ba la pynbeit pynbiang sha kano ka jylla, ka ri bad ki jika bapher bapher kiba don hangta. Ka jingthmu ha kane ka liang ka long ban leit jngoh ia kito ki jika bym pat ju iohi ban peit ruh ia jingtei ki mot kiba don ki khana pakit bad ki, bad kumjuh ruh ban leit peit kai ia ka jingitynnat bad jingipuhu iphieng ka mariang kaba la pynphong pynkup ia kito ki jika ha ka ka jylla bad ka ri.

Ka ri Khasi kum ka jika iaid kai shang pyrthei ka long ka ri kaba ka ‘lei mariang ka la kyrkhu kyrpang ia ka ha ka jinglong ka suiñ bneng. Kam da shit palat shu biang wat ka khriat ha ka por tlang kumba lai ne saw bnai ei ei. U slap u long uba jur naduh u Jylliew haduh shiteng u ‘nai Risaw. Katba ka Synrai ka kmen, ka wanrah ia kiei kiei ki jingai babha tam na ka sla ramew kum ka jingbyrtem u kba, jingih bad lam stem ki soh ki pai haba wiat kynther ‘la

ia, ka suit ia ki rong ha ka mariang kum ban lam kjat ia ka jinglyngkhuid ka mariang ha ka por tlang lait noh tang ki kseh Khasi ba ieng jyrngam bad la ki ksoh kseh ba la ia ban kynther symbai pat ha ki lum ki them. Ki khñiang ki ksiah ba har rukom kum ki ‘ñiangkongwieng, ki shalyngngem, kiba pah kynud ban pynsawa ia ki lum ki them da ka jingkynud sur kynhun jong ki. Kine ki long ki jingai ka ‘lei mariang ia ka Ri Khasi naduh myndang long ka pyrthei.

121. ia ka jingleit ba la mang la thmu lypa ryngkat bad ka jingpynbiang ban leit sha kano kano ka jylla

- (1) “iaid kai shang pyrthei”
- (2) “iaid kai shang suwari
- (3) “iaid kai makia”
- (4) “shang makia”

122. Ka jingitynnat jong ka ri Khasi kum ka jika iaid kai shang pyrthei ki dei namar ba la kyrkhu kyrpang ia ka da-

- (1) Ka ‘lei khyrdop ‘lei kharai
- (2) Ka ‘lei longkur
- (3) Ka ‘lei mariang
- (4) Ka ‘lei longspah

W

123. **Ka jingthmu ban leit jngoh ia kano kano ka jaka, ki jingteinam kiba don hangta, ka jingitynnat jong ka mariang ka hab hapoh ka**

- (1) “iaid kai shang pyrthei”
- (2) “leit jingleit”
- (3) “jingleit donkam”
- (4) “shang khlem jingthmu”

124. **Ha ri Khasi u slap u jur naduh u bnai**

- (1) July haduh September
- (2) June haduh October
- (3) May haduh August
- (4) April haduh August

125. **Ka aïom kaba wanrah ia kiei kiei ki babha tam na sla khydew kum ka jingbyrtem u kba, ka jingih bad lam stem u soh u pai ka dei**

- (1) Ka aïom pyrem
- (2) Ka aïom tlang
- (3) Ka aïom lyiur
- (4) Ka aïom synrai

(12)

**Khasi-II
126. Ka jingshit jingkhriat ha ri Khasi ka long**

- (1) Ym da shit palat ne khriat palat
- (2) Ym da khriat palat ne shit palat
- (3) Shit palat tangba ym da khriat ha ka por tlang
- (4) Kham khriat ban ia ka Delhi

127. “Haba wiat kynther ‘la iaw’ ka mut

- (1) Ba la khreh hab ki sla iaw
- (2) Ba kynther ia ki tnat dieng
- (3) Ba wiat thri
- (4) Ba la sdang khie lung ki sla

128. Ka ri Khasi ka dei kawei na ki jaka ba khring ia ki nongwan jngoh kai. Ka jingkhring jong ka ka dei namar

- (1) Ka jinglong ka suiñbneng
- (2) Ka jinglong babha jong ki nongwan jngoh kai
- (3) Ka jingheh ki surok
- (4) Ki jingtei bakhraw



Khasi-II

Jingbthah: Pule ia kane ka pasoh harum bad sa jubab ia ki jingkylli (naduh 129 haduh 135) da kaba jied ia ki jingkylli (naduh 129 haduh 135) da kaba jied ia ki jubab ba dei eh:

Tipsngi-Tip-duk ki long ki ktien kynnoh kiba ia dei bad ka jinglong, jingleh, jingkam, jingkren jingkhana, jingiaid jingieng bad kumta ter ter bad ki kham pyndonkam ruh ia ki ha kaba ia dei bad ka jinglong khynnah bad jinglong samla jong ka jingim. Kine ki kyntien ki long ruh ki mawlynti kiba la pun sha ka tip-akor tip-burom ha ka jingim, jinglong jingman jong u brieuw ne ka brieuw, kiba la jam palat sha ka jinglong rangbah-kata, longkmie longkpa ban ai jinghikai kylla ia ki pateng kiba bud.

Haba ngi bishar ia ki ktien bad kyntien Khasi ngi iohi bad ngi shem ba kane ka ktien ‘Tip’ barabor ka lamkhmat ia kiwei pat ki ktien kum: Tip-brieuw-Tip-blei, Tip-kur-Tip-kha, Tip-akor-Tip-burom, Tip-sngi-Tip-duk bad kumta ter ter. Wat ha ka pyrkhant niam ruh la kynthoh ba ka Niam Khasi ka dei ka niam Tip-brieuw ka Niam Tip-blei. Kumta, ka jingpynshong ia ka ktien ‘Tip’, katkum ka pyrkhant Khasi ka thew ia ka jingmut kaba jylliew. Ka ktien ‘tip’ ka pher ruh na ka ktien ‘Nang’. Lah ban ai jingbatai ba ka ktien ‘tip’- ka dei ka jingtib ba la don lypa hapoh jong ngi, ha ka dur jong ‘ka sap’. Kumta kum u brieuw uba la ioh la ka sap na U Blei, u la don lypa ka jingtib na kaba ia kata ka jingtib yn nang pynphuh pynbhabrieuw shuh

(13)

W

shuh da ka pynnang. La pynshong tynrai ruh ha man la u brieuw ne ka brieuw da ka sap-tip-brieuw.

Da kane ka ‘Tip’- ka pyniaid ruh ia ka longbrieuw manbrieuw ka jong u brieuw. Ka dei ka jinglongtynrai kaba la tuid ha ka snam jong u bad katba nang iaid.

129. Haba bishar ia ki kyntien kynnoh ha ka ktien Khasi, lah ban iohi ba kane ka kyntien _____ ka lam khmat ia kiwei pat ki kyntien shongsbai kum ka kyntien tipkur tipkha, tip akor tip burom, tip brieuw tip blei tip sngi tip duk bad kiwei kiwei de.

(1) Nang (2) Tip

(3) stad (4) shemphang

130. Kano na kine ki senten kiba phi sngew ba ki long kiba dei ?

(1) Ka Niam Khasi ka dei ka niam bun blei

(2) Ka Niam Khasi ka dei ka niam Tip brieuw Tip blei

(3) Ka Niam Khasi ka dei ka niam bym mane blei

(4) Ka Niam Khasi ka dei ka niam kaba hikai shaphang kaba mane blei ia ki ksuid lum ksuid wah

W

131. **Ka jingiapher hapdeng ka jingmut jong ka kyntien ‘tip’ bad ‘nang’ ka long ba**

- (1) Ka kyntien ‘tip’ ka mut ba la tip lut kat ia kaba don
- (2) ‘Tip’ ka mut ka jingtip ba la don lypa bad ‘nang’ ka mut ba la nang hadien ba la dep hikai
- (3) Ka kyntien ‘nang’ bad ka kyntien ‘tip’ ki dei ki kyntien kynnoh
- (4) ‘nang’ ka mut ba la don lypa naduh dang kha katba ‘tip’ pat ka dei kaba ioh hadien ynda la pule kot

132. “**U briew uba la ioh la ka sap na u Blei, u la don lypa ka jingtip.” Kane ka jingong ka pynpaw ba**

- (1) Ka jingnang ka wan naduh dang kha
- (2) Ka kyntien ‘tip’ ka dei kaba wan hadien
- (3) Ka jingtip ka dei ka jingnang jong u briew
- (4) Ka kyntien ‘tip’ bad ka ‘sap’ ki ialong mar katjuh ki jingmut

(14)

Khasi-II

133. “**Ka Tip” ka dei ka jinglong tynrai kaba la tuid ha ka snam jong u briew bad kaba nangiai kyrsoi bad nangroi nangsan haba ryngkat bad ka sei ryngieng bad ka kynjoh rta jong u briew.” Katkum kane ka pasoh, katei ka jingong ka long**

