

**CLW/Chittaranjan**

*Affix Passport  
size  
Photograph  
duly attested*

**APPLICATION FOR ENGAGEMENT ON CONTRACT BASIS**

Ref:-No.GMA/School/G/152(Contractual)Pt.III Dated:- / /2024

1. Post &Medium. Post:- \_\_\_\_\_ Medium:- \_\_\_\_\_
2. Name of the applicant : \_\_\_\_\_  
(In capital letter).
3. Father's / Husband's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Community(UR/SC/ST/OBC) : \_\_\_\_\_  
Copy of certificate enclosed(Yes/No)
6. Whether you can teach in : \_\_\_\_\_  
Hindi/English/Bengali
7. Postal Address of correspondence : \_\_\_\_\_
8. Details of Educational & : \_\_\_\_\_  
Profession/(Teaching) Qualification.  
Copy of certificates enclose(Yes/No)

Qualification	Board/ University	Year of passing	Subject offered	Marks obtained	% of marks	Division
Madhyamik/10 <sup>th</sup>						
Higher Secondary/+2						
Degree.						
Master Degree						
Degree/Diploma						

9. Teaching experience, if any (1): \_\_\_\_\_  
(Enclosed Certificates) (Yes/No) (2): \_\_\_\_\_
10. Contact Number if any : \_\_\_\_\_

Date: - -2024

(Signature of the candidate)

**FOR OFFICIAL USE ONLY**

Registration No. : \_\_\_\_\_

Eligible/Not Eligible : \_\_\_\_\_

Interview Board Serial No : \_\_\_\_\_

**Sign.of Scrutiny Official(Sign.of the Conducting Officer)**