

Revised Key for the examination held on 30.05.24 for the selection of to the post of Section Controller in Pay Matrix Level - 06 against 75% DPQ in Operating Department of Raipur division.

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| Sl. No | Q. No | Original Question                                                                                                                                                                                                                          | Revised Question (if applicable) | Original Answer Key provided for evaluation     | Corrected Answer Key   | Remarks                                                                                                                                                                                                    |
|--------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | 1.    |                                                                                                                                                                                                                                            |                                  | (a) Anaconda.                                   |                        |                                                                                                                                                                                                            |
| 2.     | 2.    |                                                                                                                                                                                                                                            |                                  | (a) Bhilai.                                     |                        |                                                                                                                                                                                                            |
| 3.     | 3.    |                                                                                                                                                                                                                                            |                                  | (c) 1                                           |                        |                                                                                                                                                                                                            |
| 4.     | 4.    |                                                                                                                                                                                                                                            |                                  | (d) None of these.                              |                        |                                                                                                                                                                                                            |
| 5.     | 5.    | $34.36 - 45.67 + 86.56 = ? + 37.96$                                                                                                                                                                                                        | Not Applicable.                  | (b) 32.29                                       | (d) None of above.     | Answer corrected.                                                                                                                                                                                          |
| 6.     | 6.    |                                                                                                                                                                                                                                            |                                  | (d) None of these.                              |                        |                                                                                                                                                                                                            |
| 7.     | 7.    | <b>Find the odd one out / विषम चुनिए</b><br>A. Multi / मल्टी<br>B. Consist / कंसिस्ट<br>C. Shunting / शंटिंग<br>D. Spart / स्पार्ट                                                                                                         | Not Applicable                   | (c) Shunting.                                   | No Correction required | Shunting is a process whereas all others refers to Rolling Stock.                                                                                                                                          |
| 8.     | 8.    |                                                                                                                                                                                                                                            |                                  | (a) Mumbai.                                     |                        |                                                                                                                                                                                                            |
| 9.     | 9.    |                                                                                                                                                                                                                                            |                                  | (d) EFR.                                        |                        |                                                                                                                                                                                                            |
| 10.    | 10.   |                                                                                                                                                                                                                                            |                                  | (d) 425                                         |                        |                                                                                                                                                                                                            |
| 11.    | 11.   |                                                                                                                                                                                                                                            |                                  | (a) Badminton                                   |                        |                                                                                                                                                                                                            |
| 12.    | 12.   |                                                                                                                                                                                                                                            |                                  | (d) A and B.                                    |                        |                                                                                                                                                                                                            |
| 13.    | 13.   |                                                                                                                                                                                                                                            |                                  | (b) Rasmara.                                    |                        |                                                                                                                                                                                                            |
| 14.    | 14.   |                                                                                                                                                                                                                                            |                                  | (b) ADRM                                        |                        |                                                                                                                                                                                                            |
| 15.    | 15.   |                                                                                                                                                                                                                                            |                                  | (d) Kolkata Knight Riders.                      |                        |                                                                                                                                                                                                            |
| 16.    | 16.   |                                                                                                                                                                                                                                            |                                  | (b) BTPN                                        |                        |                                                                                                                                                                                                            |
| 17.    | 17.   |                                                                                                                                                                                                                                            |                                  | (c) SM                                          |                        |                                                                                                                                                                                                            |
| 18.    | 18.   |                                                                                                                                                                                                                                            |                                  | (d) None of the above.                          |                        |                                                                                                                                                                                                            |
| 19.    | 19.   |                                                                                                                                                                                                                                            |                                  | (c) Om Birla.                                   |                        |                                                                                                                                                                                                            |
| 20.    | 20.   |                                                                                                                                                                                                                                            |                                  | (c) Ashwini Vaishnav                            |                        |                                                                                                                                                                                                            |
