

UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement No. D-6/E-1/2025 Date: 22.12.2025

DATE OF COMMENCEMENT OF ONLINE APPLICATION: 22.12.2025

LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK & SUBMISSION OF ONLINE APPLICATION: 22.01.2026 LAST DATE FOR CORRECTION/MODIFICATION IN SUBMITTED ONLINE APPLICATION AND FEE RECONCILIATION: 29.01.2026

IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.
- (b) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website https://otr.pariksha.nic.in 72 hours before the submission of Online application.
- (c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website https://uppsc.up.nic.in.
- (2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references
- (3) The candidate must carefully study the detailed advertisement and may apply for the post only when he/she is eligible for the concerned post.
- (4) It is clarified to the candidates that at the stage of Screening examination, the hard copy of the documents and Online Application should not be sent to the commission.
- (5) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE:-

- (a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.
- **(b)** Candidates are directed to visit the website of the commission continuously for updates. All future information/instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission https://uppsc.up.nic.in. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore, candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:-

When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website https://uppsc.up.nic.in, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following three parts:-

- (i) User Instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' process will be completed in following four stages:-

<u>First Stage</u>:- On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

- (i) Ticks on <u>'Yes'</u> and clicks on <u>'Go'</u> button, then **'Enter your O.T.R. Number'** will be displayed wherein he/she has to fill O.T.R. Number and click on **'Proceed'** button. On clicking **'Proceed'** button, **'Click here to Authenticate'** will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.
- (ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (https://otr.pariksha.nic.in) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

<u>Second Stage:-</u> The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification.

<u>Third Stage</u>:- After the completion of the procedure of Second Stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home Page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click on 'Pending Payment' to pay the fee, compulsorily for online application.

Note: It is mandatory to make payment of fee in the bank for 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

<u>Fourth Stage</u>:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After

applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction/modification and time fixed for it.

Special Instructions

- (1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled.
- (2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.
- (3) As per decision of the UPPSC, a candidate will be liable to be debarred from this selection and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.
- (4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.
- (5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the examination will not be entertained. The decision of the Commission regarding candidature/ selection of the candidates shall be final.
- **(6)** The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, overage or under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.
- (7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.
- (8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the selection in question and in all other future examinations and selections.
- (9) (a) After the screening examination or when asked for candidates must submit the hard copy of their online application alongwith self-attested copies of all marksheets and certificates in support of all claims made in the online application and any other information/document required by the advertisement within the prescribed period as per the Commission's instructions; otherwise, their candidature will be cancelled.
- (b) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of origional documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.
- **2. Application Fee:** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-
- (i) Unreserved/Economically Weaker Sections/Other Backward Classes
- (ii) Scheduled Castes/
- Scheduled Tribes
 (iii) Disabled Category

(iv) Ex-Servicemen

- Application fee Rs. 80/- + On-line process fee Rs. 25/- Total = Rs. 105/-
- Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/ Application fee NIL/- + On-line
- process fee Rs. 25/- Total = Rs. 25/-- Application fee Rs. 40/- + On-line
- process fee Rs. 25/- Total = Rs. 65/-
- (v) Dependents of the Freedom Fighters/ According to their original category Women/Skilled Player

1- Uttar Pradesh Livestock Department

Department No.:- S-2/08, Name of the Post:- Veterinary Officer

Number of Vacancies:-

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female
Post								Servicemen	
404	243	84	37	00	40	80	16	20	80
							(L.V06,H.H05,		
							Dw03, A.A.V2)		

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-10, Grade Pay: Rs. 5400/- Rs. 15600- 39100/- Age Limit:-21 year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(1) A degree of Bachelor of Veterinary Science and Animal Husbandry (B.V.Sc. & A.H.) from a University established by law in India or a degree recognised by the Government as equivalent thereto or other recognised Veterinary qualification as defined in clause (c) of section 2 of the Indian Veterinary Council Act, 1984 (Act no. 52 of 1984) as amended from time to time.

(2) Must be duly registered with the Uttar Pradesh Veterinary Council.

Equivalent Qualification:- बी.वी.एससी. (बैचलर ऑफ वेटरनरी साइंस), जी.बी.वी.सी. (ग्रेजुएट ऑफ बंगाल वेटरनरी कॉलेज या ग्रेजुएट ऑफ बिहार वेटरनरी कॉलेज या ग्रेजुएट ऑफ बॉम्बे वेटरनरी कॉलेज), जी.एम.वी.सी. (ग्रेजुएट ऑफ मद्रास वेटरनरी कॉलेज), एल.वी.पी. (लाइसेंस्ड वेटरनरी प्रैक्टिशनर) तथा अधिनियम की द्वितीय सूची में उल्लिखित एम.आर.सी.वी.एस. (मेम्बर ऑफ रॉयल कॉलेज ऑफ वेटरनरी सर्जन), बी.वेट.मेडि. (बैचलर ऑफ वेटरनरी मेडिसिन), बी.वी.एस. (बैचलर ऑफ वेटरनरी सोडिसन), बी.वी.एस. (बैचलर ऑफ वेटरनरी साइंस)।

(B) Preferential Qualification:-

A candidate, other things being equal, be given preference in the matter of direct recruitment, if he-

(a) has post-graduate degree/diploma or higher qualification; or

(b) has served in the Territorial Army for a minimum period of two years; or (c) has obtained a 'B' certificate of National Cadet Corps.

