

**HIGH COURT OF CHHATTISGARH, BILASPUR****website: <https://highcourt.cg.gov.in>****"ADVERTISEMENT"****Advertisement No. 03/2026 Dated 19/06/2026.**

<b>Advertisement No. 03/2026</b>	<b>Last date of receipt of application 20.07.2026 till 5:00 P.M.</b>
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Applications are invited from eligible candidates in prescribed proforma for recruitment to the 20 posts of **Library Assistant (Junior Judicial Assistant)** in the establishment of this High Court. The details of the post and qualifications are as under:-

**Name of the Post - Library Assistant (Junior Judicial Assistant)****(Level-4 of Pay Matrix) (19500-62000)****Total No. of posts – 20**

<b>S. No.</b>	<b>Category</b>	<b>Number of posts</b>	<b>Minimum Qualification</b>	<b>Posts Reserved for Divyang Persons</b>
1	UR	10 Posts (Including 03 - Women)	The candidate must have Bachelors Degree in Library Science from any recognized University.	<b>Out of total vacancies, 02 posts reserved for Physically Disabled Persons (Divyang Persons).</b>  [OA, OL, OAL, BL, B, LV, HH, OH, Acid attack victim, Muscular Dystrophy, Dwarfism, Leprosy Cured, Autism]
2	SC	03 Posts		
3	ST	04 Posts (Including 01 - Women)		
4	OBC	03 Posts		
	<b>Total</b>	<b>20 posts</b>		

**Note:-1. The number of posts may increase or decrease and the number of reserved posts may also vary at any time. This advertisement/recruitment and appointment shall be subject to final outcome of the S.L.P. (C) No. 19668/2022 of Supreme Court of India?**

- The posts reserved for SC, ST & OBC are reserved only for SC, ST & OBC who are the bonafide residents of Chhattisgarh State. The applicants who are bonafide residents of other state & recognized as SC, ST & OBC in their own states, will be considered only against the UR posts.
- The candidates belonging to OBC should not be in the creamy layer.
- Reservation shall be given to the women candidates, only who are local residents of State of Chhattisgarh.
- Provided that, if in the selection process, any of the reserved posts remains vacant in any of the reserved category or 30% of the female unreserved category due to lack of suitable female candidates as above, such vacant posts shall not be made carry-forward for the next year and

such vacant posts shall not be filled by other reserved or unreserved category of female, such category shall be filled by the male candidates of the same category for which it has been reserved.

**Other Conditions:-**

- (a) he is a citizen of India.  
 (b) he has attained minimum age of 21 years and has not attained maximum age of 30 years (in case of bonafide resident of Chhattisgarh 40 years) on **01.01.2026.**

Provided that the upper age limit shall be relaxable upto a maximum limit of 5 years for the candidates belonging to Scheduled Caste, Scheduled Tribe and other Backward Classes of Chhattisgarh State.

Provided further that the upper age limit shall be relaxable upto a maximum limit of 10 years for women candidates, only who are local residents of State of Chhattisgarh.

Provided further that the upper age limit of candidates who are Government servants whether permanent or temporary, shall be relaxable upto further 5 years in addition to the relaxations available as above.

Provided further that age relaxation will be given to the Physically Disabled Persons (Divyang Persons) as per Government of Chhattisgarh, GAD circular dated 27.09.2014.

Including all the relaxation as mentioned above, the maximum age should not exceed to 45 years.

- (c) he has good character and is of sound mind and body and free from any bodily or mental defect which renders him unfit for such appointment.  
 (d) he has not more than one spouse living.  
 (e) he has not been dismissed or removed from service by any High Court, Government or Statutory Authority or Local Authority.  
 (f) he has not been convicted of any offence involving moral turpitude, or has not been permanently debarred or disqualified by any High Court or Union Public Service Commission or State Public Service Commissions or any Services Selection Board or Staff Selection Commission.  
 (g) Candidates claiming reserved category (SC/ST/OBC) shall submit their permanent Caste Certificate duly issued by competent authority only along-with certificate of resident of Chhattisgarh, otherwise their candidature shall be rejected.  
 (h) Reserved candidates (SC/ST/OBC) are required to submit an affidavit at the time of their joining in the proforma prescribed by the State Government with their memo dated 29.06.2013 failing which their appointment shall be cancelled.  
 (i) The candidates who are Physically Disabled (Divyang) with less than 40% disability shall not be considered under Physically Disabled (Divyang) Category and shall be treated in their respective category.  
 (j) He/she must possess the requisite qualification prescribed for the said advertised post on or before the last date of receipt of application.

