

Lang. Code : 05

इस पुस्तिका में 16 पृष्ठ हैं ।

This booklet contains 16 pages.

इस परीक्षा पुस्तिका को तब तक न खोलें जब तक कहा न जाए ।

Do not open this Test Booklet until you are asked to do so

इस परीक्षा पुस्तिका के पिछले आवरण (पृष्ठ 15 व 16) पर दिए निर्देशों को ध्यान से पढ़ें ।

Read carefully the Instructions on the Back Cover (Page 15 & 16) of this Test Booklet.

गारो में निर्देशों के लिए इस पुस्तिका का पृष्ठ 2 देखें । / For instructions in Garo see Page 2 of this Booklet.

परीक्षार्थियों के लिए निर्देश

- यह पुस्तिका मुख्य परीक्षा पुस्तिका की एक परिशिष्ट है, उन परीक्षार्थियों के लिए जो या तो भाग IV (भाषा I) या भाग V (भाषा II) गारो भाषा में देना चाहते हैं, लेकिन दोनों नहीं ।
- परीक्षार्थी भाग I, II, III के उत्तर मुख्य परीक्षा पुस्तिका से दें और भाग IV व V के उत्तर उनके द्वारा चुनी भाषाओं से ।
- अंग्रेज़ी व हिन्दी भाषा पर प्रश्न मुख्य परीक्षा पुस्तिका में भाग IV व भाग V के अन्तर्गत दिए गए हैं । भाषा परिशिष्टों को आप अलग से माँग सकते हैं ।
- इस पृष्ठ पर विवरण अंकित करने एवं उत्तर पत्र पर निशान लगाने के लिए केवल काले/नीले बाल पाइंट पेन का प्रयोग करें ।
- इस भाषा पुस्तिका का संकेत है P. यह सुनिश्चित कर लें कि इस भाषा परिशिष्ट पुस्तिका का संकेत, उत्तर पत्र के पृष्ठ-2 एवं मुख्य परीक्षा पुस्तिका पर छपे संकेत से मिलता है । अगर यह भिन्न हो, तो परीक्षार्थी दूसरी भाषा परिशिष्ट परीक्षा पुस्तिका लेने के लिए निरीक्षक को तुरन्त अवगत कराएँ ।
- इस परीक्षा पुस्तिका में दो भाग IV और V हैं, जिनमें **60** वस्तुनिष्ठ प्रश्न हैं, जो प्रत्येक 1 अंक का है :

 - भाग-IV : भाषा I - (गारो) (प्र. 91 से प्र. 120)
 - भाग-V : भाषा II - (गारो) (प्र. 121 से प्र. 150)

- भाग-IV में भाषा-I के लिए 30 प्रश्न और भाग-V में भाषा-II के लिए 30 प्रश्न दिए गए हैं । इस परीक्षा पुस्तिका में केवल गारो भाषा से संबंधित प्रश्न दिए गए हैं । यदि भाषा-I और/या भाषा-II में आपके द्वारा चुनी गई भाषा(एँ) गारो के अलावा हैं तो कृपया उस भाषा वाली परीक्षा पुस्तिका माँग लीजिए । जिन भाषाओं के प्रश्नों के उत्तर आप दे रहे हैं वह आवेदन पत्र में चुनी गई भाषाओं से अवश्य मेल खानी चाहिए ।
- परीक्षार्थी भाग-V (भाषा-II) के लिए, भाषा सूची से ऐसी भाषा चुनें जो उनके द्वारा भाषा I (भाग-IV) में चुनी गई भाषा से भिन्न हो ।
- रफ कार्य परीक्षा पुस्तिका में इस प्रयोजन के लिए दी गई खाली जगह पर ही करें ।
- सभी उत्तर केवल OMR उत्तर पत्र पर ही अंकित करें । अपने उत्तर ध्यानपूर्वक अंकित करें । उत्तर बदलने हेतु श्वेत रंजक का प्रयोग निषिद्ध है ।

परीक्षार्थी का नाम (बड़े अक्षरों में) :

Name of the Candidate (in Capitals) :

अनुक्रमांक : (अंकों में) _____

Roll Number : in figures

: (शब्दों में) _____

: in words

परीक्षा केन्द्र (बड़े अक्षरों में) :

Centre of Examination (in Capitals) :

परीक्षार्थी के हस्ताक्षर : _____ निरीक्षक के हस्ताक्षर : _____

Candidate's Signature :

Invigilator's Signature :

Facsimile signature stamp of

Centre Superintendent _____

TAJ 19-I

प्रश्न-पत्र I / PAPER I

गारो भाषा परिशिष्ट
Garo Language Supplement
भाग IV & V / PART IV & V

परीक्षा पुस्तिका संकेत
Test Booklet Code

P

परीक्षा पुस्तिका संख्या
Test Booklet No.



