

TELANGANA STATE PUBLIC SERVICE COMMISSION: HYDERABAD.
GROUP-I SERVICES PRELIMINARY EXAMINATION - NOTIFICATION NO. 04/2022

PRELIMINARY MASTER KEY (FINAL KEY)

| Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer | Q.No. | Answer |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 1 | 2 | 31 | 1 | 61 | 3 | 91 | 1 | 121 | 1 |
| 2 | 1 | 32 | 4 | 62 | 3 | 92 | 2 | 122 | 4 |
| 3 | D | 33 | 4 | 63 | 2 | 93 | 3 | 123 | 3 |
| 4 | D | 34 | 4 | 64 | 2 | 94 | 1 | 124 | 2 |
| 5 | D | 35 | 1 | 65 | 4 | 95 | 3 | 125 | 3 |
| 6 | 2 | 36 | 2 | 66 | 1 | 96 | 1 | 126 | 1 |
| 7 | 1 | 37 | 1 | 67 | 4 | 97 | 1 | 127 | 4 |
| 8 | 4 | 38 | 2 | 68 | 2 | 98 | 3 | 128 | D |
| 9 | 1 | 39 | 3 | 69 | 4 | 99 | 2 | 129 | 2 |
| 10 | 1 | 40 | 4 | 70 | 4 | 100 | 2 | 130 | 1 |
| 11 | 2 | 41 | 4 | 71 | 4 | 101 | 2 | 131 | 1 |
| 12 | 2 | 42 | 1 | 72 | 2 | 102 | 1 | 132 | 4 |
| 13 | 2 | 43 | 3 | 73 | 4 | 103 | 4 | 133 | 3 |
| 14 | 2 | 44 | 2 | 74 | 1 | 104 | 4 | 134 | 4 |
| 15 | 3 | 45 | 4 | 75 | 1 | 105 | 3 | 135 | D |
| 16 | 1 | 46 | D | 76 | 1 | 106 | 2 | 136 | 4 |
| 17 | 2 | 47 | 1 | 77 | 2 | 107 | 1 | 137 | 2 |
| 18 | 2 | 48 | 4 | 78 | 4 | 108 | 2 | 138 | 1 |
| 19 | 4 | 49 | 4 | 79 | 4 | 109 | 4 | 139 | 4 |
| 20 | 2 | 50 | 3 | 80 | 3 | 110 | 1 | 140 | 1 |
| 21 | 4 | 51 | 4 | 81 | 3 | 111 | 2 | 141 | 3 |
| 22 | 3 | 52 | 2 | 82 | 1 | 112 | 2 | 142 | 3 |
| 23 | 4 | 53 | 4 | 83 | 2 | 113 | 3 | 143 | 1 |
| 24 | 3 | 54 | D | 84 | 3 | 114 | D | 144 | 4 |
| 25 | 4 | 55 | 1 | 85 | 1 | 115 | 3 | 145 | 2 |
| 26 | 3 | 56 | 3 | 86 | 3 | 116 | 3 | 146 | 1 |
| 27 | 2 | 57 | 2 | 87 | 4 | 117 | 3 | 147 | 3 |
| 28 | 3 | 58 | 3 | 88 | 2 | 118 | 1 | 148 | 1 |
| 29 | 1 | 59 | 3 | 89 | 2 | 119 | 2 | 149 | 3 |
| 30 | 1 | 60 | 4 | 90 | 4 | 120 | 3 | 150 | 3 |

Deleted : Q.No.3,4,5,46,54,114,128 & 135
Option Changed : Q.No.38 (3 to 2) & 59 (1 to 3)

Sd/-
SECRETARY