| 21.    | 21.   |                                                                                                                                                                                                                                            |                                  | (d) None of these.                              |                        |                                                                                                                                                                                                            |
| 22.    | 22.   |                                                                                                                                                                                                                                            |                                  | (b) ICF.                                        |                        |                                                                                                                                                                                                            |
| 23.    | 23.   | 23. First Home Minister of India was ___ ? / भारत की प्रथम राष्ट्रपति कौन थे ?<br>A. Dr. Rajendra Prasad / डॉ. राजेंद्र प्रसाद<br>B. Jawaharlal Nehru / जवाहरलाल नेहरू<br>C. Sardar patel / सरदार पटेल<br>D. Morarji Desai / मोरारजी देसाई | Not Applicable                   | (c) Sardar Patel.                               | No Correction required | General Instructions No.(iv) यदि अनुवाद या अन्यथा में कोई भ्रम है, तो अंग्रेजी संस्करण का पालन किया जाएगा।<br>If there is any confusion in translation or otherwise, the English version will be followed. |
| 24.    | 24.   |                                                                                                                                                                                                                                            |                                  | (a) 100 kmph.                                   |                        |                                                                                                                                                                                                            |
| 25.    | 25.   |                                                                                                                                                                                                                                            |                                  | (a) T 511                                       |                        |                                                                                                                                                                                                            |
| 26.    | 26.   |                                                                                                                                                                                                                                            |                                  | (b) 33 1/3%                                     |                        |                                                                                                                                                                                                            |
| 27.    | 27.   |                                                                                                                                                                                                                                            |                                  | (b) 40 kg                                       |                        |                                                                                                                                                                                                            |
| 28.    | 28.   |                                                                                                                                                                                                                                            |                                  | (b) Rs.18,000/-<br>Rs.28,800/- &<br>RS.32,000/- |                        |                                                                                                                                                                                                            |
| 29.    | 29.   |                                                                                                                                                                                                                                            |                                  | (b) Rs.300/-,<br>Rs.225/- & Rs.75/-             |                        |                                                                                                                                                                                                            |
| 30.    | 30.   |                                                                                                                                                                                                                                            |                                  | (a) 24 hrs, 12 hrs, & 8 hrs.                    |                        |                                                                                                                                                                                                            |
| 31.    | 31.   |                                                                                                                                                                                                                                            |                                  | (c) Cement loaded wagon.                        |                        |                                                                                                                                                                                                            |
| 32.    | 32.   |                                                                                                                                                                                                                                            |                                  | (a) Station Working Rules.                      |                        |                                                                                                                                                                                                            |
| 33.    | 33.   |                                                                                                                                                                                                                                            |                                  | (c) 45                                          |                        |                                                                                                                                                                                                            |
| 34.    | 34.   |                                                                                                                                                                                                                                            |                                  | (d) 369                                         |                        |                                                                                                                                                                                                            |

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| Sl. No | Q. No | Original Question                                                                                                                                                                                                                                       | Revised Question (if applicable) | Original Answer Key provided for evaluation | Corrected Answer Key   | Remarks                                                                                                                                                                                                       |
|--------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 35.    | 35.   |                                                                                                                                                                                                                                                         |                                  | (c) Coupler.                                |                        |                                                                                                                                                                                                               |
| 36.    | 36.   |                                                                                                                                                                                                                                                         |                                  | (d) All of above.                           |                        |                                                                                                                                                                                                               |
| 37.    | 37.   |                                                                                                                                                                                                                                                         |                                  | (c) 10                                      |                        |                                                                                                                                                                                                               |
| 38.    | 38.   |                                                                                                                                                                                                                                                         |                                  | (b) 270                                     |                        |                                                                                                                                                                                                               |
| 39.    | 39.   |                                                                                                                                                                                                                                                         |                                  | (b) 2.1                                     |                        |                                                                                                                                                                                                               |
| 40.    | 40.   |                                                                                                                                                                                                                                                         |                                  | (b) Nagpur                                  |                        |                                                                                                                                                                                                               |
| 41.    | 41.   |                                                                                                                                                                                                                                                         |                                  | (c) Tokyo.                                  |                        |                                                                                                                                                                                                               |