- (1) Kaba dei eh
- (2) Kaba bakla
- (3) Kaba dei tang ia ki katto katne
- (4) Kaba bakla hangne hangtai

134. **Ja ka kynnoh _____ la ju pyndonkam ha kaba iadei bad ka jinglong jingim, ka iaid ka ieng, ka rukom kren khana bad ki jingleh jingkam jong ki khynnah bad ki samla.**

- (1) Tip-akor-tip-burom
- (2) Tip-iiing-tip-sem
- (3) Tip-sngi-tip-duk
- (4) Tip-khun-tip-kti

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Khasi-II

135. Ki kyntien kynnoh Tip-sngi-Tip-duk ki long ruh ki _____ kiba īalam lynti sha ka tip akor bad tip burom ha ka jingim biew

- (1) Mawlynti
- (2) Mawniam
- (3) Mawbynna nam
- (4) Kor

136. Ban thoh īa ki jingthoh ba snah dei ban bud īa kawei na kine;

- (1) Buh pud īa ki kyntien
- (2) Pyndonkam da ki kyntien kiba sngewtynnat
- (3) Pyndonkam da ka possessive pronoun
- (4) Pyniaid ryntih īa ki jingmut

137. Kaba thoh ka dei ka _____ bad kam dei ka _____

- (1) Process; product
- (2) Product; process
- (3) Process; handwriting exercise
- (4) Handwriting exercise; process

(15)

W

138. Haba thew īa ka skil thoh jong u khynnah, u nonghikai u dei ban ban ha;

- (1) Ka jingpyndonkam īa ka ktien kaba thiang
- (2) Ka spelling kaba dei
- (3) Ka shynrong senten kababeit
- (4) Jingpypnaw īa ki dur jingmut

139. Ki kam ban pule shwa ki thew na ka bynta ban

- (1) Ai īa ki jingmut jong ki kyntien kiba eh
- (2) Batai īa ka aiñ kramar ba la pyndonkam ha ka kot pule
- (3) Thew īa ka jinglah ki khynnah ban sngewthuh īa kata ka lynnong
- (4) Pynkhreh īa ki nongpule da kaba īaleh ban kynmaw biang īa ki jingtip shaphang kata ka lynnong

W

140. Katno tylli ki ktien kiba don ha ka
khyrnit kaba phra jong ka riti
synshar (constitution) jong ka ri
India

- (1) 16
- (2) 20
- (3) 22
- (4) 24

(16)

Khasi-II

142. Ka nonghikai ka lah ban hikai
shibun ki stail ban nang da kaba
ka

- (1) Hikai ia kawei pa kawei ka
kyntien nangta sa pynkylla sha
ka ktien jong ki nangta sa
pynleh biang ia ka juh
- (2) Peit bad bishar (assessing) ia ki
khynnah man la ka por
- (3) Pynshlur ruh ia ki khynnah ban
shim bynta ha ka
jingshad/jingrhai/jingialehkai/
bad dro dur ruh
- (4) Pyndonkam ia ki har rukom ki
rukom, hikai bad jingtynjuh ka
ban kot lut sha ki jait pa ki jait
khynnah

141. Ka nonghikai ka phah ia ka klas
ban ia shim bynta ha ka
jingiakren. Nangta ka ialeh ban
shna ki aiñ kiba iadei bad kata ka
jingiashim bynta bad ka iai ban ia
kata. Haba ka leh kumne ka mut
ka hikai ia ka

- (1) Prescriptive grammar
- (2) Grammar in isolation
- (3) Grammar in content
- (4) Deductive approach

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143. Ka jingshim bynta ha ki jait kam
bapher ka long kaba donkam bad
kane ka iadei bad ka jingong jong
u/ka

- (1) Chomsky
- (2) Piaget
- (3) Vygotsky
- (4) Skinner

144. Ha ka skul ban kren ka donkam
ia:

- (1) Ka jingkynoh shai bha
- (2) Ka jingkren katkum ki khen
- (3) Ka jingkren jem
- (4) Ka jingpyndonkam ia ki
kyntien kiba sngewtynnat

145. Ka jait jingtynjuh kaba ëarap ëa ka nonghikai ban sngewthuh ëa ki jingeh jong u khynnah haba pule ëa ka ktien ka dei ka

- (1) Discrete point test
- (2) Diagnostic test
- (3) Communicative test
- (4) Problem solving test

