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ARAB CULTURE AND ISLAMIC STUDIES Paper – II

- 1. Qirān-us-Sa'dain was written by
 - (A) Dara Shikoh
 - (B) Amir Khusrau
 - (C) Mubarak Kirmani
 - (D) Shihabuddin Abdul Abbas
- 2. Ibn-e-Battuta visited India during the reign of
 - (A) Sultan Alauddin Khalji
 - (B) Sultan Muhammad bin Tughluq
 - (C) Sultan Balban
 - (D) Sultan Bahlul Lodi
- 3. The author of "Akhbārul Akhyar" was
 - (A) Abdul Haque Muhaddith Dehlavi
 - (B) Abdul Quddus Gangohi
 - (C) Syed Muhammad Gesudaraz
 - (D) Qazi Hamiduddin
- 4. Match List I with List II.

List – II List – I a. Al-Mabsūt I. Abu Bakr Jassas b. Ahkām al-II. Muhammad bin Qur'ān Hasan Shaybani c. Mukhtasar III. Burhanuddin Lil-Quduri Marghinani d. Al-Hidāyah IV. Abdul Husain Ahmad bin Muhammad d а b С (A) I IV Ш Ш IV Ш (B) II Ш T (C) IV III (D) III IV L Ш

- **5.** First major work in the development of traditional Quranic sciences is
 - (A) Asbab Nuzul al-Qur'ān
 - (B) Al-Tafsir al-Kabir
 - (C) Jami 'al-Bayan an Tawil Āyah al-Qur'ān
 - (D) Al-Kashshaf

Direction (Q. No. **6**–**10**) : Read the following passage and answer the questions given below :

The Islamic justification for empiricism cites both scriptural and historical grounds, as well as the pragmatic grounds of progress and survival. Modernists describe in glowing terms the scientific advances of the early centuries of Islam, including such figures as Abu Jafar al-Khwarizmi who invented algebra; Ulugh Beg (Central Asia, 1394–1449), whose astronomical observations were used throughout the world for centuries; and Ibn Khaldun (Tunisia, 1332 – 1406), widely considered a precursor to modern historiography and social science. The relative lack of comparable paragons in later years poses the central problem for modern Islamic empiricism. Modernists have also collected numerous verses of the Quran and sayings of Muhammad in support of empirical study, including the saying, "Seek knowledge, even though it be in China." Indeed, one strand of Islamic empiricism argues that all significant scientific discoveries were prefigured in the Quran – not only is scientific knowledge fully consistent with Islam, in this view, but Islam had it first.







- 6. According to the above passage, modernists describe the scientific advances of the early centuries of Islam in justification for
 - (A) Rationalism
 - (B) Empiricism
 - (C) Egalitarianism
 - (D) Constitutionalism
- **7.** According to the above passage, one who has invented algebra was
 - (A) Al-Khwarizmi
 - (B) Thabit bin Qurrah
 - (C) Khyyam
 - (D) Al Masudi
- 8. According to the above passage, astronomical observations used throughout the world for centuries were research outputs of
 - (A) Abu Mā Shar
 - (B) Ibn al-Naubakht
 - (C) Ulugh Beg
 - (D) Al-Fazari
- **9.** According to the above passage, one who is considered a precursor to modern historiography was
 - (A) Ibn Jarir Tabari
 - (B) Ibn Khaldun
 - (C) Ibn Kathir
 - (D) Al-Waqidi

- **10.** Abu Jafar al-Khwarizmi mentioned in the above passage flourished during
 - (A) 2nd half of eighth century A.D.
 - (B) 1^{st} half of ninth century A.D.
 - (C) 2nd half of ninth century A.D.
 - (D) 1st half of tenth century A.D.
- **11.** The Great Mosque of Samarra was built by
 - (A) Al-Mansur
 - (B) Al-Mahdi
 - (C) Al-Mutawakkil
 - (D) Al-Muqtadir
- **12.** The Caliph who received Ahmad ibn Buwaih and made him his

Amir-al-Umara was

- (A) Al-Mustakfi
- (B) Al-Ta'i
- (C) Al-Muti"
- (D) Al-Qadir
- **13.** The great mosque of ibn Tulun in Cairo was built during the reign of
 - (A) Umayyads
 - (B) Abbasids
 - (C) Fatimids
 - (D) Mamluks