| 42.    | 42.   |                                                                                                                                                                                                                                                         |                                  | (d) No light.                               |                        |                                                                                                                                                                                                               |
| 43.    | 43.   |                                                                                                                                                                                                                                                         |                                  | (a) Vijay Sharma.                           |                        |                                                                                                                                                                                                               |
| 44.    | 44.   |                                                                                                                                                                                                                                                         |                                  | (d) Elephant.                               |                        |                                                                                                                                                                                                               |
| 45.    | 45.   |                                                                                                                                                                                                                                                         |                                  | (d) Coal.                                   |                        |                                                                                                                                                                                                               |
| 46.    | 46.   |                                                                                                                                                                                                                                                         |                                  | (b) 1853                                    |                        |                                                                                                                                                                                                               |
| 47.    | 47.   |                                                                                                                                                                                                                                                         |                                  | (d) Accounts.                               |                        |                                                                                                                                                                                                               |
| 48.    | 48.   |                                                                                                                                                                                                                                                         |                                  | (b) Minor Penalty.                          |                        |                                                                                                                                                                                                               |
| 49.    | 49.   |                                                                                                                                                                                                                                                         |                                  | (a) Gir.                                    |                        |                                                                                                                                                                                                               |
| 50.    | 50.   | 50. Smallest state in India in terms of area is ?/ क्षेत्रफल की दृष्टि से भारत का सबसे बड़ा राज्य कौन सा है ?<br>A. Goa / गोवा<br>B. Sikkim / सिक्किम<br>C. Mizoram / मिजोरम<br>D. Chhattisgarh / छत्तीसगढ़                                             | Not Applicable.                  | (a) Goa.                                    | No Correction required | General Instructions No.(iv)<br>यदि अनुवाद या अन्यथा में कोई भ्रम है, तो अंग्रेजी संस्करण का पालन किया जाएगा।<br>If there is any confusion in translation or otherwise, the English version will be followed. |
| 51.    | 51.   |                                                                                                                                                                                                                                                         |                                  | (b) Non-Interlocking.                       |                        |                                                                                                                                                                                                               |
| 52.    | 52.   |                                                                                                                                                                                                                                                         |                                  | (d) None of these.                          |                        |                                                                                                                                                                                                               |
| 53.    | 53.   |                                                                                                                                                                                                                                                         |                                  | (a) Kashmir.                                |                        |                                                                                                                                                                                                               |
| 54.    | 54.   |                                                                                                                                                                                                                                                         |                                  | (d) DTL.                                    |                        |                                                                                                                                                                                                               |
| 55.    | 55.   | 55. DOUBLE YELLOW in multi aspect color signalling means ___/ बहु संकेत कलर लाइट सिग्नल में २ लाइट एक साथ पिला दिखने का अर्थ होता है ?<br>A. Caution / सावधान<br>B. Stop dead / पूर्ण विराम<br>C. Attention / ध्यान पूर्वक चले<br>D. Proceed / आगे बढ़े | Not Applicable                   | (a) Caution.                                | (c) Attention.         | Answer corrected.                                                                                                                                                                                             |
| 56.    | 56.   |                                                                                                                                                                                                                                                         |                                  | (d) Both B and C.                           |                        |                                                                                                                                                                                                               |
| 57.    | 57.   |                                                                                                                                                                                                                                                         |                                  | (a) 120                                     |                        |                                                                                                                                                                                                               |
| 58.    | 58.   |                                                                                                                                                                                                                                                         |                                  | (a) WDG3                                    |                        |                                                                                                                                                                                                               |
| 59.    | 59.   |                                                                                                                                                                                                                                                         |                                  | (c) Perambur.                               |                        |                                                                                                                                                                                                               |
| 60.    | 60.   |                                                                                                                                                                                                                                                         |                                  | (d) Mechanical.                             |                        |                                                                                                                                                                                                               |

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| Sl.No | Q.No | Original Question                                                                                                                                                                      | Revised Question (if applicable) | Original Answer Key provided for evaluation | Corrected Answer Key   | Remarks                                                                                                                                                                                                              |
|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 61.   | 61.  |                                                                                                                                                                                        |                                  | (b) 45                                      |                        |                                                                                                                                                                                                                      |
| 62.   | 62.  |                                                                                                                                                                                        |                                  | (a) Operating.                              |                        |                                                                                                                                                                                                                      |