- (k) No TA/DA will be admissible to any candidate for appearing in any of the test.
- (l) The application **strictly** in prescribed proforma (In **A-4** size paper) must reach **the Registrar General, High Court of Chhattisgarh, Bodri, Bilaspur (C.G.) Pin – 495 220 by Speed Post only** along with self attested copies of testimonials/certificates regarding age, Caste, bonafide resident, qualification, etc. and self attested passport size photograph affixed at the place provide failing which the application shall be summarily rejected without any further communication. The applications completed in all respect along-with the enclosures will be accepted **till 5.00 P.M. of 20.07.2026**. Application received thereafter, will not be entertained. Registry will not be responsible for any postal delay.
- (m) The applications received other than in the prescribed proforma shall not be accepted.
- (n) The persons already in service must send their application through proper channel **or** along-with NOC of their employer issued after publication of this advertisement, otherwise, their applications shall be rejected. Further, such application be sent to the undersigned in such a manner so that it should reach the undersigned, on or before last date of receipt of application.
- (o) The envelope containing application should be superscribed in bold Capital letters "APPLICATION FOR THE POST OF "LIBRARY ASSISTANT (JUNIOR JUDICIAL ASSISTANT)".
- (p) The Competent Authority reserves the right to reject all or any application without communicating any reason to the applicant. The Competent Authority further reserves the right of fixing cut off marks for educational/ professional qualification for deciding candidature during scrutiny of the application forms or at any stage of the recruitment/examination process.
- (q) The Competent Authority also reserves the right to cancel, withdraw or modify the entire or any part of recruitment process at any stage without assigning any reason.
- (r) Unsigned applications shall be rejected summarily and no correspondence in this regard shall be entertained.
- (s) List of eligible and non-eligible candidates will be displayed in the website of this High Court after completion of scrutiny of applications.
- (t) The date of Written Test & Skill Test will be informed separately by uploading the same in the website of this High Court and by way of Notification in local News Papers.
- (u) The Admit Cards/Call Letters will be uploaded in the website of this High Court only and it will not be sent by any other mode. The candidates have to download it and may appear in the Written Test & Skill Test accordingly.
- (v) **Selection Process:-** The selection shall be made on the basis of Examination. The examination shall be conducted in Two Phases.

**Phase -I Written Test and Phase -II Skill test -**

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**Phase-I Written Test :-**

The test shall be consisting of 50 questions of Multiple Choice Questions containing maximum 50 marks i.e. 01 No. for each question. The MCQ will consist of following :-

1. Role of Libraries in academic and social institutions. Library movement and library legislation in India.
2. Information, Information Science, Information Society, Information Technology and Library, Information Management & Knowledge Management.
3. Organisation of Knowledge/Information. Modes of Formation of Subjects.
4. Library Cataloguing-Canons and Principle. Library Cataloguing Codes.
5. Management-Principles, Functions, Schools of Thoughts.
6. Information Technology - Components, Impact of IT Society. Computers - Hardware, Software, Storage Devices, Input/Output Devices.

**There shall be no negative mark in the Written Test.**

To qualify the said Written Test, the candidate has to secure minimum 50% marks in case of UR & OBC Category and 40% marks in case of SC & ST.

The candidates who qualify in the said Written Test will be called for Phase-II (Skill Test) in the ratio of 1:15.

**Phase-II - Skill Test - (Total 50 marks).**

Classification, Cataloging Basics, Accession Register Filling, Book Title, Book Entry, Reference Books, Library Rules, Shelving System, Book Issue/Return Entry, Library Management Software Basic use.

