

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**

Muthi, Akhnoor Road, Jammu/Zamzam Complex Rambagh Srinagar.


[www.jkssb.nic.in](http://www.jkssb.nic.in)

**NOTICE**

**Subject: Advance notice for conduct of OMR Based Written Examination for recruitment to various posts; regarding**

In continuation to this office notice No. JKSSB-COE0EXAM/UT/10/2022-04 (7055504) dated 18.12.2025, It is hereby notified for the information of candidates that J&K Services Selection Board (JKSSB) is scheduled to conduct the **OMR based written test** for various posts, tentatively as per the schedule given in **Annexure "A"** to this notice.

Further, the Admit Cards shall be issued seven **(07)** days before the date of examination.

 16.01.2026  
(Reyaz Ahmad Malik) JKAS

**Controller of Examinations**  
**J&K Services Selection Board**

No. JKSSB-COE0EXAM/UT/10/2022-04 (7055504)

Dated:16-01-2026

**Copy to the:**

1. Commissioner/Secretary to the Government, General Administration Department, Civil Secretariat, J&K, Jammu.
2. Director Information & Public Relations, J&K Government with the request to get the said notification published in at least three leading local newspapers of Jammu/Srinagar for three consecutive days.
3. Member(s) ALL, J&K Services Selection Board.
4. Secretary, J&K Services Selection Board Jammu.
5. Administrative Officer, J&K Services Selection Board, Jammu/Srinagar.
6. P/S to Chairperson, J&K Services Selection Board for the information of Chairperson.
7. In-charge Website, Services Selection Board, Jammu.
8. Office record.

| JAMMU AND KASHMIR SERVICE SELECTION BOARD              |   |  |                      |
|--|---|--|----------------------|
| ADVANCE NOTICE/TENTATIVE SCHEDULE OF EXAMINATIONS 2026 |   |  |                      |
| S. No.   | Name of the post  | Tentative Date of commencement of Exam     | Details of the posts |
| J&K, Lieutenant Governors Secretariat                  |   |  |                      |
| 1.   | Website Operator  | 08 <sup>th</sup> February, 2026            | Annexure "B"         |
| Various Departments                                    |   |  |                      |
| 2.   | Junior Assistant  | 22 <sup>nd</sup> February, 2026            | Annexure "B"         |
| J&K, Home Department                                   |   |  |                      |
| 3.   | Assistant Scientific Officer (Chemistry and Toxicology) | 18 <sup>th</sup> February, 2026 (Shift-I)  | Annexure "C"         |
| 4.   | Assistant Scientific Officer (Documents)                | 18 <sup>th</sup> February, 2026 (Shift-II) |                      |
| 5.   | Assistant Scientific Officer (Crime Scene)              | 25 <sup>th</sup> February, 2026            |                      |
| 6.   | Laboratory Attendant                                    | 01 <sup>st</sup> March, 2026               |                      |
| Department of Forest, Ecology and Environment          |   |  |                      |
| 7.   | Wild life Guard   | 08 <sup>th</sup> March, 2026               | Annexure "D"         |
| 8.   | Inspector, FPF  | 15 <sup>th</sup> March, 2026               |                      |
| 9.   | FPF Guard   | 29 <sup>th</sup> March, 2026               |                      |