| 63.   | 63.  |                                                                                                                                                                                        |                                  | (d) All of the above.                       |                        |                                                                                                                                                                                                                      |
| 64.   | 64.  |                                                                                                                                                                                        |                                  | (d) Delhi.                                  |                        |                                                                                                                                                                                                                      |
| 65.   | 65.  | 65. Which city is located on the banks of Narmada river ?/ कौन सा शहर अरब सागर किनारे बसा है ?<br>A. Raipur / रायपुर<br>B. Bilaspur / बिलासपुर<br>C. Jabalpur/जबलपुर<br>D. Cuttack/कटक | Not Applicable                   | (c) Jabalpur.                               | No Correction required | <b>General Instructions</b><br>No.(iv) यदि अनुवाद या अन्यथा में कोई भ्रम है, तो अंग्रेजी संस्करण का पालन किया जाएगा।<br>If there is any confusion in translation or otherwise, the English version will be followed. |
| 66.   | 66.  |                                                                                                                                                                                        |                                  | (b) Mahanadi.                               |                        |                                                                                                                                                                                                                      |
| 67.   | 67.  |                                                                                                                                                                                        |                                  | (d) Bharat Biotech.                         |                        |                                                                                                                                                                                                                      |
| 68.   | 68.  | 68. Find the odd one out /विषम चुनिए !<br>A. Corona/कोरोना<br>B. Typhoid /टाइफाइड<br>C. Pneumonia/निमोनिया<br>D. Cholera /चोलरा                                                        | Not Applicable                   | (b) Typhoid.                                | (a) Corona.            | <b>Answer corrected.</b><br>Corona is a <b>Viral</b> disease whereas others are <b>Bacterial</b> diseases.                                                                                                           |
| 69.   | 69.  |                                                                                                                                                                                        |                                  | (d) PWI.                                    |                        |                                                                                                                                                                                                                      |
| 70.   | 70.  |                                                                                                                                                                                        |                                  | (a) Working Time Table.                     |                        |                                                                                                                                                                                                                      |
| 71.   | 71.  |                                                                                                                                                                                        |                                  | (a) NI site.                                |                        |                                                                                                                                                                                                                      |
| 72.   | 72.  |                                                                                                                                                                                        |                                  | (b) Electrical Signal Maintainer.           |                        |                                                                                                                                                                                                                      |
| 73.   | 73.  |                                                                                                                                                                                        |                                  | (a) Military Town.                          |                        |                                                                                                                                                                                                                      |
| 74.   | 74.  |                                                                                                                                                                                        |                                  | (a) Coal mines.                             |                        |                                                                                                                                                                                                                      |
| 75.   | 75.  |                                                                                                                                                                                        |                                  | (a) Physically Handicapped.                 |                        |                                                                                                                                                                                                                      |
| 76.   | 76.  |                                                                                                                                                                                        |                                  | (d) SP                                      |                        |                                                                                                                                                                                                                      |
| 77.   | 77.  |                                                                                                                                                                                        |                                  | (b) Vidarbha.                               |                        |                                                                                                                                                                                                                      |
| 78.   | 78.  |                                                                                                                                                                                        |                                  | (c) John Mathai.                            |                        |                                                                                                                                                                                                                      |
| 79.   | 79.  |                                                                                                                                                                                        |                                  | (b) Station Master.                         |                        |                                                                                                                                                                                                                      |

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| Sl.No | Q.No | Original Question                                                                                                                                                                                                                                                                                      | Revised Question (if applicable) | Original Answer Key provided for evaluation | Corrected Answer Key | Remarks                                                                                                                                                                                                  |
|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 80.   | 80.  | 80. Which of the following is a division in CR / इनमें से कौन सा रेल मंडल एस ई सी और जोन में नहीं आता ?<br>A. Bilaspur / बिलासपुर<br>B. Raipur / रायपुर<br>C. Nagpur / नागपुर<br>D. Jabalpur / जबलपुर                                                                                                  | Not applicable                   | (c) Nagpur.                                 | Not applicable.      | General Instructions No.(iv) यदि अनुवाद या अन्वया में कोई धम है, तो अंग्रेजी संस्करण का पालन किया जाएगा।<br>If there is any confusion in translation or otherwise, the English version will be followed. |
| 81.   | 81.  |                                                                                                                                                                                                                                                                                                        |                                  | (c) PCOM.                                   |                      |                                                                                                                                                                                                          |
| 82.   | 82.  |                                                                                                                                                                                                                                                                                                        |                                  | (c) CSC                                     |                      |                                                                                                                                                                                                          |
| 83.   | 83.  |                                                                                                                                                                                                                                                                                                        |                                  | (a) Gandhi Nagar.                           |                      |                                                                                                                                                                                                          |