Note:- PH-subcategories **L.V.**, **H.H.**, **Dw. and A.A.V.** are notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh Veterinary Service Rules, 2015

2- Uttar Pradesh Legislative Department

Department No.:- S-2/09, **Name of the Post:-** Vetting Officer, **Number of Vacancies:** 01, Categorywise number of vacancies: Vertical Reservation-UR-01, Horizontal Reservation- NA, **Nature of Post:-** Group-B, Gazetted, **Pay Scale:-** Level-10, Rs. 56100- 177500/- **Age Limit:-** 21year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

Bachelor of Arts degree (with English Literature or Hindi Literature as one of the subjects) or Bachelor of Science degree or Bachelor of Commerce degree with a minimum fifty percent marks from a University established by law in India or a qualification recognised by the Government as equivalent thereto, and, three years Bachelor of Laws degree with a minimum fifty percent marks from a University established by law in India;

or

Five years Bachelor of Laws degree with a minimum fifty percent marks from a University established by a law in India.

(1)—ऐसे प्रकरणों में जहां तकनीकी प्रकृति के पद किसी विभाग की सेवा नियमावली में विद्यमान है तथा उनके लिए सामान्य स्नातक की अर्हता के स्थान पर कोई विशिष्ट अर्हता एवं उसके समकक्ष अर्हता अथवा किसी विशिष्ट शाखा व उपशाखा में स्नातक एवं उसके समकक्ष संगत नियमावली में निर्धारित की गई है, वहां विहित अर्हता के समकक्ष अर्हता का निर्धारण संबंधित विभाग द्वारा किया जायेगा।

(2)—उक्त बिन्दु सख्या—1 से आच्छादित प्रकरणों को छोड़कर जिस किसी विभाग की नियमावली में अर्हता सामान्य स्नातक और उसके समकक्ष अर्हता निर्धारित की गयी हैं, उक्त के संबंध में निम्नानुसार कार्यवाही सुनिश्चित की जाय:— (1) केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय /डीम्ड विश्वविद्यालय अथवा

(1) केन्द्र अर्थवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय / डाम्ड विश्वविद्यालय अर्थवा संस्थान द्वारा अध्ययन की किसी भी शाखा में यदि स्नातक की उपाधि प्रदान की गई है तो उक्त समस्त उपाधियाँ स्नातक के रूप में मान्य होगी।

(2) मानव संसाधान विकास मंत्रालय (शिक्षा मंत्रालय), भारत सरकार द्वारा मान्यता प्राप्त विभिन्न व्यवसायिक निकायों / संस्थानों द्वारा संचालित तकनीकी पाठ्यक्रमों में प्रदान की गई रनातक स्तर की उपाधियाँ, मानव संसाधन विकास मंत्रालय (शिक्षा मंत्रालय) तथा अखिल भारतीय तकनीकी शिक्षा परिषद (AICTE) द्वारा समय–समय पर निर्गत दिशा–निर्देशों के अधीन रनातक के समकक्ष मान्य किये जायेंगे।

(3) किसी प्रकार के असमंजस की स्थिति में केन्द्र सरकार / संबंधित राज्य सरकार / विनियामक निकायों से, जैसी भी स्थिति हो, संबंधित आयोगों द्वारा जानकारी प्राप्त की जा सकती है।

(4) उपर्युक्त समतुल्यता केवल उ०प्र० राज्य में लोक सेवा आयोग / अधीनस्थ सेवा आयोग एवं अन्य भर्ती संस्थानों द्वारा सेवा—नियमावलियों में विहित रनातक एवं समकक्ष अर्हता के लिए मान्य होगा।

(B) Preferential Qualification:- A candidate who:-

(1)has served in the Territorial Army for a minimum period of two years;

or

(2) has obtained a 'B' certificate of National Cadet Corps, or

(3) possesses Post-graduate degree in Law from a University established by law in India, shall other things being equal, be given preference in the matter of direct recruitment.

Note:- PH-subcategories are not notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh Secretariat Legislative Department Officers Service Rules, 2013 (as amended)

3- DIRECTORATE GENERAL OF FAMILY WELFARE, UTTAR PRADESH Department No.:- S-6/03, Name of the Post:- Swasthya Shiksha Adhikari Number of Vacancies:-

Total		S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female
Post								Servicemen	
221	143	21	15	20	22	04	00	11	44

Nature of Post:- Group-B, Gazetted, **Pay Scale:-** Level-7, Rs. 44900-142400/-, **Age Limit:-** 21year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

A candidate for direct recruitment must possess a Master's Degree from a recognised University in Sociology or any subject of Social Science.

नोट:— शासन के पत्र सं0—518 / 5—10—2024, दिनांक—30.10.2024 के अनुसार अनिवार्य शैक्षिक अर्हता में शामिल सामाजिक विज्ञान के किसी विषय में स्नातकोत्तर उपाधि के अंतर्गत (1) सोशियोलॉजी (2) एन्थ्रोपोलॉजी (3) साइकोलॉजी (4) सोशल साइकोलॉजी (5) पॉलिटिकल साईन्स (6) ज्योग्राफी (7) हिस्ट्री और (8) इकोनामिक्स शामिल है।

(B) Preferential Qualification:-

A candidate, other things being equal shall be given preference in the matter of direct recruitment, if he has-

- (i) Experience of Extension Work; or
- (ii) Training under Family Welfare
- (iii) served in the Territorial Army for a minimum period of two years;

or

(iv) obtained a 'B' certificate of National Cadet Corps.