INSTRUCTIONS FOR CANDIDATES

- This booklet is a supplement to the Main Test Booklet for those candidates who wish to answer **EITHER** Part IV (Language I) **OR** Part V (Language II) in **GARO** language, but **NOT BOTH**.
- Candidates are required to answer Parts I, II, III from the Main Test Booklet and Parts IV and V from the languages chosen by them.
- Questions on English and Hindi languages for Part IV and Part V have been given in the Main Test Booklet. Language Supplements can be asked for separately.
- Use **Black/Blue Ball Point Pen only** for writing particulars on this page / marking responses in the Answer Sheet.
- The CODE for this Language Booklet is **P**. Make sure that the CODE printed on **Side-2** of the Answer Sheet and on your Main Test Booklet is the same as that on this Language Supplement Booklet. In case of discrepancy, the candidate should immediately report the matter to the Invigilator for replacement of the Language Supplement Test Booklet.
- This Test Booklet has two Parts, IV and V, consisting of **60** Objective Type Questions, each carrying 1 mark :
 - Part-IV : Language I - (Garo) (Q. 91 to Q. 120)
 - Part-V : Language II - (Garo) (Q. 121 to Q. 150)
- Part-IV contains 30 questions for Language-I and Part-V contains 30 questions for Language-II. In this Test Booklet, only questions pertaining to Garo language have been given. In case the language/s you have opted for as Language-I and/or Language-II is a Language other than Garo, please ask for a Test Booklet that contains questions on that language. The language being answered must tally with the languages opted for in your Application Form.
- Candidates are required to attempt questions in Part -V (Language-II) in a language other than the one chosen as Language-I (in Part-IV) from the list of languages.
- Rough work should be done only in the space provided in the Test Booklet for the same.
- The answers are to be recorded on the OMR Answer Sheet only. Mark your responses carefully. No whitener is allowed for changing answers.



P

P

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Garo-I

Lang. Code : 05

TAJ 19-I

Test Booklet Code

Chongipa ki' tapo jak 16 gnang.

PAPER I

GARO KUSIKNA TALDAPATANI

PART IV & V



Ge'eta man'kujana kingking porikana on'sogimin chongipa ki'tapko badalnabe.

Chongipa ki'tapo je ge'etanirang donga uarangko name poraichengbo (Jak 15 aro 16).

PORIKA SEGIPARANGNA TALATCHENGANI :

1. Mongsonggipa segnigipa chongipa ki'tapko (Booklet) sena skang ian talatchengani ong'a, jemangan Bak IV (L-1) **ba** Bak V (L-II) ko A'chikkuchi sena man'gen, indiba minggnikode sedimna man'jawa.
2. Porikka segiparang aganchakanio mongsonggipa Test Bookletni Bak I, II, III oni aganchengna nanggen. Bak IV aro V de uamangni ku'sik basesogiminoni ong'gen.
3. A'chikkuchi sing'anirangna Bak IV and V na mongsonggipa chongipa ki'tapo on'manaha. Ku'sikna taldapataniko (Language Supplements) dingtang bi'na man'a.
4. Aganchakani ba chindakna tangsim ba gisim kali (Blue/Black) penko jakkalbo.
5. On'sogimin chongipa ki'tapni chinara P. Gipin bakoba apsan chin dongako nikna nanggen. Mongsonggipa aganchakani chongipa ki'tap aro ku'siktangni ki'tapoba apsan ong'na nanggen. Maibakai nosto ong'ode rang'sanan porikkako nitimgiparangna gipin (Language Supplement Test Booklet) aganchakani ki'tapko on'taichina aganna nanga.
6. Aganchakani ki'tapo Bakgni donga Bak IV aro V, jeon ming 60 chonchongipa sing'anirang donga. Sing'ani mingprakna mark I ong'a.
Bak IV Language I (Garo) (Q. No. 91 - 120)
Bak V Language II (Garo) (Q. No. 121 - 150)
7. Bak IV-o Language I na ming 30 sing'anirang aro Bak V-o Language II na ming 30 sing'anirang donga. Ia Test Booklet, Garo Ku'sikchi sing'anirangsan, chanchichipe nang'ni ra'enggipa Garo ong'gija gipin ong'ode ka'sapae Test Booklet ko bi'bo, jeon nang'ni ku'sikchi segimin sing'anirang donggen. Nang'ni aganchakgipa ku'sikara (Language) nang ni Application Formo gapatgipa baksaa apsan ong'na nanggen.
8. **Porikka segiparang Bak V-ni (language II) sing'anirangna aganchakanirangko dakna nanggen, jekon ku'siktangchi sena mingsa seokmanaha Language I (Bak IV).**
9. See niani ba ka'e nianirangna dingtangmancha biap on'sogipakosan jakkalna nanggen, jekon Test Bookleto on'sogen.
10. Aganchakanirangko OMR aganchakani lekkao ra'rikna nanggen. Aganchakaniko namedake niesa chin dakbo. Kimitpilani ba whitenerko jakkalna man'jawa.

Biming (Dal'gipa Oikor) : _____

Roll Number : (Ongkochi) _____

: (Kattachi) _____

Porikka Sechakgipa Biap (Dal'gipa Oikor) : _____

Porikka Segipani Soi : _____ Nirokgipani Soi (Invigilator's Signature) : _____

Facsimile signature stamp of

Centre Superintendent _____

Porikka ra·enggiparang jemangan
A·chikkuko **LANGUAGE – I** dake ra·a,
uamang **Bak – IV (Q. No. 91 – 120)** o
sing·aniko aganchakna nanggen.

Candidates should attempt the questions from **Part – IV (Q. No. 91 – 120)**, if they have opted **GARO** as **LANGUAGE – I** only.

**PART IV
LANGUAGE I
GARO**

Porikka ra·enggiparang jemangan A·chikkuko **LANGUAGE – I** dake ra·a, uamang **Bak – IV (Q. No. 91 – 120)** o sing·aniko aganchakna nanggen.

