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## Bihar Public Service Commission

School Teacher Written (Objective) Competitive Examination (Advt. No. 27/2023)

**Examination Date : 15.12.2023**

**FINAL ANSWER KEY : LANGUAGE, GENERAL STUDIES AND Accountancy**

### **SERIES - A**

|    |   |    |   |    |   |     |   |     |   |
|----|---|----|---|----|---|-----|---|-----|---|
| 1  | B | 31 | C | 61 | B | 91  | B | 121 | D |
| 2  | B | 32 | B | 62 | C | 92  | D | 122 | B |
| 3  | D | 33 | C | 63 | C | 93  | C | 123 | E |
| 4  | D | 34 | B | 64 | C | 94  | D | 124 | C |
| 5  | A | 35 | B | 65 | B | 95  | E | 125 | D |
| 6  | E | 36 | D | 66 | C | 96  | A | 126 | E |
| 7  | D | 37 | A | 67 | C | 97  | C | 127 | D |
| 8  | D | 38 | A | 68 | D | 98  | B | 128 | C |
| 9  | A | 39 | A | 69 | B | 99  | A | 129 | D |
| 10 | B | 40 | C | 70 | E | 100 | A | 130 | E |
| 11 | C | 41 | B | 71 | C | 101 | D | 131 | B |
| 12 | B | 42 | B | 72 | D | 102 | C | 132 | E |
| 13 | A | 43 | C | 73 | B | 103 | D | 133 | A |
| 14 | A | 44 | C | 74 | E | 104 | E | 134 | E |
| 15 | A | 45 | D | 75 | C | 105 | B | 135 | D |
| 16 | B | 46 | A | 76 | D | 106 | A | 136 | A |
| 17 | C | 47 | B | 77 | D | 107 | D | 137 | B |
| 18 | A | 48 | A | 78 | C | 108 | C | 138 | C |
| 19 | B | 49 | C | 79 | E | 109 | C | 139 | B |
| 20 | C | 50 | A | 80 | B | 110 | A | 140 | C |
| 21 | D | 51 | C | 81 | C | 111 | B | 141 | C |
| 22 | A | 52 | C | 82 | A | 112 | C | 142 | E |
| 23 | E | 53 | C | 83 | D | 113 | C | 143 | B |
| 24 | A | 54 | A | 84 | A | 114 | A | 144 | C |
| 25 | A | 55 | A | 85 | C | 115 | B | 145 | D |
| 26 | E | 56 | B | 86 | A | 116 | A | 146 | D |
| 27 | C | 57 | B | 87 | C | 117 | C | 147 | A |
| 28 | C | 58 | B | 88 | D | 118 | A | 148 | B |
| 29 | B | 59 | B | 89 | D | 119 | A | 149 | B |
| 30 | C | 60 | A | 90 | A | 120 | C | 150 | A |

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By Adda247

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