Note:- PH-subcategories are not notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh Extension Educators Service Rules, 1985 (as amended)

4- Food Safety and Drug Administration, Uttar Pradesh

Department No.:- S-6/04, Name of the Post:- Inspector of Drugs Number of Vacancies:-

Total Post	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex. Servicemen	Female
26	11	05	00	08	02	00	01 (L.V01)	01	05

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-8, Rs. 47600-151100/-, Age Limit:-21year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

- (1) Degree in Pharmacy or Pharmaceutical Sciences or Medicine with specialization in Clinical Pharmacology or Microbiology or equivalent from a recognized University;
- (2) (a) Eighteen months' experience in the manufacture of at least one of the substances specified in Schedule 'C' to the Drug and Cosmetics Rules 1945; or
- (b) Eighteen months' experience in testing of atleast one of the substances specified in Schedule 'C' to the Drugs and Cosmetics Rules, 1945 in a laboratory approved for this purpose by the licensing authority; or
- (c) Three years' experience in the inspection of firms manufacturing any of the substances specified in Schedule 'C' to the Drugs and Cosmetics Rules, 1945 during the tenure of their services as Drug Inspector of any State Government or Central Government.

समकक्ष अर्हता— बी०फार्मा या बैचलर इन फार्मास्युटिकल साइंसेज या बैचलर इन मेडिसीन विद स्पेशलाइजेशन इन क्लीनिकल फार्माकोलॉजी या माइकोबायोलॉजी या फार्म डी।

(B) Preferential Qualification:-

A candidate, who has-

(i) served in the Territorial Army for a minimum period of two years;

or

(ii) obtained a 'B' certificate of National Cadet Corps,

shall other things being equal, be given preference in the matter of direct recruitment. नोट:— अनिवार्य अर्हता, औषधि और प्रसाधन सामग्री नियमावली, 1945 की अनुसूची 'ग' में विनिर्दिष्ट पदार्थों के सम्बन्ध में विज्ञापित अर्हता के अनुसार सक्षम अधिकारी द्वारा निर्गत अनुभव सम्बन्धी प्रमाण पत्र जो उस राज्य (जहाँ कम्पनी / फर्म स्थित हो) के औषधि नियंत्रक द्वारा सत्यापित हो।

Note:- PH-subcategories **L.V.**, **H.H.**, **O.L.** and **Dw**. are notified/identified for the above post.

Relevant Service Rules of the Post

- The Uttar Pradesh State Drug control Gazetted Officers Service Rules, 1995
- The Uttar Pradesh State Drug control Gazetted Officers Service (First Amendment) Rules, 2011
- The Uttar Pradesh Food And Drug Administration Department Gazetted Officer's (Drugs) Service (Second Amendment) Rules, 2014
- The Uttar Pradesh Food And Drug Administration Department Gazetted Officer's (Drugs) Service (Third Amendment) Rules, 2015

5- MEDICAL HEALTH AND FAMILY WELFARE DEPARTMENT UTTAR PRADESH Department No.:- S-8/02, Name of the Post:- Dental Surgeon Number of Vacancies:-

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female		
Post								Servicemen			
157	65	38	00	39	15	03	06 (L.V03,O.L01,	07	31		
							Dw01. A.A.V01)				

Nature of Post:- Group-B, Gazetted, **Pay Scale:-** Level-10, Rs. 56100-177500/-, **Age Limit:-** 21year to 40 year (Age relaxation is permissible as per rules).

Academic Qualifications:- (A) Essential Qualification:-

A candidate for direct recruitment to the Service must possess at least B.D.S. (Bachelor of Dental Surgery) degree from a recognised university or an equivalent qualification recognised by the Indian Dental Council.

नोट:—1. आन—लाइन आवेदन की अन्तिम तिथि से पूर्व अनिवार्य रोटेटरी इन्टर्नशिप पूर्ण करने का प्रमाण—पत्र होना चाहिए।

2. उ०प्र0 डेन्टल काउन्सिल में बी०डी०एस० का रजिस्ट्रेशन होना चाहिए।

समकक्ष अर्हता — कोई समकक्ष अर्हता निर्धारित नहीं है।

(B) Preferential Qualification:-

A candidate, who has-

(i) served in the Territorial Army for a minimum period of two years;

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(ii) obtained a 'B' certificate of National Cadet Corps,

shall other things being equal, be given preference in the matter of direct recruitment.

Note:- PH-subcategories **L.V.**, **O.A.**, **O.L.**, **Dw.** and **A.A.V.** are notified/identified for the above post.

Relevant Service Rules Of the Post

The Uttar Pradesh Dental Surgeons Service Rules, 1979 (as amended)

6- DIRECTORATE OF AYURVEDA UTTAR PRADESH

Department No.:- S-9/05, **Name of the Post:-** Chikitsa Adhikari (Ayurved) **Number of Vacancies:-**

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	EX.	Female
Post								Servicemen	
168	122	15	00	15	16	03	06 (L.V01,	08	33
							O.A01, O.L01,		
							L.C01, Dw01,		
							A.A.V01)		

Nature of Post:- Group-B, Gazetted, **Pay Scale:-** Level-10, Rs. 56100-177500/- **Age Limit:-** 21year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(a) A degree in Ayurveda of a University established by law in India.

or

Five years degree or diploma in Ayurvedic of the Board of Indian Medicine, Uttar Pradesh. (b) Registration as a Vaidya with the Board of Indian Medicine, Uttar Pradesh and (c) Atleast six months Professional experience of State Ayurvedic or Allopathic Hospital or dispensary.

(B) Preferential Qualification:-

Post-graduate degree in Ayurvedic from a recognized institution.

Note:- PH-subcategories L.V., O.A., O.L., L.C., Dw. and A.A.V. are notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh State Medical (Ayurvedic and Unani) Service Rules, 1990 (as amended)

7- DIRECTORATE OF AYURVEDA UTTAR PRADESH

Department No.:- S-9/06, Name of the Post:- Medical Officer, Community Health

(Ayurvedic and Unani)

Number of Vacancies:-

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female
Post								Servicemen	
884	318	180	19	279	88	17	35 (L.V06,	44	176
							O.A06, O.L06,		
							L.C06, Dw06,		
							A.A.V05)		

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-10, Rs. 56100-177500/-, Age Limit: - 21 year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(a) A degree in Ayurveda or Unani Tib of a University established by law in India or a qualification recognised by the Government as equivalent thereto.