**On·sogimin passageko poraie,
sing·anirangna aganchakbo : (Q ni. 91-99)**

Gualaniara mandeni namgijagipa gunrangoni mingsa ong·a. Ian taningo napgiminko nangan salo ra·ongkatpilna gisikni bilgriani ong·a. Pilak dakgimin kamrang, mikronchi nikgiminrang, nachilchi knagiminrang, cha·tote nikgiminrang aro skie ra·giminrang taningo cha·sipkame donga. Gisik namgiparang uarangko nangan salo ra·ongkate parakna man·a. Basakobade uarangko gisik ra·ani gadangona ra·ongkatbana man·ja. Uandake ong·anikon an·ching guala ine agana. Minggipin dake aganode gualaniniara gisik ra·gijanian ong·a. Ia gisik ra·gijani gunko namnikjaoba namatnade neng·taia. Ia obosta mongsongbate mande buchuma-budepa ong·ahaosa bata. Uaba gimikande ong·taija. Mitamde buchuma budepa ong·ahaonan gisik ra·ani bil bilake dongaia. Da·obatai mitamrangde dambeonin gualrakgiparang dongtaiskaa.

Mitam budepa-buchumarangde nokoni ong·katangahaode noktangona re·bapilnan u·ijahana. Ramatangkon aro a·tiptangkon gualaiana. Indake dakgiparangde sabisini a·selsa ong·a ine agana. Ua sabisikora ALZHEIMER mingana. Indaka sabisiko man·giparangde rama, biap aro nokni mongsonggipa mandeni bimingko see ra·bitna ba gankapna nangana. Unode re·pilna u·ijahaoba sakgipin mande lekkako nie dilbae donna man·gen. Basakobade a·sel-apot ong·anichiba gisik ra·aniko bilgriata ine agana.

Mitam gualanide tong·kandi dake daka. Unode na·a gitni sulko gisik ra·naba donga indiba kattarangkode gisik ra·skajawa. Basakobara na·a kattarangko gisik ra·gen indiba sulkode gualskagen. Ong·jaoba bimingko gisik ra·gen indiba mikkang-bimangko gualskanaba donga. Indake mitamko gisik ra·a mitamko gisik ra·ja dakanikon ALPHANTASIA minga ine agana.

Garo-I**91. “Alphantasia’ guale sagipa ong·a.**

- (1) maikoba gisik ra·a aro maikoba guala.
- (2) noktangko guala.
- (3) bimingtangko guala.
- (4) jiktangko guala.

92. ‘Buchuma-budepa’ inon ia ong·a

- (1) aganmeapa
- (2) sompi
- (3) ku·jikse
- (4) ku·akma

93. “Dambeonin’, iano indita katta tong ba syllable donga

- (1) gittam
- (2) bri
- (3) bonga
- (4) dok

94. Gualani sabisiko iarangsan man·aia

- (1) buchuma-budepa
- (2) damberang
- (3) jeba ong·na man·aia
- (4) me·chikrang

(5)**P****95. Alzeimer saako man·gipa noktangko gualode indake dakna nanga**

- (1) an·tangni bimingko see ra·bitna nanga
- (2) noktangni biap aro nokni mandeni bimingko see ra·bitna nanga
- (3) kam ka·gipa biapni bimingko see ra·bitna nanga
- (4) jekoba see ra·bitna nanga.

96. Ramatang/a·tiptangko gualani iani a·sel ong·a

- (1) gisik nangja
- (2) gisik bilgri
- (3) sabisini
- (4) tol·ani

97. ’Gualskagen’, ian

- (1) ong·gni tense
- (2) ong·gimin tense
- (3) ong·enggipa tense
- (4) da·o ong·gipa tense

98. Guale sagipako, on·sogimino indita rokomko janapa :

- | | |
|------------|---------|
| (1) sa | (2) gni |
| (3) gittam | (4) bri |

99. Gualanira maidakgipa gun ong·a ?

- (1) namgipa
- (2) namgijagipa
- (3) similgipa
- (4) nidikgipa

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On·sogimin poedoo pangchake
 sing·anirangna aganchakbo : (Q no. 100-
105)

Haima indakode,
 Jinma grai ong·katode,
 Aratako sel·atgen,
 Chamesae miksaelgen.

A·bachenge cheksi dokpak,
 Sirimita bijak prapra,
 Unikode a·ginchi satpak,
 Miknaptoke mikchi gragra.

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102. ‘Sirimita bijak prapra’ inon ia ong·a –

- (1) Imagery
- (2) Personification
- (3) Alliteration
- (4) Simile

**103. Jinma grai ong·katode maiko dakna
 ama ?**

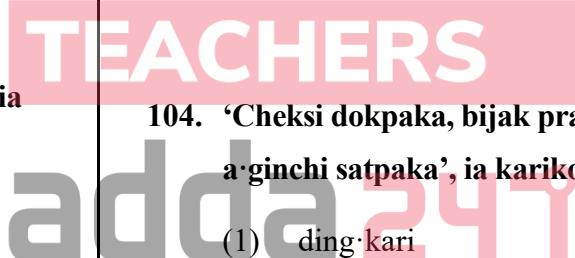
- (1) kam ka·na ama.
- (2) aratako chel·ata
- (3) cheksiko ga·akata
- (4) mikchi ga·akata.

**100. ‘Dokpak-satpak, prapra-gragra’ ia
 ong·a**

- (1) Rhyme
- (2) Simile
- (3) Personification
- (4) Alliteration

101. Mikchiara iani a·sel ong·a –

- (1) cheksi dokpakani gimin
- (2) bijak ga·akan gimin
- (3) a·ginchi napani gimin
- (4) aratani gimin



**104. ‘Cheksi dokpaka, bijak prapra ga·aka,
 a·ginchi satpaka’, ia kariko mesoka –**

- (1) ding·kari
- (2) sin·kari
- (3) wachi kari
- (4) balrorokari

105. ‘Chamesae’ iako miksonga-

- (1) chametang
- (2) de·mesaa
- (3) chameko sa·a
- (4) do·o sa·a.