Sd/-  
 (Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

**Annexure "B"** to Notice No. JKSSB-COE0EXAM/UT/10/2022-04 (7055504) Dated: 16-01-2026

| <b>S. No.</b> | <b>Notification No.</b> | <b>Item No.</b> | <b>Department</b>                     | <b>Name of the post</b> | <b>Cadre of the post</b> | <b>Total posts</b> |
|---------------|-------------------------|-----------------|---------------------------------------|-------------------------|--------------------------|--------------------|
| 1             | <b>04 of 2025</b>       | 17              | Lieutenant Governors Secretariat, J&K | Website Operator        | UT                       | <b>1</b>           |
| 2             | <b>08 of 2025</b>       | 163             | Agriculture Production Department     | Junior Assistant        | Div. Kashmir             | <b>6</b>           |
| 3             | <b>08 of 2025</b>       | 164             | Agriculture Production Department     | Junior Assistant        | Shopian                  | <b>2</b>           |
| 4             | <b>08 of 2025</b>       | 165             | Agriculture Production Department     | Junior Assistant        | Kupwara                  | <b>2</b>           |
| 5             | <b>08 of 2025</b>       | 166             | Agriculture Production Department     | Junior Assistant        | Kulgam                   | <b>1</b>           |
| 6             | <b>08 of 2025</b>       | 167             | Agriculture Production Department     | Junior Assistant        | Anantnag                 | <b>1</b>           |
| 7             | <b>08 of 2025</b>       | 168             | Agriculture Production Department     | Junior Assistant        | Bandipora                | <b>1</b>           |
| 8             | <b>08 of 2025</b>       | 169             | Agriculture Production Department     | Junior Assistant        | Kulgam                   | <b>1</b>           |
| 9             | <b>08 of 2025</b>       | 170             | Agriculture Production Department     | Junior Assistant        | Anantnag                 | <b>1</b>           |
| 10            | <b>08 of 2025</b>       | 171             | Agriculture Production Department     | Junior Assistant        | Pulwama                  | <b>1</b>           |
| 11            | <b>08 of 2025</b>       | 172             | Agriculture Production Department     | Junior Assistant        | Div. Kashmir             | <b>8</b>           |
| 12            | <b>08 of 2025</b>       | 173             | Agriculture Production Department     | Junior Assistant        | Anantnag                 | <b>2</b>           |
| 13            | <b>08 of 2025</b>       | 174             | Agriculture Production Department     | Junior Assistant        | Kulgam                   | <b>1</b>           |
| 14            | <b>08 of 2025</b>       | 175             | Agriculture Production Department     | Junior Assistant        | Bandipora                | <b>1</b>           |
| 15            | <b>08 of 2025</b>       | 176             | Agriculture Production Department     | Junior Assistant        | Baramulla                | <b>2</b>           |
| 16            | <b>08 of 2025</b>       | 177             | Agriculture Production Department     | Junior Assistant        | Ganderbal                | <b>1</b>           |
| 17            | <b>08 of 2025</b>       | 178             | Agriculture Production Department     | Junior Assistant        | Srinagar                 | <b>1</b>           |
| 18            | <b>08 of 2025</b>       | 179             | Agriculture Production Department     | Junior Assistant        | UT                       | <b>1</b>           |
| 19            | <b>08 of 2025</b>       | 183             | Cooperative Department                | Junior Assistant        | Div. Jammu               | <b>4</b>           |
| 20            | <b>08 of 2025</b>       | 184             | Cooperative Department                | Junior Assistant        | Doda                     | <b>3</b>           |