(b) Registration as a Vaidya or a Hakeem with the Board of Indian Medicine, Uttar Pradesh (c) At least six month's Professional experience in State Ayurvedic, Unani or Allopathic Hospital or dispensary.

Equivalent Qualification:- कोई समकक्ष अर्हता निर्धारित नहीं है।

(B) Preferential Qualification:-

- (1) Post graduate degree in Ayurveda or Unani Tib from a recognised institution.
- (2) A candidate who has:-
- (i) served in the Territorial Army for a minimum period of two years;

(ii) Obtained a 'B' certificate of National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment.

Note:- PH-subcategories L.V., O.A., O.L., L.C., Dw. and A.A.V. are notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh State Medical And Community Health (Ayurvedic and Unani) (Group 'A' and Gourp 'B') Service Rules, 2003

8- DIRECTORATE OF UNANI UTTAR PRADESH

Department No.:- S-11/30, Name of the Post:- Chikitsa Adhikari (Unani)

Number of Vacancies:-

Total Post	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex. Servicemen	Female
25	07	80	05	03	02	00	01 (O.L01)	01	05

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-10, Rs. 56100-177500/-, Age Limit: 21 year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(a) A degree in Unani Tib of a University established by law in India.

Five years degree or diploma in Unani Tib of the Board of Indian Medicine, Uttar Pradesh. (b) Registration as a Hakeem with the Board of Indian Medicine, Uttar Pradesh and

(c) At least six months Professional experience of State Unani or Allopathic Hospital or dispensary.

(B) Preferential Qualification:-

Post-graduate degree in Unani Tib from a recognized institution.

Note:- PH-subcategories L.V., O.A., O.L., and A.A.V. are notified/identified for the above

Relevant Service Rules of the Post

• The Uttar Pradesh State Medical (Ayurvedic and Unani) Service Rules, 1990 (as amended)

9- LABOUR DEPARTMENT UTTAR PRADESH

Department No.:- S-11/31, **Name of the Post:-** Chikitsa Adhikari (Homoeopathic) **Number of Vacancies:-**

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female
Post								Servicemen	
07	06	01	00	00	00	00	00	00	01

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-10, Rs. 56100-177500/-, Age Limit: - 21 year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(i) A recognised degree in Homoeopathy, the duration of study of which is not less than five years according to its syllabus or course;

A recognised Diploma in Homoeopathy, the duration of study of which is not less than four years according to its syllabus or course:

Provided that preference will be given to degree holders.

(ii) The applicant should be duly registered with the Homoeopathic Medicine Board, Uttar Pradesh.

(B) Preferential Qualification: - A candidate who has:-

(i) served in the Territorial Army for a minimum period of two years;

(ii) obtained a 'B' certificate of National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment

Note:-PH-subcategories are not notified/identified for the above post

Relevant Service Rules Of the Post

 The Uttar Pradesh Employees' State Insurance Labour Medical Service (Homoeopathic) Rules, 1999

10- Directorate of Homoeopathy Uttar Pradesh

Department No.:- S-11/32. Name of the Post:- Homoeopathic Medical Officer **Number of Vacancies:-**

Total	UR	S.C.	S.T.	O.B.C.	E.W.S.	D.F.F.	P.H.	Ex.	Female
Post								Servicemen	
265	108	55	5	71	26	05	10 (L.V03,	13	53
							O.L03,		
							A.A.V04)		

Nature of Post:- Group-B, Gazetted, Pay Scale:- Level-10, Rs. 56100-177500/-, Age Limit: 21 year to 40 year (Age relaxation is permissible as per rules.).

Academic Qualifications:- (A) Essential Qualification:-

(I) A recognised degree in Homoeopathy, the duration of study of which is not less than five years according to its syllabus or course.

A recognised Diploma in Homoeopathy, the duration of study of which is not less than four years according to its syllabus or course.

(II) The applicant should be duly registered with the Homoeopathic Medicine Board, Uttar Pradesh.

(B) Preferential Qualification:- A candidate who has:-

(i) served in the Territorial Army for a minimum period of two years;

(ii) Obtained a 'B' certificate of National Cadet Corps shall, other things being equal, be given preference in the matter of direct recruitment.

Note:- PH-subcategories L.V., O.L., and A.A.V. are notified/identified for the above post.

Relevant Service Rules of the Post

• The Uttar Pradesh Homoeopathic Medical Service Rules, 1990 (as amended) Note:- The numbers of Vacancies of all the department afore mentioned may increase/ decrease depending upon the circumstances/requiremets.

Instructions related to the selection process

- 1. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
- 2. By Notification No. 151-ayog/47-ka-4-2023/15/19/18, dated 29 October 2025, issued by the Personnel Department-4, the "Uttar Pradesh Public Service Commission (Direct Recruitment through Screening Examination) Regulations, 2025" have been promulgated and have come into force with immediate effect. Relevant provisions of aforesaid Regulations provides as follows:
- (a) Notwithstanding anything otherwise contained in relevant service rules regarding direct recruitment, the Commission may, hold Screening Examination for selection of suitable candidates for admission to interview.
- (b) Where a Screening Examination is held, only such candidates as qualify in the Screening Examination will be entitled for Interview as per the standard of the Commission.
- (c) The final merit order will be determined by adding 75% marks in screening test and 25% marks in interview.
- (d) The Screening Examination shall be held at places and on dates and time as is fixed by Commission.
- 3. Under the conditions of holding screening Examination (Objective Type), penalty (Negative Marking) shall be imposed for wrong answers given by the candidates in the manner given below--
- (a) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.
- (b) If a candidate gives more than one answer, it will be treated as wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.
- (c) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.
- 4. At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.
- 5. The minimum efficiency standard for S.C. and S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Screening examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the screening examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