106. Klas-I na ku·sik skigipa ki·tapo oikorchi a·bachenga, uni ja·man oikor minggni, minggittam, golpo aro poedorangko sea. Ia ki·tap badia approachko jakkala.

- (1) Bottom-up approach
- (2) Top-down approach
- (3) Disciplinary approach
- (4) Curriculum Framework

107. Poraianio neng·nikaniko man·gipako indake agana:

- (1) Dyslexia
- (2) Dysgraphia
- (3) Dyscalculia
- (4) Dysphoria

108. Klas-o ku·sikko sena a·bachengato, skigipa iako dakna nanga:

- (1) Katta bichong on·gipani gimin taning saksele chanchie an·tangni chanchianirangko on·china agana.
- (2) Skie ra·giparangko blackboard segiminko katta bichongo pangchake paragraph segipako nie sechina agana.
- (3) Skulona re·bana skang chatrorangko dingtang dingtang paragraphko poraie re·bachina agana.
- (4) Chatrorangko oikorrangko rongtale ma·ate sena agana.

109. Ma·ani ku·sikko bi·sa indake man·a:

- (1) Knatimachi
- (2) Aganachi
- (3) Seachi
- (4) Dongimino pangchake tik ong·e skie ra·achi.

110. Badia bite nanggipa bil (Productive skill) ong·a ?

- (1) Poraiani aro seani
- (2) Poraiani aro knatimani
- (3) Ku·sik aganani aro seani
- (4) Ku·sik aganani aro knatimani.

111. Ku·sik skiani ja·man, Karuna, klas-IIIni skigipa, bi·sarangna kam on·na chanchiaha. Ka·mao on·sogiminni badia kamko ua basena nanggen jeon bi·sarang gong·e bak ra·gen:

- (1) Poedo matchotani ja·mano sing·anirangna aganchakaniko sena on·achi.
- (2) Chatrorangko jinmao poedoni gimin an·tangtang chanchiako on·na agane.
- (3) Chatrorangko poedo mikosto ka·atuchi.
- (4) Chatrorangko poedoo katta gital man·giparangchi sentence rikate.

112. Ku·sik man·anio badiako kakket ong·e ra·gen:

- (1) Bi·sarang an·tangari ku·sik man·na bil dongja.
- (2) Bi·sarang skulona re·baesa ku·sik skia.
- (3) Bi·sa sakantian an·tangari ku·sik man·ani bil donga.
- (4) Bi·sarang dingtang dingtang cholrangchi ku·sik man·a.

113. On·sogiminoni badia ku·sik skie ra·anio mongsonggipa ong·a ?

- (1) Skia aro skie ra·ani bewal (Teaching learning method) ko jakkalani.
- (2) Jinma baksa agangrikachi.
- (3) Ki·tap poraianichi.
- (4) Film ba dakmesokanirangko nianichi.

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114. Bak-I o noksarang aro mesokani gnanggipako indake jakkala:

- (1) Poraiani ki·tap aro uni bakrango mesoka gnanggipako on·anisa dakrongrbewal ong·a.
- (2) Poraiani ki·taprangko nitoatna jakkala.
- (3) Nikna man·gijagipa conceptko u ina dakchaka.
- (4) Bakko sena neng·ani ong·oba noksarangko salnade altua.

115. Chatrorangko namgipa segipa-jotgipa ong·atna, skigipa ia seani bak-o gisik on·na nanga:

- (1) Oikor seanio
- (2) Grammar
- (3) Seanichi talatani.
- (4) Katta jakkalani.

116. Dylexia iano nangchapa:

- (1) Gisik tik ong·gijagipa
- (2) Bewal tik ong·gijagipa
- (3) Mathematicso tik ong·gijagipa
- (4) Lekka poraianio tik ong·gijagipa

117. On·sogiminoni badia ki·tap poraianio mongsonggipa ong·a:

- (1) Tik ong·e gam·atani
- (2) Punctuation markko tik ong·e jakkalani
- (3) Ki·tapo orto donggiparangko u·iani
- (4) Ta·rake poraiani.

118. Tasha klas-II ni skigipa, chatrorangni katta man·aniko namdapatna rake kam ka·enga. Jarangoni badia kattarangko bariatani namgipa bewal ong·a?

- (1) Chatrorang gital bakko poraina skang, katta gitalrangko mikosto ka·a.
- (2) Chatrorang gitalgipa kattani ortoko on·sogimino pangchake chanchichipa.
- (3) Chatrorang, gital aro rakgipa kattarangna ku·bidikko jakkala.
- (4) Chatrorang gital ba rakgipa kattarangko salsrete, ortorangko mikosto ka·a.

119. Klas-II ni skigipa gisiko nangatgipa golpoko an·tangni be·en bimang ko jakkale golpo aganenga. Golpo agana matchote ua mitam chatrorangko an·tangtang u·iagita golpoko aganpilna agana. Ua uamangni ----- porikka ra·enga.

- (1) Knatimani bilko
- (2) Aganani bilko
- (3) Poraiani bilko
- (4) Seani bilko

120. Klasko noksaarigipa ine aganon iako miksonga –

- (1) Klas-ni pakmarang rong gnanggipa.
- (2) Miksunge skigiminko seanirangchi tape donako.
- (3) Dal·dalgipa oikorko jinma mingna tape donani.
- (4) Poedorangko mesokani gnang pakmao rongchi see donako.

Porikka ra·enggiparang jemangan
A·chikkuko **LANGUAGE – II** dake ra·na,
miksonga uamang **Bak – V** (Q. No. 121 –
150) o sing·aniko aganchakna nanggen.

Candidates should attempt the questions from **Part – V** (Q. No. 121 – 150), if they have opted **GARO** as **LANGUAGE – II** only.

Porikka ra·enggiparang jemangan A·chikkuko LANGUAGE – II dake ra·na miksonga uamang Bak – V (Q. No. 121 – 150) o sing·aniko aganchakna nanggen.

**On·sogimin passageko poraie
sing·anirangna aganchakbo (Q no. 121-
128)**

Chandmary ian Tura jilani gitchambatsranggipa gittim damsа ong·a. Ian Tura songjinmani salgrochipak donga. Ia gittim maikai Chandmary bimingko man·aha hai niatna. British sorkarini sason ka·mitingo 1914 bilsirangonade Gan·drak chiring nalsao playgroundni nidoao a·kuang dakgipao nisan done aro sipairangara playgroundo donge chandal goe ranta ka·rongachim. Hindi ku·sikchi indake nisan done goaniko ‘chandmaria’ ine mingaha. Uanonisa ia gittimni bimingko Chandmary ine mingaha. 1914 bilsio Assamni Commissioner Archdale Earle Turaona re·baosa, Modhunath G. Momin ia biapo songdonggiparang bang·rorobaengaha ine nike aro uamangna kenchakani gnang ine u·ie ia ranta ka·aniko gipin biapona jitangchina lekka see dabianiko dakaha. Uni dabiani tik ong·bebea ine nike ja·mano ia ranta ka·aniko Dobasiparaona jitangshaaha. Indake ong·genchimoba ia biapkode da·ona kingkingba Chandmaryan mingangkuaha. Bang·a bilsirangni ja·mano Chandmary

salaram Tura a·brini ja·pao jekon A·dingre minga uano songdonggiparang bang·rorobaaha. Uandake 1951 bilsionide Census ka·giparang altuae u·ina man·na gita A·dinggreko Upper Chandmary aro asol Chandmaryko Lower Chandmary ine minge officeni kamrango jakkalbaaha. Lower Chandmaryo sawa songdongchengaha tale u·ina man·ja. Indiba ian Turao mongsonggipa Gittimrangoni damsа ong·a. Skanggipa ianon A·chik a·songo Govt. Co-education schoolko kulichengaha. Gnigipao Congress partyni saksa dilgipa Phukan Nengminja Sangma, India a·songni jakgitel ong·aniko manina 1947-ni August 15 tarikni waljatchio National Flagko iani playgroundon songdoaha. Gittamgipao skanggipa a·gilsak gimikni dal·gipa dakgrikanio gisik nange Britishrangko dakchakanina MBE ba Member of the British Empire upadhiko man·gipa Janggin A. Sangma, Lasker-ni dongchakramba ianon donga.

Garo-I

121. ‘Chandmaria’ ia ong·a:

- (1) A·chikku
- (2) English
- (3) Hindi
- (4) Bengali

122. Janggin A.Sangma ia kamko ka·a:

- (1) Lasker
- (2) Sipai
- (3) Skigipa
- (4) Commissioner

**123. Ia bilsio sipairangni ranta ka·ako
biap jitna dabianiko dakaha.**

- (1) 1947
- (2) 1951
- (3) 1914
- (4) 1941

124. Chandmary ni orto

- (1) Nisan done goani
- (2) Slai goani
- (3) Mandeko goani
- (4) Matburingko goani

(11)

125. Gitchambatsranggipa, ian

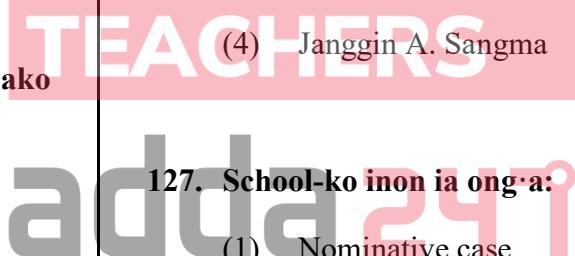
- (1) Noun
- (2) Pronoun
- (3) Adjective tosusaani sagipa gadang
- (4) Adjective tosusaani gittamgipa gadang

P

126. 1914 bilsio Assamni chief

Commissioner ia ong·a:

- (1) Sir Archdale Earle
- (2) Modhunath G.Momin
- (3) Phukan Nengminja
- (4) Janggin A. Sangma



127. School-ko inon ia ong·a:

- (1) Nominative case
- (2) Dative case
- (3) Objective case
- (4) Ablative case

128. Jilani gitchambatsranggipa gittim ia ong·a:

- (1) Tura
- (2) Chandmary
- (3) Gandrak
- (4) Dobasipara

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On·sogimin passageko poraie
sing·anirangna aganchakbo (Q no. 129-
135)

“Beauty needs no ornaments.”
Silanade maming ganding chinding nangja.
Silaan kakketni teng·suani aro rongtalgipa
ka·tongni nitoani. Silanian ong·telaigipani
kosako Isolni sea-jotanirang aro uni ka·saako
a·gilsakni manderangna parakani ong·a.
Me·chikan serakgiparangni ka·tongko
su·dikata, silata aro nitoatani ja·ting ong·a.
Mamingko silnika, nitonika, janggini duk,
sintea aro jajrengarang ka·tongo
nangdikejaode, mamingkon sena-jotna gitaba
bimik nakatatna man·ja. Rokom rokom
silanirang a·gilsako bang·bea. Balgimin pul
jegita sila, balchombamiting pul uagitan
rinoka. Paroarangni nokkingo ba·e ku·sik
pa·ditgrika, matchokni ka·sariri mikron nia,
ka·srokbee sriksrik jokonanggipa chirringni
gam·a aro tapsrisri jajongni gisik
ka·suangate teng·ao, saoba mikronko
mikchipe chanchiode mairongpile silaniko
nikna man·gen. Mande baksa
matburingrangni dingtanggrikaniera,
mandeara gitok ran·jaoba ringaia aro uni
ka·sagrikanioba maming somoi ba kari
dongja.

