

**ANDHRA PRADESH PUBLIC SERVICE COMMISSION :: VIJAYAWADA**  
**NOTIFICATION NO.12/2023, DATED: 08.12.2023**  
**GROUP-I SERVICES (GENERAL / LIMITED RECRUITMENT)**  
**SELECTION NOTIFICATION**

It is hereby notified that on the basis of the results of the Written Test (Main) held from 03/05/2025 to 09/05/2025 and Oral Test (Interview) held from 23/06/2025 to 15/07/2025 & 07/01/2026 for recruitment to the posts falling under Group-I Services, the candidates whose Registered Numbers given below are provisionally selected for appointments to the posts mentioned below, notified vide Commission's Notification No. 12/2023, Dated:08.12.2023 (G.R/L.R) subject to the following conditions.

- I. That success in the examination confers no right to appointment unless the appointing authority is satisfied after such enquiry as may be considered necessary that the candidate having regard to his/her character and antecedents are suitable in all respects for appointment to the service,
- II. That the candidates are found physically fit for the post;
- III. That the candidates should produce such other original certificates as may be required to the appointing authority in accordance with the Rules/ Notification.
- IV. If it comes to the notice of the Commission later that any candidate furnished false information or the selection is not in order due to any act of omission or Commission of any candidate, then his/her provisional selection is liable to be cancelled at any stage and he/she will forfeit all consequential benefits including that of selection, besides the Commission reserves the right to take any action as it deems fit in the circumstances of the case, in terms of the various enabling provisions as notified in Notification No.12/2023 (G.R/L.R)

Dated:08.12.2023

2. The selection of BC-E candidates is subject to the outcome of Civil Appeal No. (a) 2628-2637 of 2010 in SLP. NO. 7388-97 of 2010 dated 25/03/2010 and orders from the Government and other cases pending if any.
3. The Selections and appointments made under this Notification are subject to the outcome of W.P.No's 10011 of 2025, 32315 of 2025 and 106 of 2026 pending before Hon'ble High Court of A.P and other cases pending if any.
4. Although every care has been taken in preparing the Result, possibility of any inadvertent /technical error cannot be ruled out. The Commission reserves the right to rectify the same later on following due process.

**PC. No. 01 :- Deputy Collectors in A.P. Civil Services (Executive Branch)**

**(State Wide)**

120309229
120312993
120801611

120901518
120906042
121003560

121302765
121605827
121802187

**Total No. of Candidates – 09**

**PC. No. 02 :- Assistant Commissioner of State Tax in Andhra Pradesh State Tax Services**

**(State Wide)**

120305681
120402956
120503647
120504879
120505750

120701868
120802919
120903717
120904823
120905581

121005514
121201093
121401216
121402400
121600851

121608098
121801491

**Total No. of Candidates – 17**

**Note:** In compliance with the Hon'ble High Court's interim order dated 07.01.2026, in W.P.No.32315 of 2025 , One vacancy is kept reserved.

**PC. No. 03:- Deputy Superintendent of Police (Civil) Cat-II in A.P. Police Service**

**(State Wide)**

120101133	120903564	121003831	121506483
120403251	120903790	121103725	121605848
120602418	120904143	121103752	121701312
120901113	120905568	121305372	121704629
120902210	121001001	121500022	
120903324	121003489	121504871	
120903381	121003619	121506379	

**Total No. of Candidates – 25**

**Note:** In compliance with the Hon'ble High Court's interim order dated 06.01.2026, in W.P.No.106 of 2026, One vacancy is kept vacant.

**PC. No. 04 :- Deputy Superintendent of Jails (Men) in A.P. Jail Service**

**(State Wide)**

120900821
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**Total No. of Candidate – 01**

**PC. No. 05 :- Divisional/District Fire Officer in State Disaster Response & Fire Services**

**(State Wide)**

121401289
121401301

**Total No. of Candidates – 02**

**PC. No. 06 :- Regional Transport Officers in A.P. Transport Service**

**(Multi Zone-I)**

120304386
120316992

120900259
121005257

121301694
121302457

**Total No. of Candidates – 06**

**PC. No. 07 :- District B.C. Welfare Officer in A.P. B.C. Welfare Service**

**(Multi Zone-I)**

120905948
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**Total No. of Candidate – 01**

**PC. No. 08 :- District Social Welfare Officer in A.P. Social Welfare Service**

**(Multi Zone-I)**

120601684
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120701368
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121102134
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**Total No. of Candidates – 03**

**PC. No. 09 :- Deputy Registrars in A.P. Cooperative Service**

**Zone-II**

120909317
121007499

121607980
121701844

**Total No. of Candidates – 04**

**Zone-IV**

120803227
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121604239
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**Total No. of Candidates – 02**

**PC. No. 10 :- Municipal Commissioner Grade-II in A.P. Municipal Administration Service**

**(Multi Zone-I)**

120909074

121500860

121603581

**Total No. of Candidates – 03**

**PC. No. 11 :- Assistant Prohibition & Excise Superintendent in A.P. Prohibition & Excise Service**

**(Multi Zone-I)**

121104252

**Total No. of Candidate – 01**

**PC. No. 12 :- Assistant Treasury Officer / Assistant Accounts Officer in A.P. Treasuries & Accounts Service**

**(State Wide)**

120309645

120901689

121203853

**Total No. of Candidates – 03**

**PC. No. 13 :- District Employment Officer in A.P. Employment Exchange Service**

**(State Wide)**

120202504

121103745

120903664

121203890

**Total No. of Candidates – 04**

**PC. No. 14 :- Assistant Audit Officer in A.P. State Audit Service Zone-IV**

121702044

121800918

**Total No. of Candidates – 02**

**PC. No. 15 :- Mandal Parishad Development Officer in A.P.**  
**Panchayat Raj and Rural Development Service**

**(State Wide)**

121003465	121203762	*121602520	121801025
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**Total No. of Candidates – 04**

**(Total selected candidates – 87\*)**

Note: (i) (\*) The selection of the candidate is subject to variation based on the outcome of orders in W.P.No.32315 of 2025 and if any cases pending.

(ii) These selections are purely provisional, however they may be varied/revised, subject to the final outcome of the Writ petition No's 10011 of 2025, 32315 of 2025 ,106 of 2026 and, if any cases, pending before the Hon'ble Courts.

Place: Vijayawada  
Date: 30/01/2026

Sd/-  
Secretary