|    |                   |     |  |                  |                   |          |
|----|-------------------|-----|--|------------------|-------------------|----------|
| 21 | <b>08 of 2025</b> | 185 | Cooperative Department                   | Junior Assistant | Srinagar          | <b>1</b> |
| 22 | <b>08 of 2025</b> | 186 | Cooperative Department                   | Junior Assistant | Ganderbal         | <b>2</b> |
| 23 | <b>08 of 2025</b> | 187 | Cooperative Department                   | Junior Assistant | Anantnag          | <b>3</b> |
| 24 | <b>08 of 2025</b> | 188 | Cooperative Department                   | Junior Assistant | Baramulla         | <b>1</b> |
| 25 | <b>08 of 2025</b> | 189 | Cooperative Department                   | Junior Assistant | Budgam            | <b>3</b> |
| 26 | <b>08 of 2025</b> | 190 | Cooperative Department                   | Junior Assistant | Kupwara           | <b>2</b> |
| 27 | <b>08 of 2025</b> | 191 | Cooperative Department                   | Junior Assistant | Samba             | <b>1</b> |
| 28 | <b>08 of 2025</b> | 192 | Cooperative Department                   | Junior Assistant | Kathua            | <b>1</b> |
| 29 | <b>08 of 2025</b> | 193 | Cooperative Department                   | Junior Assistant | Rajouri           | <b>1</b> |
| 30 | <b>08 of 2025</b> | 194 | Cooperative Department                   | Junior Assistant | Kulgam            | <b>1</b> |
| 31 | <b>08 of 2025</b> | 195 | Cooperative Department                   | Junior Assistant | Bandipora         | <b>1</b> |
| 32 | <b>08 of 2025</b> | 196 | Culture Department                       | Junior Assistant | Div. Kmr          | <b>5</b> |
| 33 | <b>08 of 2025</b> | 197 | Forest, Ecology & Environment Department | Junior Assistant | District Ramban   | <b>1</b> |
| 34 | <b>08 of 2025</b> | 198 | Forest, Ecology & Environment Department | Junior Assistant | District Poonch   | <b>3</b> |
| 35 | <b>08 of 2025</b> | 199 | Forest, Ecology & Environment Department | Junior Assistant | District Reasi    | <b>3</b> |
| 36 | <b>08 of 2025</b> | 200 | Forest, Ecology & Environment Department | Junior Assistant | District Kathua   | <b>3</b> |
| 37 | <b>08 of 2025</b> | 201 | Forest, Ecology & Environment Department | Junior Assistant | Div. Jammu        | <b>7</b> |
| 38 | <b>08 of 2025</b> | 202 | Forest, Ecology & Environment Department | Junior Assistant | District Anantnag | <b>3</b> |
| 39 | <b>08 of 2025</b> | 203 | Forest, Ecology & Environment Department | Junior Assistant | District Kupwara  | <b>9</b> |

|    |                   |     |  |                  |                    |           |
|----|-------------------|-----|--|------------------|--------------------|-----------|
| 40 | <b>08 of 2025</b> | 204 | Forest, Ecology & Environment Department | Junior Assistant | District Baramulla | <b>1</b>  |
| 41 | <b>08 of 2025</b> | 205 | Forest, Ecology & Environment Department | Junior Assistant | District Budgam    | <b>2</b>  |
| 42 | <b>08 of 2025</b> | 206 | Forest, Ecology & Environment Department | Junior Assistant | District Bandipora | <b>6</b>  |
| 43 | <b>08 of 2025</b> | 207 | Forest, Ecology & Environment Department | Junior Assistant | UT                 | <b>3</b>  |
| 44 | <b>08 of 2025</b> | 208 | Forest, Ecology & Environment Department | Junior Assistant | District Srinagar  | <b>1</b>  |
| 45 | <b>08 of 2025</b> | 209 | Forest, Ecology & Environment Department | Junior Assistant | District Doda      | <b>1</b>  |
| 46 | <b>08 of 2025</b> | 210 | Forest, Ecology & Environment Department | Junior Assistant | District Kishtwar  | <b>10</b> |
| 47 | <b>08 of 2025</b> | 211 | Forest, Ecology & Environment Department | Junior Assistant | Division Jammu     | <b>5</b>  |
| 48 | <b>08 of 2025</b> | 212 | Forest, Ecology & Environment Department | Junior Assistant | Division Kashmir   | <b>5</b>  |
| 49 | <b>08 of 2025</b> | 213 | Forest, Ecology & Environment Department | Junior Assistant | Division Jammu     | <b>6</b>  |
| 50 | <b>08 of 2025</b> | 214 | Forest, Ecology & Environment Department | Junior Assistant | Division Kashmir   | <b>7</b>  |
| 52 | <b>08 of 2025</b> | 218 | Health & Medical Education Department    | Junior Assistant | UT                 | <b>21</b> |
| 53 | <b>08 of 2025</b> | 219 | Health & Medical Education Department    | Junior Assistant | Doda               | <b>3</b>  |
| 54 | <b>08 of 2025</b> | 220 | Health & Medical Education Department    | Junior Assistant | Jammu              | <b>3</b>  |
| 55 | <b>08 of 2025</b> | 221 | Health & Medical Education Department    | Junior Assistant | Kathua             | <b>2</b>  |
| 56 | <b>08 of 2025</b> | 222 | Health & Medical Education Department    | Junior Assistant | Rajouri            | <b>1</b>  |
| 57 | <b>08 of 2025</b> | 223 | Health & Medical                         | Junior Assistant | Ramban             | <b>1</b>  |