129. On·sogimino indita rokomni silaniko janapa:

- (1) gittam
- (2) bri
- (3) bonga
- (4) dok

(12)

Garo-I

130. Sea-jota ianonibimik nabaa:

- (1) Ka·tongo nangdikachi
- (2) Nitoanichi
- (3) Pul balgaoanichi
- (4) Jajongni teng·anichi

131. ‘Paroarang’ ia ong·a:

- (1) Me·a gender
- (2) Me·chik gender
- (3) Gri gender
- (4) Ramram gender

132. ‘Kakketni teng·suani aro rongtalgipa ka·tong’ – iano ‘aro’ ia ong·a:

- (1) Noun
- (2) Pronoun
- (3) Verb
- (4) Conjunction

133. Mandeni ka·saako iaming tosusaa:

- (1) matburing
- (2) do·drang
- (3) pulrang
- (4) jajong

134. On·sogiminni katta bichong ia ong·na kraa:

- (1) Nitoani ganding
- (2) Me·chikni nitoani
- (3) Mandeni ka·sagrikani
- (4) Matburingrangni ka·sagrikani

135. ‘Balgaogimin pul jegita sila’ ian

- (1) Metaphor
- (2) Simile
- (3) Hyperbole
- (4) Alliteration

Garo-I

136. Klas-IV ni chatrorangko jakgitele sena skigipa didina man·na jeon katta bichong ia baksa nangrimode:

- (1) Songsarni biding
- (2) A·songo ku·mong nangrimani
- (3) An·tangni janggi tangani
- (4) Samtangtango ong·anirangni biding

137. Larangoni badia ku·sik skirongbewalo ong·gija skie ra·aniko ra·gataha ?

- (1) Ku·sikni laboratory
- (2) Nokni samtangtang
- (3) Ku·sik skie on·ram biap
- (4) Skul

138. Chatrorangko poraigimin golpoko klaso aganpilchina agananio skigipako iako porikka ra·anio dakchaka:

- (1) Mikosto ka·ani
- (2) Apale ma·siani
- (3) Gam·atani
- (4) Banan

139. Seanio neng·nikaniko man·ani ia ong·a:

- (1) Dyslexia
- (2) Dysgraphia
- (3) Dyscalculia
- (4) Dysphoria

140. Poraiani, segiminko gam·atmangmangasan ong·ja indiba indakeba ong·na nanga:

- (1) Ku·srame agangipa
- (2) Ki·tapni miksongako u·i-masiani
- (3) Gital katta aro sentenceni bimangrangko skie ra·ani
- (4) Gital kattarangko gam·atanio neng·nikanirangko cheani.

(13)

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141. Primary klasrangko ku·tangchi skina nanga ine iani gimin agana:

- (1) Jolo agangipa ku·sikrangko tang·doatna.
- (2) Ong·telaigipa samtangtangko ong·atna.
- (3) Maina bi·sarang ku·sik gipinko u·ina neng·a.
- (4) Uamangni gisepo changa sapaniko bariatna.

142. Klas-I na ku·sikni biddingo poraiani ki·tap, poedo aro golporangchi a·bachenge ja·mano oikorrangona re·baa. Badia bak iandakgipa poraiani ki·tapko tarianio ja·rika ?

- (1) Ka·ma kosak (Bottom Up) approach
- (2) Kosak ka·ma (Top Down) approach
- (3) Nama bewalo dakani (Disciplinary) approach
- (4) Curriculomo pangchakgipa approach.

143. On·sogiminoni badia ong·gipa aganani ong·a ?

- (1) Klas-I ni bi·sarang Englishko on·tisaba u·ija.
- (2) Pilak u·ia, changa-sapaniko ra·bite bi·sarang skulona re·baa.
- (3) Bi·sarang skulona re·baon bangbanggipa slate gita ong·a.
- (4) Bi·sarangna ku·sik skianio kattarangko skitaitaina nanga.

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		(14)	
144.	Bi·sa an·tangarin skanggipa ku·sikko -----		Garo-I
	(1) Skie ra·a (2) Daksninga (3) Man·a (4) Dakna draa		148. Skigipa ong·chongmotgipa bosturangko jakkale chadamberangna gital kattarangko skie on·na, maina: (1) An·ching gital kattarangko bosturangko mesokachisan skina man·a. (2) Ian kattarangni bananko ong·e skianio dakchaka. (3) Ian chatrorangko ong·chongmotako nikna aro ku·siktangchi kattarangko bosturang baksa nangrimate agana dakchaka. (4) Dambe chatrorang gisiko chanchibewalna man·ja uni gimin mikronchi nikna man·gipako mesoke uamangni skie ra·aniko nambatatna man·a.
145.	Iarangoni badia knae man·ani bilni ning·o re·bagen ? (1) Knatimani aro aganani (2) Knatimani aro poraiani (3) Poraiani aro seani (4) Poraiani aro aganani		
146.	Skigipa adjectiveko talate chatrorangko uni mingsasik gun aro miksonganiko talatchina agana. Ia dakbewalko indake minga: (1) Pilakko ra·gope skiani bewal (inductive). (2) U·ianiko jakkale skiani bewal (deductive) (3) Be·en-bimang jakkale skiani bewal (Total Physical Response (TPR)) (4) Pilakko man·gope skiani bewal (immersion).		149. Sea-jotani biddingko ku·sik skiani curriculumo ra·gatna nanga, maina: (1) Ian tik ong·e skiani aro skie on·ani ku·sik ong·a. (2) Skie ra·giparangko bikpil bawil apale u·ina dakchaka. (3) Skie ra·giparangna skie ra·na syllabusko ritchengatna dakchaka. (4) Skie ra·giparangna gital kattarangko skie ra·na dakchaka.
147.	Skigipani dakchakachi badia ku·sikko dongimino pangchake skie ra·a ? (1) Skanggipa ku·sik (2) Gnigipa ku·sik (3) Ku·tang (4) Noko jakkalgipa ku·sik		150. Ku·sik skie on·ram biapo, golpo aganani mongsong bakko ra·a maina ua: (1) Skidapaniko on·a. (2) An·seng katchana namgipa chol ong·a. (3) Skigipako neng·takna dakchaka. (4) Ku·sikara chu·gimikgipa ine mesoka.

Iano mesokgiparangko name poraibo.

1. Sing'anirangna maikai aganchakna nanga uko Test-ni Booklet-o talata ha, jekon na'a sing'anirangko aganchakna skang name poraichengna nanggen.
2. Question mingprakna alternative ge 4 dongaoniko correct ong'gipa ming 1 ko san saldawilaibo. Uko blue/black ball point pen chi OMR ni samgnio saldawilbo, jeko chin dakaha uko kimita chin daktainabeha.
3. Candidaterang Answer Sheetko tem'na nangja. Answer Sheet-o jebasi mitchiatna nangja. Nang'ni Roll No. ko jeoba seaigija Answer Sheet-o je biapo sena nanga unosa sebo.
4. Test Booklet aro Answer Sheet ko name jakkalbo, maina apsanko on'taijawaha (basakoba Test Booklet code ba number aro Answer Sheet code ba number maibakae melijaode ba dingtang dingtang ong'ana agre).
5. Candidaterang Test Booklet code aro number-ko Attendance Sheet-o on'gipa Test Booklet/ Answer Sheet-o correct ong'e sena nanga.
6. Machine an'tangan OMR Answer Sheet-o donggimin uiatanirangko poraigen. Uni gi min, pilak uiatanirangan matchotgijagipa uiatani ong'jawa aro admit card-o on'sogimin uiataoni dingtangjawa.
7. Candidaterang porika seram-onba examination hall/room- ona Admit Card- na agre iarangko ra'napna manjawa, jekai, text material, leka bichito seanirang, pager, mobile phone, electronic device ba ugita bosturangko.
8. Mobile phone, wire gri agangrikna man'gipa bosturang (switch off ka omangba) aro gipin on'gijagipa bosturangko sechakram biapona ra'bana man'jawa. Manigija ra'baode uko ong'gija miksonganina ra'baa ine changen aro porikka ra'na man'gija biming den'galaona sokgen.
9. Porika segipa sakanti Invigilator-na antangni Admit Card-ko mesokna nanga.
10. Porika segipa saksaba Centre Superintendent ba Invigilator- ni special permission ko man'jaskal seat-tangko watna man'jawa.
11. Candidaterang Answer Sheet-ko Invigilator ba duty donggipana on'e Attendance Sheet-o changgn sign ka'gijade examination hall-oni ong'katna man'jawa. Je candidaterangan Attendance Sheet-o changgn sign ka'ja ukode Answer Sheet-ko on'kuja ine changen aro unfair means-o ka'gipa gita ra'gen.
12. Electronic ba manual calculator kode ra'napna man'chongmot jawa.
13. Candidaterang Boardni pilak niamrangko examination hall-o donga dipet manina nanggen. Unfair means-rangko jakkalode Boardni Rule aro Regulation-rang gita kam ka'gen.
14. Test Booklet aro Answer Sheetoniko mamung bakkoba ra'galna nangja. on'chapatna man'jawa.
15. Test matchotahaode, candidaterang Answer Sheet-ko Invigilatorna room-o ba hall-o on'na nanga. Candidaterang porika matchotahaon Test Booklet- ko an'tangtang baska ra'angna man'gen.

निम्नलिखित निर्देशों को ध्यान से पढ़ें :