IMPORTANT INSTRUCTIONS

- 1. The knowledge of Hindi is essential.
- 2. The date of calculation of age (except where indicated otherwise) is 1st July, 2025. The maximum age-limit shall be relaxable by five years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, Skilled players of U.P. of Classified games (for the post of Group 'B' and 'C' only) (Only domiciled persons of U.P. are entitled for such age relaxation) and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-08-2015-3057, dated 16 September, 2015. The upper age limit shall also be greater by 3 years + period of service rendered in army for the emergency commissioned officers/short service commissioned officers/Ex-Army personnels of U.P. It is essential for them to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible to P.H. candidates.
- 3. Conditions of Eligibility: In case of emergency commissioned/short service commissioned officers (For age relaxation only):- In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned/ Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination/selection on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) he has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.
- 4. After receipt of application in the Commission, any request for change in the

qualification and category will not be entertained.

- **5.** The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.
- **6.** Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
- **7.** The decision of the Commission as to the eligibility or otherwise of a candidate will be final.
- **8.** Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.
- **9.** With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.
- 9.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid
- **9.2** Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.
- **9.3** In the case of physically handicapped candidates, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 dated 18th April 2022.
- **9.4** In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. -22/21/1983-Ka-2 dated 28^{th} November 1985.
- **9.5** Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.
- 9.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग—2 के पत्रांक 1/2019/4/1/2002/का—2/19 टी.सी.—11 दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा। ई०डब्ल्यू०एस० श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणि का प्रमाण—पत्र कार्मिक अनुभाग के कार्यालय ज्ञाप दिनांक 18.02.2019 के अनुरूप समस्त स्रोतों से प्राप्त आय आरक्षण हेतु आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।
- **9.7** In the category of dependents of the freedom fighters only sons, daughters, grandsons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependent of the freedom fighter. The candidates may obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the prescribed format and submit the same.
- **9.8** Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in **Appendix-1** of this detailed advertisement and submit the same to the Commission, whenever required to do so. Those candidates claiming the concession of more than one reserved category will be given only one such benefit, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, physically handicapped and Ex-servicemen are not entitled to the benefit of reservation. In case of women candidates, the caste certificate issued from father side will be treated valid.
- नोट:— (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक-18 अप्रैल 2022 के बिन्दु-5(अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है— दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में, दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिये प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो।
- 2. शासनादेश संख्या—39 रिट/का—2/2019 दिनांक 26 जून, 2019 द्वारा शासनादेश संख्या—18/1/99/का—2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर—4 में दिये गये प्राविधान, "यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है" को रिट याचिका संख्या—11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में माठ उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर—04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा माठ उच्च न्यायालय के आदेश दिनांक 16.01. 2019 के विरूद्ध दायर विशेष अपील (डी) संख्या—475/2019 में माठ न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।
- **10.** The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/ concession in qualifying standard at the stage of Screening Examination.
- **11.** The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and apply only when satisfied about their qualifications in terms of the advertisement.
- **12.** Be sure to mention the name of Post applied for, advertisement number, department number, date of birth, O.T.R. and Application ID No. for correspondence with the Commission.
- **13.** Candidates are required to hold essential qualification till the last date of receipt of Online application.
- **14.** The candidates whose candidatures are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.
- **15.** The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this selection as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar

Pradesh Examination (Prevention of unfair Means) Act-2024, dated 06 August, 2024 will be applicable in aforesaid selection.

16. If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant articles of Bhartiya Nyaya Sanhita will also be taken against him/her.

17. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their querries to the 'Mail Box' of the Commission.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application procedure will be terminated. Acceptance of 'I Agree' only will make submission of the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification type, directorate/department name and post name.

Personnel Details from OTR

This section shows information about candidate's personnel details i.e. candidate's name, Father/Husband's name, Gender, D.O.B., UP domicile, Category status, email and contact number, photo & signature, address, Freedom fighter of U.P., Ex-Servicemen of U.P., Service duration, P.H., Skilled Player and Outstanding sports person of U.P., Debarred candidates.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are expected to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview the detailed submitted application form on clicking Preview button. Preview page will display all facts/particulars that you have mentioned in on-line application form. Being satisfied with filled details click on "Submit" button finally and get the print of submitted application form.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other Information candidates are advised to select desired option in the Commission's website https://uppsc.up.nic.in

IMPORTANT ANNOUNCEMENT

- :- NOTIFICATIONS/ADVERTISEMENTS
- · All Notification/Advertisements
- :- ONLINE APPLICATION FORMS SUBMISSION
- Candidate Registration
- Fee Deposition / Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)
- :- CANDIDATE'S HELP DESK SECTION
- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration SlipPrint Detailed Application Form
- List of Applications Having any Objections
- $\bullet\,\mathsf{Know}\,\mathsf{your}\,\mathsf{OTR}\,\mathsf{number}.$
- View Answer Key

<u>LAST DATE FOR RECEIPT OF APPLICATIONS:</u> On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