146. Kano na kine ki jingong ka ëadei bad ka ‘Portfolio’

- (1) Ka ëarap ban pynioh ëa ka jingmlien ban thoh
- (2) Ka jingthmu ba kongsan ka long ban lum lut ëa ki jingtrei jong ki khynnah bad buh bha ëa ki
- (3) U nonghikai um da lut por than eh bad ki khynnah ki trei smat
- (4) Ka ëarap ëa u nonghikai ban thew ëa ka jingkiew jingsan jong ki khynnah ha ka pule puthi

147. Ka intonation ka dei ka jingpher ha ki

- (1) Atiar kren
- (2) Sawa
- (3) Lyer
- (4) Pitch

148. Ka Bani kam ju kham kren ha la ëïng hynrei pat ka kham kren bun haba ka don ha skul. Kane ka pyni ba

- (1) Kam sngewtynnat ëa ka ëïng la jong
- (2) Ka skul ka pynsngew ëa ki jingpyrkhat jong ka
- (3) Ka skul ka ailad shibun ban kren
- (4) Ka nonghikai kam ju peit ëa ka bha ka miat ne ëa ka jingryntih ha skul

149. Ëa kano na kine la pynkyntup ha ka language proficiency?

- (1) Ka rukom kynnoh bha bad ka intensive reading
- (2) Ka transcription bad ka dak thoh ba bha
- (3) Ka jingbiang bad jingbeit
- (4) Ka skimming bad scanning

150. Kan suk ban nang ëa ka ktien lada

- (1) Yn ym hikai ëa ki kot pule
- (2) Yn ym don eksamin
- (3) Ëoh ëa ki khen kiba riewspah ha ka ktien
- (4) Ai bun por ëa ka kramar bad ëai pyrshang ëa Ra ha shuwa ban thoh

W

(18)
SPACE FOR ROUGH WORK

Khasi-II



PULE BNIAH ïA KINE KI JINGBATAI HARUM

1. Pule ïa ka Test Booklet shuwa ban jubab ïa ki jingkylli. La thoh ha ka Test Booklet kumno ban jubab ïa ki jingkylli.
2. Ha kawei pa kawei ka jingkylli don saw tylli ki jubab ba phin jied. Pyniong ball point uba iong lane blue tang kawei ka circle kaba dei ka jubab ha ka Side-2 jong ka OMR Answer Sheet lane sla jubab. Ka jubab shisien ba phi la thoh ym lah shuh ban kylla.
3. Ym shah ban khylliap ïa kane ka Answer Sheet lane sla jubab, wat pyn jaboh ruh iaka. Thoh ïa u Roll Number jong phi tang haka jaka ba la buh ha ka Answer Sheet.
4. Phi dei ban sumar bha ïa ka kot jingkylli bad ka Answer Sheet jong phi. (Bad lada don jingbakla hangno re hangno kum ka code lane u number ha ka kot jingkylli lane Answer Sheet yn sa ai ïa phi da kawei pat.
5. Da thoh bha ïa ka Test Booklet Code bad number kumba la ai ha ka Test Booklet/Answer Sheet ha ka por ba phi kyntiew ha ka Attendance Sheet.
6. Ka mashin kan pule ïa ki dak jingtip ha ka kot OMR. Kumta dei ban pyndap lut ïa ki jingtip bad ki jingtip kim dei ~~ban~~ pher na kaba la ai ha ka Admit Card.
7. Ki nongialeh exam kim bit ban rah ïa kino kino ki kot ki ba ïa dei, ~~ki kot lyngkdop~~, ~~ki mobile phone~~ lane kino kino ki tiar ki ban iarap ai jingtip lait noh tang ka Admit Card jong phi ha ka kamra ïa leh exam.
8. Ym dei ban wanrah mobile phone [wat la la pynlip ïa ki], ne kino kino ki tiar ha kamra ïaleh eksamin. Lada ~~ym bud~~ ~~ia~~ kine ku jingbthah, ~~kane~~ ~~ka~~ mut ba la jam pud ïa ki aiñ bad yn sa pynshitol lada ~~ym bud~~ ~~ia~~ kine ~~ki~~ jingbthah bad lah ruh ban pynduh noh ~~ïa~~ ~~ka~~ jingialeh eksam.
9. Ki nongialeh exam ki dei ban long kiba kloj ban pyni ~~ïa~~ ~~ka~~ Admit Card ha ki nong ap exam man ba ki donkam.
10. Ym shah ban mih na ka kamra ~~ïa~~ ~~le~~ exam khlem jingbit jong u centre superintendent lane ki nong ap exam.
11. Phim lah ban mih na ka kamra exam khlem da pynphai ~~ïa~~ ~~ka~~ Answer Sheet jongphi sha ki nong ap bad khlem da buh jingsoi arsien ha ka Attendance Sheet. Lada u nongialeh exam u khlem soi arsien ha ka Attendance Sheet yn khein beit ba u khlem pynphai ~~ïa~~ ~~ka~~, bad ruh yn khein be-aiñ ~~ïa~~ ~~ka~~. Ki nongialeh exam ki dei ruh ban ai ka jingshon kti ka diang ha ka jaka ba la buh ha ka Attendance Sheet.
12. Ym shah ban rah kino kino ki tiar kor ai jingtip (Electronic device).
13. Ki nongialeh exam ki dei ban bud ~~ïa~~ ~~ki~~ Aiñ ki kyndon jong ka Board ha ka ba ~~ïa~~ ~~dei~~ bad ki rukom ~~ialeh~~ exam. Kano kano ka jingleh ba pyn khein ain yn pyn saja kat kum ka Aiñ ka Kyndon jong ka Board.
14. Yn ym shah ban tar lane pynduh ~~ïa~~ ~~kano~~ ~~kano~~ ka bynta jong ka kot jingkylli lane Answer Sheet.
15. Haba la dep ~~ïa~~ ~~ka~~ exam, ki nongialeh kidei ban pynphai ~~ïa~~ ~~ka~~ Answer Sheet sha ki nongap exam ha ka kamra. Ki lah ban rah tang ~~ïa~~ ~~ka~~ Test Booklet lane ka jingkylli bad ki.