| 84.   | 84.  |                                                                                                                                                                                                                                                                                                        |                                  | (a) Block Section.                          |                      |                                                                                                                                                                                                          |
| 85.   | 85.  |                                                                                                                                                                                                                                                                                                        |                                  | (d) Chalakdal.                              |                      |                                                                                                                                                                                                          |
| 86.   | 86.  | 86. Full form of CRS is ?/ सीआर एस का विस्तार करें<br>A. Chief of Rail Safety/ चीफ ऑफ रेल सेफ्टी<br>B. Commission of Railway Safety/ कमिशन ऑफ रेल सेफ्टी<br>C. Controller of Rail Safety/ कंट्रोलर ऑफ रेल सेफ्टी<br>D. None of the above / ऊपर में से सभी गलत हैं                                      | Not applicable                   | (b) Commission for Railway Safety.          | Not applicable.      | Commission for Railway Safety is an organization whereas Commissioner of Railway Safety is the name of the post.                                                                                         |
| 87.   | 87.  |                                                                                                                                                                                                                                                                                                        |                                  | (b) Latabor.                                |                      |                                                                                                                                                                                                          |
| 88.   | 88.  |                                                                                                                                                                                                                                                                                                        |                                  | (d) Detonator.                              |                      |                                                                                                                                                                                                          |
| 89.   | 89.  |                                                                                                                                                                                                                                                                                                        |                                  | (d) CBC                                     |                      |                                                                                                                                                                                                          |
| 90.   | 90.  |                                                                                                                                                                                                                                                                                                        |                                  | (c) Uneven loading.                         |                      |                                                                                                                                                                                                          |
| 91.   | 91.  |                                                                                                                                                                                                                                                                                                        |                                  | (d) Engineering.                            |                      |                                                                                                                                                                                                          |
| 92.   | 92.  |                                                                                                                                                                                                                                                                                                        |                                  | (a) WDG3                                    |                      |                                                                                                                                                                                                          |
| 93.   | 93.  |                                                                                                                                                                                                                                                                                                        |                                  | (b) Bhubaneswar.                            |                      |                                                                                                                                                                                                          |
| 94.   | 94.  |                                                                                                                                                                                                                                                                                                        |                                  | (d) IRTS                                    |                      |                                                                                                                                                                                                          |
| 95.   | 95.  |                                                                                                                                                                                                                                                                                                        |                                  | (c) Shooting.                               |                      |                                                                                                                                                                                                          |
| 96.   | 96.  |                                                                                                                                                                                                                                                                                                        |                                  | (c) SKS                                     |                      |                                                                                                                                                                                                          |
| 97.   | 97.  | 97. Which of the following signal is provided when signal is less visible due to height ?/ इनमें से कौन सा सिग्नल वहाँ दिया जाता है जहाँ पर सिग्नल पोस्ट की ज्यादा ऊँचाई के कारण सिग्नल कम नज़र आता है ?<br>A. Co-acting / को ऐक्टिंग<br>B. Distant / डिस्टेंट<br>C. Gate/ गेट<br>D. Repeater / रिपीटर | Not applicable                   | (d) Repeater.                               | (a) Co-acting.       | Answer Corrected.                                                                                                                                                                                        |
| 98.   | 98.  |                                                                                                                                                                                                                                                                                                        |                                  | (a) Station Master.                         |                      |                                                                                                                                                                                                          |
| 99.   | 99.  |                                                                                                                                                                                                                                                                                                        |                                  | (b) Moisture.                               |                      |                                                                                                                                                                                                          |
| 100.  | 100. |                                                                                                                                                                                                                                                                                                        |                                  | (c) OHE.                                    |                      |                                                                                                                                                                                                          |
| 101.  | 101. |                                                                                                                                                                                                                                                                                                        |                                  | (a) GM                                      |                      |                                                                                                                                                                                                          |



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| Original Question | Revised Question (if applicable) | Original Answer Key provided for evaluation | Corrected Answer Key | Rem |
|-------------------|----------------------------------|---------------------------------------------|----------------------|-----|
|                   |                                  | (d) Punjab.                                 |                      |     |
|                   |                                  | (c) Jharkhand                               |                      |     |
|                   |                                  | (d) Uttarakhand.                            |                      |     |
|                   |                                  | (d) 1976                                    |                      |     |
|                   |                                  | (b) English.                                |                      |     |
|                   |                                  | (a) U.P                                     |                      |     |
|                   |                                  | (a) 351                                     |                      |     |
|                   |                                  | (d) Pratham.                                |                      |     |
|                   |                                  | (c) 14 September.                           |                      |     |

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