## **ANNEXURE I (A)**

# **SCHOOL STUDY CERTIFICATE**

Name of the student:

|              | Name and Place of            |                      | Duration of study  |
|--------------|------------------------------|----------------------|--|
| Class        | School                       | District             | giving month & year  |
| IV           |                              |                      |  |
| V            |                              |                      |  |
| VI           |                              |                      |  |
| VII          |                              |                      |  |
| VIII         |                              |                      |  |
| IX           |                              |                      |  |
| X or SSC     |                              |                      |  |
| Note: Sho    | ould be obtained from the Ed | ucational Institutio | on(s)  |
| Name of th   | ne School(s):                |                      |  |
| Village / To | own:                         |                      |  |
| Mandal:      |                              |                      |  |
| District:    |                              |                      |  |
|              |                              |                      |  |
| Station:     |                              |                      | gnature of the Head of the cational Institute(s) with seal |
| Date:        |                              | Luu                  | cational institute(3) with sear                            |

### **ANNEXURE - I(B)**

### **CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any Educational Institution during the whole or part\* of the relevant 4/7 years period but claim to be local candidate by virtue of residence for which there is reservation for local candidates.)

| It is h                                       | nereby certified:   |  |  |  |
|---|---|--|--|--|
| son/d appea (Mont  (b) th part* he/sh  (c) th | hat Sri/Smt./Kumlaughter/wife oflared for the first time for the th)(year).  That he/she has not studied of the 4/7 consecutive acade first appeared for the afoundation the 4/7 years immediation he/she resided in the the studied in the studied in the the the studied in the | in any Education (Single Matriculation (Sing | S.S.C.) Examination during with the acade n. | ring the whole or<br>mic year in which   |
|   |   |  |  |  |
| SI.<br>No.                                    | Village   | Mandal   | District                                     | Period                                   |
| SI.<br>No.                                    | Village   | Mandal   | District                                     | Period                                   |
| No.   | Village   | Mandal   | District                                     | Period                                   |
| <b>No.</b> 1)                                 | Village   | Mandal   | District                                     | Period                                   |
| No. 1) 2)                                     | Village   | Mandal   | District                                     | Period                                   |
| No. 1) 2) 3)                                  | Village   | Mandal   | District                                     | Period                                   |
| No. 1) 2) 3) 4) 5)                            | Village e Seal:   | Mandal   | District                                     | Period                                   |
| No. 1) 2) 3) 4) 5)                            | e Seal:   | Mandal   | Officer of Revenu                            | Period  Department not of M.R.O. holding |

<sup>\*</sup> Strike off whole/part as the case may be.

#### CRIME INVESTIGATION DEPARTMENT, ANDHRA PRADESH

#### **APPLICATION FORM**

for Enrollment of Home Guards (Category-B – Technical & Other Trades)

(Notification No: 2007/E1/CID-AP/2024-25, date: 28-04-2025)

Affix recent photograph properly.

| SI.<br>No. | Particulars   | Details                               |
|------------|---|---------------------------------------|
| 1)         | Full Name (in Block Letters)                          |                                       |
| 2)         | Father's / Husband's Name                             |                                       |
| 3)         | Date of Birth (DD/MM/YYYY) & Age                      |                                       |
| 4)         | Gender  | □Male □Female                         |
| 5)         | Category  |                                       |
| 6)         | Religion & Sub Caste                                  |                                       |
| 7)         | Residential Address                                   |                                       |
|            | Village/Town  |                                       |
|            | Mandal  |                                       |
|            | District  |                                       |
| 8)         | Mobile Number   |                                       |
| 9)         | Alternate Mobile Number (if any)                      |                                       |
| 10)        | Email ID  |                                       |
| 11)        | Local Status  | Local District:                       |
| 12)        | Educational Qualifications                            |                                       |
|            | (a) SSC   | Year of Passing: % / Grade:           |
|            | (b) Intermediate / 10+2                               | Year of Passing: % / Grade:           |
|            | (c) Graduation  | Year of Passing: % / Grade:           |
| >          | (d) Higher Qualification (if any)                     |                                       |
| 13)        | Computer Knowledge                                    | □Yes □No                              |
| 14)        | Technical Skills if any                               |                                       |
| 15)        | Do you have valid Driving License                     | □Yes □No                              |
|            | Type of License                                       | □LMV □HMV                             |
|            | License Number & Date of Issue                        |                                       |
| 16)        | Physical Standards                                    | Height cm                             |
| 17)        | Character and Antecedents                             |                                       |
|            | Any Criminal Case                                     | □Yes □No                              |
|            | If Yes, provide details / enclose relevant documents. |                                       |
| 18)        | Medical Fitness                                       | □ Physically and Mentally Fit □ Unfit |
| 19)        | Documents Enclosed<br>(Self-attested Copies)          |                                       |

#### **Declaration by the Applicant**

I hereby declare that all the information furnished above is true and correct to the best of my knowledge and belief. If any discrepancy is found at any stage, I understand that my candidature will be cancelled without notice. I am aware that this Home Guard post is purely voluntary and does not confer any permanent Government job rights.

| Place : | Signature of the candidate |
|---------|----------------------------|
| Date:   |                            |