Appendix-1

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति	ा प्रमाण–पत्र (प्रारुप– ।)
प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारीसुपुत्र /	सुपुत्री श्री
निवासी तहसील ग्राम नगर	जिला
उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित	
समय— समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आ जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।	दश, १९६७ क अनुसार अनुसूचित
श्री / श्रीमती / कुमारी तथा / अथवा उनक	ा परिवार उत्तर प्रदेश के ग्राम
नगर जिला में स	
स्थान	हस्ताक्षर
दिनांक	पूरा नाम
मुहर	पद नाम
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/	तहसीलदार/अन्य वेतन भोगी
मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।	
उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्र	माण–पत्र
(प्रारूप–II)	
प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारीराष्ट्रिया जाता है कि श्री / श्रीमती / कुमारी	/ सुपुत्री
निवासी तहसील नगर जिला उत्तर प्रदेश रा	
के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातिय	यों और अन्य पिछड़े वर्गों के लिये
आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची—एक के अन्तर्गत मान्यता प्राप	त है।
यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी	पूर्वीक्त
अधिनियम, 1994 (यथासंशोधित) की अनुसूची—दो जैसा कि उ०प्र० लोक सेवा	(अनुसूचित जातियों, अनुसूचित
जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वा	रा प्रतिस्थापित किया गया है एवं
जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े	वर्गों के लिये आरक्षण) (संशोधन)
अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता—पित	ता की निरंतर तीन वर्ष की अवधि
के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास	धनकर अधिनियम, 1957 में यथा
विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।	
श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्त	तर प्रदेश के ग्राम
तहसील नगर जिला में सामान्यतया रहता	हि ।

पूरा नाम

पद नाम

स्थान ...

मुहर

दिनांक

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/ तहसीलदार।	1	Signature/thun	nb		
(प्रपत्र—I)		impression of the pe	erson in		Countersigned by the
उत्तर प्रदेश सरकार		whose favour certifi			Chief Medical Officer
कार्यालय का नाम		disability is issu	ied		(with seal)
आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने			F	orm-III	
वाला आय एवं परिसम्पत्ति प्रमाण–पत्र			Certificat	e of Disab	ility
प्रमाण पत्र संख्या दिनांक दिनांक		((In cases of m	ultiple dis	abilities)
वित्तीय वर्ष के लिए मान्य		(Name and Address	of the Medical	Authority/l	Board issuing the Certificate)
प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी पुत्र / पति / पुत्री ग्राम / कस्बा					Recent passport size
पोस्ट ऑफिस थाना तहसील जिला राज्य राज्य					attested photograph
पिन कोड के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के					(showing face only) of
सदस्य हैं, क्योंकि वित्तीय वर्ष में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से					the person with disabiliy
कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-	Certif	icate No.		Date:	are percent that areas my
l. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।			at we have care		nined Shri/Smt./Kum
II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।	son/w				/MM/YY)ageyears,
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।		female			,,,,,,,,,,,,,,,,,,,,,,,,,,,
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।	Regist	ration No.	perma	nent reside	ent of House No. Ward/
2. श्री / श्रीमती / कुमारी जाति के सदस्य हैं जो अनुसूचित जाति, अनुसूचित	Village	e/Street P	ost Office	Distric	ent of House No Ward/ ct, whose
जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।		graph is affixed above			
आवेदक का हस्ताक्षर(कार्यालय का मुहर सहित)	(A) he	she is a case of Multi	ple Disability. H	is/her exte	nt of
l । एरा नाम	S	Disability	Affected par	Diagnosis	Permanent physical impairment/
पासपोर्ट साईज पदनाम	N	_	of body		mental disability (in%)
का अभिप्रमाणित जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी	I -				
फोटोग्राफ मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार ।	1.				
(ячя—II)	2	. Muscular Dystrophy			
आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र	3.	Leprosy cured			
स्वयं घोषणा पत्र	4.	Dwarfism			
<u>स्वयं थाषणा पत्र</u> 	5.				
जाक वृत्र/ युत्रा/ परना					
के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता / करती हूँ ।	6.	Acid attack Victim			
क प्रमाण पत्र हेतु आवदन दिया है, एतद् द्वारा वाषणा करता / करता हूं। 1. मैं	7.	Low Vision	#		
ा. म जाति स सम्बन्ध रखता / रखता हूं, जा उत्तर प्रदेश हतु आधसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।	8.	Blindness	#		
वितन, अनुसूचित जनजात, एवं अन्य पछड़ा वर्ग का सूचा म सूचाबद्ध नहां है। 2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू	9.	Deaf	£		
(शब्दों में) है।	10	. Hard of Hearing	£		
(राब्दा न) है। 3.मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।		Speech and			
	11	Language disability			
अथवा	12		,		
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) आर्थिक रूप से			/		
कमजोर वर्ग के दायरे में आता / आती हूँ ।	13	Specific Learning Disability			
4. मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से	I ⊢	-			
किसी भी सीमा से अधिक नहीं है।	14	Autism Spectrum Disorder			
I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।	1 45				
॥. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।	15				
III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।	16	Chronic Neurologica	al		
IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।		Conditions			
मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं	17	Multiple sclerosis			
आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता / करती हूँ। यदि मेरे द्वारा दी	18	. Parkinson's disease			
गई जानकारी असत्य / गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ / जानती हूँ कि इस आवेदन पत्र के आधार पर	19	. Haemophilia			
दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश / लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति	20	. Thalassemia			
निरस्त कर दी जायेगी / कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा / लाभ प्राप्त किया	21	. Sickle Cell disease			
गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली				t. b b.	
कार्यवाही के लिए मैं उत्तरदायी रहूँगा / रहूँगी।					ee evaluated as per guidelines
नोट:- जो लागू नहीं हो उसे काट दें।					e specified) for the disabilities ticked in the (B) In the light of the above,
स्थान :- आवेदक / आवेदिका का हस्ताक्षर तथा पूरा नाम।					guidelines (number and date of
Form-II		of the guidelines to be			gardonnos (rantos ana date er
Certificate of Disability		respercen			
(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)	_	ds		perce	ent
or billindriess) (Name and Address of the Medical Addrionty issuing the Certificate)					ely to improve/not likely to improve.
Recent passport size		assessment of disabi			
attested photograph	(i) not	necessary,	-		
(showing face only) of	or				
the person with disabiliy					nths, and therefore this certificate
Certificate No. Date:	shall b	e valid till	(DD) (MM		
This is to certify that I have carefully examined Shri/Smt./Kum.	@ -e.g	g. Left/right/both arm	s/legs		
son/wife/daughter of Shri Date of Birth (DD/MM/YY) Age		. Single eye			
years, male/female registration No permanent resident of	_	. Left/Right/both ear			
House No Ward/Village/StreetPost office	4. The	applicant has subm	itted the follow	ing docum	ent as proof of residence:-
District	N	ature of Document	Date of Issue	Details o	f authority issuing certificate
whose photograph is affixed above, and am satisfied that:	I –				
(A) he/she is a case of:				·	
Incomptor discopility	E Olam	acture and seel of the	o Modical A		
locomotor disability	5. Sign	nature and seal of th	e Medical Auth	ority.	
dwarfism	5. Sign	nature and seal of th	e Medical Auth		Name and Seal
dwarfismblindness	5. Sign			nd Seal	I I
dwarfismblindness(Please tick as applicable)	5. Sign	Name and Seal of Member	Name a of Me	nd Seal	Name and Seal of the Chairperson
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is 		Name and Seal of Member Signature/thumb	Name a of Me	nd Seal	of the Chairperson
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent 		Name and Seal of Member Signature/thumb impression of the pers	Name a of Me	nd Seal	of the Chairperson Countersigned by the
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her(part of body) 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica	Name a of Me	nd Seal	of the Chairperson Countersigned by the Chief Medical Officer
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her(part of body) as per guidelines (number and date of issue of the guidelines to be 		Name and Seal of Member Signature/thumb impression of the pers	Name a of Me	nd Seal	of the Chairperson Countersigned by the
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her(part of body) as per guidelines (number and date of issue of the guidelines to be specified). 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica	Name a of Me	nd Seal	of the Chairperson Countersigned by the Chief Medical Officer
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her (part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica	Name a of Me	nd Seal mber	of the Chairperson Countersigned by the Chief Medical Officer (with seal)
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has % (in figure) percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her (part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- Name and Seal Name and Seal 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued	on in te of Certificat	nd Seal mber orm-IV e of Disab	of the Chairperson Countersigned by the Chief Medical Officer (with seal)
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her (part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued	on in the of Me Certificate of other than	nd Seal mber orm-IV e of Disab	of the Chairperson Countersigned by the Chief Medical Officer (with seal)
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her(part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- Name and Seal Name and Seal of Member of the Chairperson 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued (In cases	on in te of Certificate of other than	nd Seal mber orm-IV e of Disab those me	of the Chairperson Countersigned by the Chief Medical Officer (with seal)
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her (part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- Name and Seal Name and Seal 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued (In cases	on in te of Certificate of other than	nd Seal mber orm-IV e of Disab those me	of the Chairperson Countersigned by the Chief Medical Officer (with seal) ility ntioned in Forms Board issuing the Certificate)
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has% (in figure)percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her(part of body) as per guidelines (number and date of issue of the guidelines to be specified). 2. The applicant has submitted the following document as proof of residence:- Name and Seal Name and Seal of Member of the Chairperson 3. Signature and seal of the Medical Authority. 		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued (In cases	on in te of Certificate of other than	nd Seal mber orm-IV e of Disab those me	of the Chairperson Countersigned by the Chief Medical Officer (with seal) ility ntioned in Forms Board issuing the Certificate) Recent passport size
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is (A) he/she has		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued (In cases	on in te of Certificate of other than	nd Seal mber orm-IV e of Disab those me	Countersigned by the Chief Medical Officer (with seal) illity ntioned in Forms Board issuing the Certificate) Recent passport size attested photograph
 dwarfism blindness (Please tick as applicable) (B) The diagnosis in his/her case is		Name and Seal of Member Signature/thumb impression of the pers whose favour certifica disability is issued (In cases	on in te of Certificate of other than	nd Seal mber orm-IV e of Disab those me	of the Chairperson Countersigned by the Chief Medical Officer (with seal) ility ntioned in Forms Board issuing the Certificate) Recent passport size