The select list will be prepared on the basis of marks obtained by them in Phase- I & Phase-II Examination as above.

- (w) If two or more candidates secure equal marks in select list, then the candidate born earlier will be placed above. If their date of birth also same, then preference will be given to those candidates who have possessed higher qualification.
- (x) The selected candidates after their joining, will be kept in probation for a period as mentioned in Rules.
- (y) The records of recruitment examination shall be liable to be eliminated after six months of declaration of result of selection and thereafter no application for certified copy or inspection of documents related to selection process, shall be entertained under R.T.I. Act.

If above mentioned conditions are acceptable then only the candidate should apply for the said post.

For further details visit our website at : <https://highcourt.cg.gov.in/>

*Rajnish Shrivastava*  
19.6.2024

**(Rajnish Shrivastava)**  
Registrar General

**PROFORMA OF APPLICATION FOR THE POST OF**  
**"LIBRARY ASSISTANT (JUNIOR JUDICIAL ASSISTANT)"**

Advt. No. - **03**/Library Assistant/2026Dated - **19.06.2026**

1. Full Name of the applicant

(In Hindi) : .....

(BLOCK Letters in English) : .....

Paste latest  
Taken on or  
After 01.01.2026 Colored  
Passport size Photograph  
duly self attested

2. Father's/Husband's Name

(In Hindi) : .....

(BLOCK Letters in English) : .....

3. Date of Birth

(In English in Words) : .....

(In English in figure) : .....

4. Age as on **01/01/2026**

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**Year    Month    Day**

5. Sex -

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(mention code 1 for Male 2 for Female &amp; 3 for Third Gender)

6. Whether, resident of Chhattisgarh - Yes / No .....

(If yes, enclose the self attested copy of resident certificate issued by the competent authority.)

7. Educational qualification :

S. No.	Name of Exam.	Board/ University	Year of passing	Div./%/Aggri.
1.	10th			
2.	12th			
3.	Graduation			
4.	Post Graduation			
5.	Library Science			
6.	Other			

8. Whether, the candidate is serving in : Yes / No .....  
 govt./semi govt. organization  
 (If yes, application must be sent through proper channel  
 or accompanied by No Objection Certificate of the department  
 concerned, issued after publication of this advertisement)

9. Whether : (please tick whichever is applicable )

SC	ST	OBC	UNRESERVED

(In case of SC/ST/OBC, enclose the self attested copy of permanent Caste Certificate issued by the competent authority.)

10. Whether, Physically Disabled (Divyang) : Yes/No .....  
 If Yes, mention type and percentage of Disability : .....  
 (Attach certificate issued by competent authority).

11. Whether any Criminal case is registered/ pending/arrested/convicted against the applicant in any Court, : Yes/No .....  
 (If yes, give clear and complete details).....  
 .....  
 .....

12. Whether the applicant has been dismissed or removed from service by any Court/ Government or Statutory Body or Local Authority, Yes/No .....  
 (If yes, give clear and complete details).....  
 .....

13. Whether the applicant has been temporarily or permanently disqualified or banned from Government Service by the High Court or any other Government Department. Yes/No .....  
 (If yes, give clear and complete details).....  
 .....

14. Postal address : .....  
 : .....  
 : .....

15. Permanent address :.....  
:.....  
:.....

16. E-mail :.....

17. List of enclosures :-  
1. .... 2. .... 3. ....  
4. .... 5. ....

\_\_\_\_\_  
**(Signature of Applicant)**

**DECLARATION**

I, the above-named applicant, do here declare that the statements made in this application are true, complete and correct to the best of my personal knowledge and belief and that I have not suppressed any material fact. If at any time, either during the course of recruitment or after joining services, it is discovered that any of the information furnished is incorrect or any material fact was suppressed, my candidature shall be liable to be rejected/ services shall be liable to be terminated, as the case may be.

\_\_\_\_\_  
**(Signature of Applicant)**

Place:  
Date: