

THE HIGH COURT OF ORISSA

MAIN WRITTEN EXAMINATION FOR THE RECRUITMENT OF ASO's 2024

ENGLISH

Duration: Two Hours

Full Marks: 100

Q. No. 1 *Write an essay on any one of the two topics in 400 (four hundred) words.* **20 Marks**

- (i) Significance of discipline in public life.
- (ii) Should tribal heritage of Odisha be preserved: Your view.

Q. No. 2 *Translate the following from Odia to English.* **20 Marks**

- (i) ପୋଲିସ୍ ସମସ୍ତଙ୍କୁ ପଚରା ପଚରା କଲେ ଓ ଦୁଇଜଣ ଲୋକଙ୍କୁ ଚିହ୍ନଟ କରାଗଲା ।
- (ii) କେଉଟମାନେ ଜାଲ ବିଛେଇଦେଲେ ଏବଂ ବହୁତ ମାଛ ମରାଗଲା ।
- (iii) ଧାତୁ ପଥର ସାଧାରଣତଃ ମାଟିତଳୁ ଖୋଳା ଯାଏ ।
- (iv) ଡାହାଣକୁ ବୁଲିବେ ତା'ପରେ ତା'ପର ବୁଲାଇ ପର୍ଯ୍ୟନ୍ତ ଯିବେ ।
- (v) ଯଦି ବାଟ ଭୁଲିଯାନ୍ତି କାହାକୁ ପଚାରିଦେବେ, କିନ୍ତୁ ଏହା ପାଇବା ଖୁବ୍ ସହଜ ।
- (vi) ତୁମ ରାଜ୍ୟରେ ପରବର୍ତ୍ତୀ ସାଧାରଣ ଛୁଟି କେବେ ?
- (vii) କଳ କାରଖାନା ନଥିଲେ ଭଲ ହୋଇଥାନ୍ତା ।
- (viii) ମୁଁ ତାକୁ କିଛି ପଇସା ଦିଅନ୍ତି ଓ ବ୍ୟବସାୟ କରିବାକୁ ପ୍ରୋତ୍ସାହନ କରନ୍ତି ।
- (ix) ବହୁତ ଧନ୍ୟବାଦ, କିନ୍ତୁ ଆମେ ଆସନ୍ତା କାଲି ଉପବାସ କରୁଛୁ ।
- (x) ଶିକ୍ଷିତ ମାନକୁ ନିରକ୍ଷରତା ଦୂର କରିବାକୁ ହେବ ।

Q. No. 3 *Translate the following from English to Odia.* **20 Marks**

- (i) The dog can bite anyone anytime without any reason which may cause Rabies.
- (ii) I can sincerely do my duty.
- (iii) When Mahatma Gandhi was in jail, he used to get up at four in the morning.
- (iv) All the furniture of the house was stolen.
- (v) He was not only fined, but was also imprisoned.
- (vi) Scarcely it was nine when he went to bed.
- (vii) No sooner did I arrive here than it began to rain.
- (viii) We shall not have answered him correctly.
- (ix) I had been staying in that chamber for five years.
- (x) The house in which he once lived is now in ruins.

Q. No. 4 *Make a precis of the following passage and suggest a suitable title.* **20 Marks**

Our ancestors had great difficulty in procuring books. Ours now is what to select. We must be careful what we read. There are indeed, books and books; and there are books which, as Lamb said, are not books at all. There are many books to which one may apply, in the sarcastic sense, the ambiguous remark which Lord Beaconsfield made to an unfortunate author, "*I will lose no time in reading your book.*" Others are more than useless, and poison the mind with suggestions of evil. Few perhaps realise how much the

happiness of life and the formation of character depend on a wise selection of books we read. Many are debarred from attempting what are called stiff books for fear they should not understand them; but there are few who need complain of the narrowness of their minds if they would do their best with them... It is one thing to own a library; it is quite another to use it wisely. Books we know, are almost innumerable; our hours for reading, are alas! very few. And yet many people read almost by hazard. They will take any book they chance to find in room at a friend's house; they will buy a novel at a railway-stall if it has an attractive title; in some cases even the binding affects their choice. The selection is no doubt far from easy. It is often said, in reading, everyone must choose for himself, but this reminds one of the recommendations not to into water till you can swim.

Q. No. 5

(A) Write the meaning of the following idioms.

5 Marks

- (i) Keep one's chin up.
- (ii) Turn a deaf ear.
- (iii) A feather in one's cap.
- (iv) Cry wolf.
- (v) Dark horse.

(B) Change the voice of the following sentences.

5 Marks

- (i) One should keep one's promises.
- (ii) Can anybody cure it?
- (iii) Carry it home.
- (iv) They say honesty is the best policy.
- (v) They do not play the match.

(C) Fill in the blanks with suitable conjunctions.

5 Marks

- (i) He is not as clever _____ his younger brother.
- (ii) The ship cannot move _____ her anchor is down.
- (iii) He was punished _____ he was not guilty.
- (iv) Give every man thy ear _____ few thy voice.
- (v) Wait for me _____ the clock strikes eleven.

Q. No. 6

(A) Give one-word substitutions of the following.

2.5 Marks

- (i) Disease that spreads over a whole country or whole world.
- (ii) Die because one is unable to breathe.
- (iii) An arrangement of events or dates in order of their occurrence.
- (iv) A belief that there is no God.
- (v) Someone who travels to a holy place.

(B) Change the gender of the following.

2.5 Marks

- (i) Ram
- (ii) Buck
- (iii) Monsieur
- (iv) Hunter
- (iv) Wizard