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार ।

	cate No.			Date:	होने पर ही मान्य होगा।
				xamined Shri/ Smt./Kum	प्रारूप — 2
	fe/daughter of Shri _ emale	Date	of birth (DD	//MM/YY) age yea	
		nermanent r	resident of H	ouse No Ward/Villag	सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य सरकार की सेवाओं /पदों पर
Street	Post Office	_ permanenti :	District	State, who	e/ नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण—पत्र se प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी आत्मज/ पत्नी/आत्मजा श्री
	graph is affixed above				— निवासी (पूरा पता)ने दिनांकसे दिनांक तक में (क्रीड़ा / खेल-कूद का
				impairment/disability has be-	en नाम) की प्रतियोगिता (टर्नामेन्ट स्थान का नाम) आयोजित राष्ट्रीय में (की.डा / खेल– कट का
				of issue of the guidelines to	pe नाम) की प्रतियोगिता ∕ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।
specif	ed) and is shown again	st the relevar	nt disability in	the table below	उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।
S.	Disability	Affected part	Diagnosis	Permanent physical impairment/	यह प्रमाण–पत्र(प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।
N.	,	of body		mental disability (in%)	स्थानहस्ताक्षरह
1.	Locomotor disability	@			दिनांक नाम
2.	Muscular Dystrophy				पद
3.	Leprosy cured				संस्था का नाम
4.	Cerebral Palsy				मुहर
5.	Acid attack Victim				नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य
6.	Low Vision	#			होगा।
7.	Deaf	£			प्रारूप — 3 (मान्यता प्राप्त क्रीडा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में
8.	Hard of Hearing	£			(मान्यता प्राप्त क्राड़ा/ खल म अपने विश्वविद्यालय का आर स अन्तविश्वविद्यालय प्रातयागिता म भाग लेने वाले खिलाड़ी के लिये)
9.	Speech and Language disability				विश्वविद्यालय का नामराज्य स्तर की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के
10.	+				लिए प्रमाण-पत्र
11.					प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारीआत्मज / पत्नी / आत्मजा श्रीश
	Disability				निवास (पूरा नाम) विश्वविद्यालय की कक्षा के विद्यार्थी ने दिनांक से
12.	'				दिनांकतक (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय (क्रीड़ा /
40	Disorder Mental illness				खेल-कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में विश्वविद्यालय की ओर से भाग लिया। उनके टीम के
13.					द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स
14.	Chronic Neurological Conditions				अथवा इंचार्ज खेल कूदविश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।
15.					स्थान हस्ताक्षर
16.	· ·				दिनांक गाम
					पद संस्था का नाम
17.	· ·				संस्था की नीम
18.					नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये
19.	Sickle Cell disease				हस्ताक्षर होने पर ही मान्य होगा।
	e strike out the disabiliti				प्रारूप — 4
		gressive/non	n-progressive	e/ likely to improve/not likely to	(मान्यता प्राप्त क्रीड़ा / खेल में अपने स्कूल की ओर से राष्ट्रीय खेल—कूद में भाग लेने वाले खिलाड़ी के लिये)
improv	/e. ssessment of disability	io			डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश राज्य स्तर
(i)	not necessary, o				की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र
(ii)	•		vears	months, and therefore th	ु प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी आत्मज / पत्नी / आत्मजा श्री श्री किया जाता है कि श्री / श्रीमती / कुमारी
(")	certificate shall be v			(DD) (MM) (YY)	मं निवासी (पूरा पता) में मं स्कूल में कक्षा के विद्यार्थी ने दिनांक
@	- e.g. Le	ft/right/both a	rms/legs		से दिनांकतक(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की
#		ngle eye/both	_		(क्रीड़ा / खेल – कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में स्कूल की ओर से भाग लिया। उनके टीम के
£	- e.g. Le	ft/Right/both e	ears		द्वारा उक्त प्रतियोगिता / दूर्नामेन्ट में स्थान प्राप्त किया गया।
_	nature and seal of the M		-		यह प्रमाण—पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।
N	ature of Document [Date of Issue	Details of a	authority issuing certificate	स्थान हस्ताक्षर
					दिनांक पद
_	Signature/thumb				संस्था का नाम
	impression of the pers	son in		Countersigned by the	मुहर
	whose favour certifica			Chief Medical Officer (with seal)	नोट : यह प्रमाण–पत्र निदेशक / या अतिरिक्त / संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / शिक्षा
	disability is issue	<u>a</u>		(with Seal)	द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।
				नानियों के आश्रितों और भूतपूर्व सैनिकों	
		1993 (यथासंशो	धित) के अनुसा	र स्वतंत्रता संग्राम सेनानी के आश्रित	के Secretary
	प्रमाण–पत्र का प्रपत्र।		गण−पत्र		333.313.17
पमाणित	किया जाता है कि श्री /श्रीमती			नगर जिला उत्तर प्रव	ुषा ।
				और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनिय	
				पत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री	
				उपरांकित अधिनियम, 1993 (यथासंशोधित)	के
1	के अनुसार उक्त श्री / श्रीमती (स्व	वतंत्रता संग्राम सेना	नी)के आ		
स्थानः दिनांकः				हस्ताक्षर	
दिनाकः				पूरा नाम पदनाम	
				मुहर	
				जिलाधिकारी	
				(सील)	
	कशल खिलाडि	उयों के लिये प्रमा		ा. के मूल निवासी हैं	
		ानादेश संख्या–2			
			नवम्बर, 1985		
			हे फार्म — 1 से 	4	
/			रूप <i>-</i> 1	क्षेत्रक में अपन को जाने विकासी के दियो।	
(41=		दश का आर स 3 खेल की राष्ट्रीय प		ोगिता में भाग लेने वाले खिलाड़ी के लिये) एसोसिएशन का	
ना		, ,	, ,,	त के लिए कुशल खिलाड़ियों के लिए	
"			ाण-पत्र	, 9	
				पत्नी / आत्मजा श्री निवासी	
पूर	पता ने दिनांक	से दिनांक	तक	(स्थान का नाम) में आयोजित	
(क्रीड़ा /	खेल–कूद का नाम) की प्रतिय	गिता / टूर्नामेन्ट	में देश की ओर रं	ने भाग लिया।	
	म के द्वारा उक्त प्रतियोगिता /				
		ष्ट्रीय एसोसिएशन	त / (यहाँ संस्था	का नाम दिया जाये) में उपल	
	हे आधार पर दिया गया है।				
				हस्ताक्षर	
दिनाक .				नाम	
				पद	
				संस्था का नाम महर	
नोट : य	ह प्रमाण–पत्र नेशनल फेदरेश	न / नेशनल एसोर्ग	सिएशन के सन्चि	मुहरव द्वारा व्यक्तिगत रूप से किये गये हस्ताः	र ।
1		, ,			l l