|    |                   |     |   |                  |                 |            |
|----|-------------------|-----|---|------------------|-----------------|------------|
|    |                   |     | Education Department                      |                  |                 |            |
| 58 | <b>08 of 2025</b> | 224 | Health & Medical<br>Education Department  | Junior Assistant | Samba           | <b>1</b>   |
| 59 | <b>08 of 2025</b> | 225 | Health & Medical<br>Education Department  | Junior Assistant | Udhampur        | <b>1</b>   |
| 60 | <b>08 of 2025</b> | 226 | Health & Medical<br>Education Department  | Junior Assistant | Srinagar        | <b>1</b>   |
| 61 | <b>08 of 2025</b> | 227 | Health & Medical<br>Education Department  | Junior Assistant | Shopian         | <b>1</b>   |
| 62 | <b>08 of 2025</b> | 228 | Health & Medical<br>Education Department  | Junior Assistant | Ramban          | <b>1</b>   |
| 63 | <b>08 of 2025</b> | 229 | Health & Medical<br>Education Department  | Junior Assistant | Reasi           | <b>1</b>   |
| 64 | <b>08 of 2025</b> | 230 | Health & Medical<br>Education Department  | Junior Assistant | Samba           | <b>1</b>   |
| 65 | <b>08 of 2025</b> | 231 | Higher Education                          | Junior Assistant | Div.<br>Jammu   | <b>9</b>   |
| 66 | <b>08 of 2025</b> | 232 | Higher Education                          | Junior Assistant | Div.<br>Kashmir | <b>8</b>   |
| 67 | <b>08 of 2025</b> | 234 | Home                                      | Junior Assistant | UT              | <b>1</b>   |
| 68 | <b>08 of 2025</b> | 235 | Home                                      | Junior Assistant | UT              | <b>3</b>   |
| 69 | <b>08 of 2025</b> | 237 | Jal Shakti Department                     | Junior Assistant | Div.<br>Kashmir | <b>5</b>   |
| 70 | <b>08 of 2025</b> | 238 | Jal Shakti Department                     | Junior Assistant | Div.<br>Jammu   | <b>40</b>  |
| 71 | <b>08 of 2025</b> | 239 | Jal Shakti Department                     | Junior Assistant | Div.<br>Jammu   | <b>43</b>  |
| 72 | <b>08 of 2025</b> | 240 | Jal Shakti Department                     | Junior Assistant | Div.<br>Kashmir | <b>23</b>  |
| 73 | <b>08 of 2025</b> | 243 | Labour & Employment                       | Junior Assistant | UT              | <b>8</b>   |
| 74 | <b>08 of 2025</b> | 244 | Labour & Employment                       | Junior Assistant | UT              | <b>8</b>   |
| 75 | <b>08 of 2025</b> | 245 | Law, Justice and<br>Parliamentary Affairs | Junior Assistant | UT              | <b>4</b>   |
| 76 | <b>08 of 2025</b> | 247 | Lieutenant governors<br>Secretariat, J&K  | Junior Assistant | UT              | <b>3</b>   |
| 77 | <b>08 of 2025</b> | 248 | Science & Technology                      | Junior Assistant | UT              | <b>1</b>   |
| 79 | <b>08 of 2025</b> | 250 | Transport Department                      | Junior Assistant | Div.<br>Kashmir | <b>5</b>   |
| 80 | <b>08 of 2025</b> | 251 | Transport Department                      | Junior Assistant | UT              | <b>5</b>   |
|    |                   |     |   |                  | <b>Total</b>    | <b>343</b> |

**Annexure "C"** to Notice No. JKSSB-COE0EXAM/UT/10/2022-04 (7055504) Dated:16-01-2026

| <b>S. No.</b> | <b>Notification No.</b> | <b>Item No.</b> | <b>Department</b> | <b>Name of the post</b>                                 | <b>Cadre of the post</b> | <b>Total</b> |
|---------------|-------------------------|-----------------|-------------------|---|--------------------------|--------------|
| 1.            | <b>06 of 2025</b>       | 19              | Home              | Assistant Scientific Officer (Chemistry and Toxicology) | UT                       | <b>1</b>     |
| 2.            | <b>06 of 2025</b>       | 20              | Home              | Assistant Scientific Officer (Documents)                | UT                       | <b>2</b>     |
| 3.            | <b>06 of 2025</b>       | 21              | Home              | Assistant Scientific Officer (Crime Scene)              | UT                       | <b>23</b>    |
| 4.            | <b>06 of 2025</b>       | 24              | Home              | Laboratory Attendant                                    | UT                       | <b>32</b>    |
|               |                         |                 |                   | <b>Total</b>  |                          | <b>58</b>    |

**Annexure "D"** to Notice No. JKSSB-COE0EXAM/UT/10/2022-04 (7055504) Dated:16-01-2026

| <b>S. No.</b> | <b>Notification No.</b> | <b>Item No.</b> | <b>Department</b>             | <b>Name of the post</b> | <b>Cadre of the post</b> | <b>Total</b> |
|---------------|-------------------------|-----------------|-------------------------------|-------------------------|--------------------------|--------------|
| 1.            | 03 of 2021              | 605             | Forest, Ecology & Environment | Wild Life Guard         | Div. Jammu               | <b>71</b>    |
| 2.            | 03 of 2021              | 606             | Forest, Ecology & Environment | Wild Life Guard         | Div. Kashmir             | <b>37</b>    |
| 3.            | 04 of 2022              | 189             | Forest, Ecology & Environment | Wildlife Guard          | Div. Jammu               | <b>16</b>    |
| 4.            | 04 of 2022              | 190             | Forest, Ecology & Environment | Wildlife Guard          | Div. Kashmir             | <b>16</b>    |
| 5.            | 04 of 2022              | 084             | Forest, Ecology & Environment | Inspector               | Div. Kashmir             | <b>24</b>    |
| 6.            | 04 of 2022              | 085             | Forest, Ecology & Environment | Inspector               | Div. Jammu               | <b>36</b>    |
| 7.            | 04 of 2022              | 086             | Forest, Ecology & Environment | FPF Guard               | District Jammu           | <b>5</b>     |
| 8.            | 04 of 2022              | 087             | Forest, Ecology & Environment | FPF Guard               | District Kathua          | <b>5</b>     |
| 9.            | 04 of 2022              | 088             | Forest, Ecology & Environment | FPF Guard               | District Udhampur        | <b>10</b>    |
| 10.           | 04 of 2022              | 089             | Forest, Ecology & Environment | FPF Guard               | District Reasi           | <b>24</b>    |
| 11.           | 04 of 2022              | 090             | Forest, Ecology & Environment | FPF Guard               | District Kishtwar        | <b>4</b>     |
| 12.           | 04 of 2022              | 091             | Forest, Ecology & Environment | FPF Guard               | District Ramban          | <b>6</b>     |
| 13.           | 04 of 2022              | 092             | Forest, Ecology & Environment | FPF Guard               | District Rajouri         | <b>6</b>     |
|               |                         |                 |                               |                         | <b>Total</b>             | <b>260</b>   |