<p>निम्नलिखित निर्देशों को ध्यान से पढ़ें :</p> <ol style="list-style-type: none"> जिस प्रकार से विभिन्न प्रश्नों के उत्तर दिए जाने हैं उसका वर्णन परीक्षा पुस्तिका में किया गया है, जिसे आप प्रश्नों का उत्तर देने से पहले ध्यान से पढ़ लें। प्रत्येक प्रश्न के लिए दिए गए चार विकल्पों में से सही उत्तर के लिए OMR उत्तर पत्र के पृष्ठ-2 पर केवल एक वृत्त को ही पूरी तरह काले/नीले बॉल पॉइन्ट पेन से भरें। एक बार उत्तर अंकित करने के बाद उसे बदला नहीं जा सकता है। परीक्षार्थी सुनिश्चित करें कि इस उत्तर पत्र को मोड़ा न जाए एवं उस पर कोई अन्य निशान न लगाएँ। परीक्षार्थी अपना अनुक्रमांक उत्तर-पत्र में निर्धारित स्थान के अंतरिक्त अन्यत्र न लिखें। परीक्षा पुस्तिका एवं उत्तर पत्र का ध्यानपूर्वक प्रयोग करें, क्योंकि किसी भी परिस्थिति में (केवल परीक्षा पुस्तिका एवं उत्तर पत्र के संकेत या संख्या में भिन्नता की स्थिति को छोड़कर) दूसरी परीक्षा पुस्तिका उपलब्ध नहीं करायी जाएगी। परीक्षा पुस्तिका / उत्तर पत्र में दिए गए परीक्षा पुस्तिका संकेत व संख्या को परीक्षार्थी सही तरीके से हाजिरी-पत्र में लिखें। OMR उत्तर पत्र में कोडित जानकारी को एक मर्शीन पढ़ें। इसलिए कोई भी सूचना अधूरी न छोड़ें और यह प्रवेश-पत्र में दी गई सूचना से भिन्न नहीं होनी चाहिए। परीक्षार्थी द्वारा परीक्षा हॉल/कक्ष में प्रवेश-पत्र के सिवाय किसी प्रकार की पाठ्य-सामग्री, मुद्रित या हस्तालिखित, कागज़ की पर्चायाँ, पेजर, मोबाइल फोन, इलेक्ट्रॉनिक उपकरण या किसी अन्य प्रकार की सामग्री को ले जाने या उपयोग करने की अनुमति नहीं है। मोबाइल फोन, बेतार संचार युक्तियाँ (स्वीच ऑफ अवस्था में भी) और अन्य प्रतिबंधित वस्तुएँ परीक्षा हॉल/कक्ष में नहीं लाई जानी चाहिए। इस सूचना का पालन न होने पर इसे परीक्षा में अनुचित साधनों का प्रयोग माना जाएगा और उनके विरुद्ध कार्यवाही की जाएगी, परीक्षा रद्द करने सहित। पूछे जाने पर प्रत्येक परीक्षार्थी, निरीक्षक को अपना प्रवेश-पत्र दिखाएँ। केन्द्र अधीक्षक या निरीक्षक की विशेष अनुमति के बिना कोई परीक्षार्थी अपना स्थान न छोड़ें। कार्यरत निरीक्षक को अपना उत्तर पत्र दिए बिना एवं हाजिरी-पत्र पर दुबारा हस्ताक्षर किए बिना परीक्षा हॉल/कक्ष नहीं छोड़ें। यदि किसी परीक्षार्थी ने दूसरी बार हाजिरी-पत्र पर हस्ताक्षर नहीं किए, तो यह माना जाएगा कि उसने उत्तर पत्र नहीं लौटाया है और यह अनुचित साधन का मामला माना जाएगा। परीक्षार्थी अपने बाएँ हाथ के अंगठे का निशान हाजिरी-पत्र में दिए गए स्थान पर अवश्य लगाएँ। इलेक्ट्रॉनिक / हस्तचालित परिकलक का उपयोग वर्जित है। परीक्षा हॉल/कक्ष में आचरण के लिए परीक्षार्थी बोर्ड के सभी नियमों एवं विनियमों द्वारा नियमित हैं। अनुचित साधनों के सभी मामलों का फैसला बोर्ड के नियमों एवं विनियमों के अनुसार होगा। किसी हालत में परीक्षा पुस्तिका और उत्तर पत्र का कोई भाग अलग न करें। परीक्षा सम्पन्न होने पर, परीक्षार्थी हॉल / कक्ष छोड़ने से पूर्व उत्तर पत्र कक्ष-निरीक्षक को अवश्य सौंप दें। परीक्षार्थी अपने साथ इस परीक्षा पुस्तिका को ले जा सकते हैं। 	<p>READ THE FOLLOWING INSTRUCTIONS CAREFULLY:</p> <ol style="list-style-type: none"> The manner in which the different questions are to be answered has been explained in the Test Booklet which you should read carefully before actually answering the questions. Out of the four alternatives for each question, only one circle for the correct answer is to be darkened completely with Black/Blue Ball Point Pen on Side-2 of the OMR Answer Sheet. The answer once marked is not liable to be changed. The candidates should ensure that the Answer Sheet is not folded. Do not make any stray marks on the Answer Sheet. Do not write your Roll No. anywhere else except in the specified space in the Answer Sheet. Handle the Test Booklet and Answer Sheet with care, as under no circumstances (except for discrepancy in Test Booklet Code or Number and Answer Sheet Code or Number), another set will be provided. The candidates will write the correct Test Booklet Code and Number as given in the Test Booklet / Answer Sheet in the Attendance Sheet. A machine will read the coded information in the OMR Answer Sheet. Hence, no information should be left incomplete and it should not be different from the information given in the Admit Card. Candidates are not allowed to carry any textual material, printed or written, bits of papers, pager, mobile phone, electronic device or any other material except the Admit Card into the examination hall/room. Mobile phones, wireless communication devices (even in switched off mode) and the other banned items should not be brought in the examination halls/rooms. Failing to comply with this instruction, it will be considered as using unfair means in the examination and action will be taken against them including cancellation of examination. Each candidate must show on demand his / her Admit Card to the Invigilator. No candidate, without special permission of the Centre Superintendent or Invigilator, should leave his / her seat. The candidates should not leave the Examination Hall/ Room without handing over their Answer Sheet to the Invigilator on duty and sign the Attendance Sheet twice. Cases where a candidate has not signed the Attendance Sheet second time will be deemed not to have handed over the Answer Sheet and dealt with as an unfair means case. The candidates are also required to put their left hand THUMB impression in the space provided in the Attendance Sheet. Use of Electronic / Manual Calculator is prohibited. The candidates are governed by all Rules and Regulations of the Board with regard to their conduct in the Examination Hall/Room. All cases of unfair means will be dealt with as per Rules and Regulations of the Board. No part of the Test Booklet and Answer Sheet shall be detached under any circumstances. On completion of the test, the candidate must hand over the Answer Sheet to the Invigilator in the Hall / Room. The candidates are allowed to take away this Test Booklet with them.
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