1. जिस प्रकार से विभिन्न प्रश्नों के उत्तर दिए जाने हैं उसका वर्णन परीक्षा पुस्तिका में किया गया है, जिसे आप प्रश्नों का उत्तर देने से पहले ध्यान से पढ़ लें।
2. प्रत्येक प्रश्न के लिए दिए गए चार विकल्पों में से सही उत्तर के लिए OMR उत्तर पत्र के पृष्ठ-2 पर केवल एक वृत्त को ही पूरी तरह काले/नीले बॉल पॉइन्ट पेन से भरें। एक बार उत्तर अंकित करने के बाद उसे बदला नहीं जा सकता है।
3. परीक्षार्थी सुनिश्चित करें कि इस उत्तर पत्र को मोड़ा न जाए एवं उस पर कोई अन्य निशान न लगाएँ। परीक्षार्थी अपना अनुक्रमांक उत्तर-पत्र में निर्धारित स्थान के अंतरिक्त अन्यत्र न लिखें।
4. परीक्षा पुस्तिका एवं उत्तर पत्र का ध्यानपूर्वक प्रयोग करें, क्योंकि किसी भी परिस्थिति में (केवल परीक्षा पुस्तिका एवं उत्तर पत्र के संकेत या संख्या में भिन्नता की स्थिति को छोड़कर) दूसरी परीक्षा पुस्तिका उपलब्ध नहीं करायी जाएगी।
5. परीक्षा पुस्तिका / उत्तर पत्र में दिए गए परीक्षा पुस्तिका संकेत व संख्या को परीक्षार्थी सही तरीके से हाज़िरी-पत्र में लिखें।
6. OMR उत्तर पत्र में कोडित जानकारी को एक मरमीन पढ़ेंगी। इसलिए कोई भी सूचना अधूरी न छोड़ें और यह प्रवेश-पत्र में दी गई सूचना से भिन्न नहीं होनी चाहिए।
7. परीक्षार्थी द्वारा परीक्षा हॉल/कक्ष में प्रवेश-पत्र के सिवाय किसी प्रकार की पाठ्य-सामग्री, मुद्रित या हस्तालिखित, कागज की पर्चियाँ, पेजर, मोबाइल फोन, इलेक्ट्रॉनिक उपकरण या किसी अन्य प्रकार की सामग्री को ले जान या उपयोग करने की अनुमति नहीं है।
8. मोबाइल फोन, बेतार संचार युक्तियाँ (स्वीच ऑफ अवस्था में भी) और अन्य प्रतिबंधित वस्तुएँ परीक्षा हॉल/कक्ष में नहीं लाई जानी चाहिए। इस सूचना का पालन न होने पर इसे परीक्षा में अनुचित साधनों का प्रयोग माना जाएगा और उनके विरुद्ध कार्यवाही की जाएगी, परीक्षा रद्द करने सहित।
9. पूछे जाने पर प्रत्येक परीक्षार्थी, निरीक्षक को अपना प्रवेश-पत्र दिखाएँ।
10. केन्द्र अधीक्षक या निरीक्षक की विशेष अनुमति के बिना कोई परीक्षार्थी अपना स्थान न छोड़े।
11. कार्यरत निरीक्षक को अपना उत्तर पत्र दिए बिना एवं हाज़िरी-पत्र पर दुबारा हस्ताक्षर किए बिना परीक्षार्थी परीक्षा हॉल/कक्ष नहीं छोड़ेंगे। यदि किसी परीक्षार्थी ने दूसरी बार हाज़िरी-पत्र पर हस्ताक्षर नहीं किए, तो यह माना जाएगा कि उसने उत्तर पत्र नहीं लौटाया है और यह अनुचित साधन का मामला माना जाएगा। परीक्षार्थी अपने बाएँ हाथ के अंगूठे का निशान हाज़िरी-पत्र में दिए गए स्थान पर अवश्य लगाएँ।
12. इलेक्ट्रॉनिक / हस्तालित परिकलक का उपयोग वर्जित है।
13. परीक्षा हॉल/कक्ष में आचरण के लिए परीक्षार्थी बोर्ड के सभी नियमों एवं विनियमों द्वारा नियमित हैं। अनुचित साधनों के सभी मामलों का फैसला बोर्ड के नियमों एवं विनियमों के अनुसार होगा।
14. किसी हालत में परीक्षा पुस्तिका और उत्तर पत्र का कोई भाग अलग न करें।
15. परीक्षा सम्पन्न होने पर, परीक्षार्थी हॉल / कक्ष छोड़ने से पूर्व उत्तर पत्र कक्ष-निरीक्षक को अवश्य सौंप दें। परीक्षार्थी अपने साथ इस परीक्षा पुस्तिका को ले जा सकते हैं।

READ THE FOLLOWING INSTRUCTIONS CAREFULLY:

1. The manner in which the different questions are to be answered has been explained in the Test Booklet which you should read carefully before actually answering the questions.
2. Out of the four alternatives for each question, only one circle for the correct answer is to be darkened completely with **Black/Blue Ball Point Pen** on **Side-2** of the OMR Answer Sheet. The answer once marked is not liable to be changed.
3. The candidates should ensure that the Answer Sheet is not folded. Do not make any stray marks on the Answer Sheet. Do not write your Roll No. anywhere else except in the specified space in the Answer Sheet.
4. Handle the Test Booklet and Answer Sheet with care, as under no circumstances (except for discrepancy in Test Booklet Code or Number and Answer Sheet Code or Number), another set will be provided.
5. The candidates will write the correct Test Booklet Code and Number as given in the Test Booklet / Answer Sheet in the Attendance Sheet.
6. A machine will read the coded information in the OMR Answer Sheet. Hence, no information should be left incomplete and it should not be different from the information given in the Admit Card.
7. Candidates are not allowed to carry any textual material, printed or written, bits of papers, pager, mobile phone, electronic device or any other material except the Admit Card inside the examination hall/room.
8. Mobile phones, wireless communication devices (even in switched off mode) and the other banned items should not be brought in the examination halls/rooms. Failing to comply with this instruction, it will be considered as using unfair means in the examination and action will be taken against them including cancellation of examination.
9. Each candidate must show on demand his / her Admit Card to the Invigilator.
10. No candidate, without special permission of the Centre Superintendent or Invigilator, should leave his / her seat.
11. The candidates should not leave the Examination Hall/Room without handing over their Answer Sheet to the Invigilator on duty and sign the Attendance Sheet twice. Cases where candidate has not signed the Attendance Sheet second time will be deemed not to have handed over the Answer Sheet and dealt with as an unfair means case. **The candidates are also required to put their left hand THUMB impression in the space provided in the Attendance Sheet.**
12. Use of Electronic / Manual Calculator is prohibited.
13. The candidates are governed by all Rules and Regulations of the Board with regard to their conduct in the Examination Hall/Room. All cases of unfair means will be dealt with as per Rules and Regulations of the Board.
14. No part of the Test Booklet and Answer Sheet shall be detached under any circumstances.
15. **On completion of the test, the candidate must hand over the Answer Sheet to the Invigilator in the Hall / Room. The candidates are allowed to take away this Test Booklet with them.**