- **14.** Arrange the following Abbasid rulers in chronological order. Use the codes given below :
 - i. Al Mahdi
 - ii. Al-Mansur
 - iii. Al-Mutazz
 - iv. Al-Mutawakkil

Codes :

- (A) ii, i, iv, iii (B) i, ii, iii, iv
- (C) iv, iii, ii, i (D) iii, iv, i, ii
- 15. The city of Baghdad was founded during the reign of
 - (A) Abul Abbas al Saffah
 - (B) Abu Ja'far al Mansur
 - (C) Mahdi
 - (D) Mu'tasim
- **16.** Arrange the following events chronologically and use the codes given below :
 - i. Ottoman conquest of Constantinople.
 - ii. Ottoman conquest of Tabriz.
 - iii. Ottoman conquest of Egypt.
 - iv. Ismail Safavi's conquest of Tabriz.

Codes :

- (A) i, iv, iii, ii (B) i, ii, iii, iv
- (C) iv, i, iii, ii (D) iv, iii, ii, i
- 17. Al-Tafhimāt al-Ilāhiyah was written by
 - (A) Shah Abd al-Rahim
 - (B) Shah Wali Allah
 - (C) Shah Abd al-Aziz
 - (D) Shah Abd al-Ghani

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- 18. 'Al-Musawwa' a commentary of 'al-Muwatta' was written by
 - (A) Shah Wali Allah
 - (B) Shah Muhammad Ashig
 - (C) Shaykh Muhammad Amin
 - (D) Shah Muhammad Ishaq
- **19.** One of the following books is not authored by Fazlur Rahman
 - (A) Islamic Culture
 - (B) Islam
 - (C) Islam and Modernity
 - (D) Islamic Methodology in History
- 20. Match List I with List II.

List – I

List – II

- a. Bediuzzamanh i. The Muslim Said Nursi **Brotherhood**
- b. Hasan al-Banna ii. The Nur
 - Movement
- c. Syed Abdul A'la iii. Wilayat Mawdudi al-Faqih
- iv. Tafhim ald. Ayatollah Khomeini Qur'ān

Choose the correct answer from the options given below :

а b С d (A) ii i iv iii (B) i iii ii iv (C) iv iii i. ii (D) iii iv ii i







- **21.** The book very popular in Spain and North Africa and used as a text was
 - (A) Kitab al-Kharāj
 - (B) Al-Muwatta
 - (C) Kitab al-Siyar
 - (D) Kitab al-Āthār
- **22.** Arrange the following scholars of hadith in chronological order :
 - a. Abu Isa Tirmizi
 - b. Muhammad ibn Ismail
 - c. Ibn Majah
 - d. Ahmad ibn Hanbal
 - (A) a, b, c, d
 - (B) d, b, a, c
 - (C) b, a, c, d
 - (D) d, a, c, b
- 23. Eminent scholar of hadith and figh belonged to Qurtubah was
 - (A) Muslim ibn Hajjaj
 - (B) Abu Hatim Razi
 - (C) Ibn Abd al Bar
 - (D) Abd al Ghani al Maqdisi
- 24. The commentator of the Qur'ān is not amongst the Companions was
 - (A) Ata ibn Abi Rabah
 - (B) Ubay ibn Ka'b
 - (C) Abd Allah ibn Masud
 - (D) Mūāz Ibn Jabal

- 25. The original name of Tafseer of Imam Razi is
 - (A) Al-Sirājul Munir
 - (B) Mafatihul Ghaib
 - (C) Madarik al-Tanzil
 - (D) Tāwil al-Furqan
- **26.** Ibn Khaldun himself considered his study of nature of society and social change as a new science and termed it
 - (A) Ilm al-umran
 - (B) Ilm al-kalam
 - (C) Ilm al-tariq
 - (D) Ilm al-watan
- 27. The capital of Idrisid dynasty Fez was in
 - (A) Sudan
 - (B) Egypt
 - (C) Morocco
 - (D) Libya
- 28. The capital of Tulunid dynasty was
 - (A) Qahira
 - (B) Aleppo
 - (C) Fez
 - (D) Al-Qata
- 29. Ayyubid dynasty was established in the year
 - (A) 1160 A.D.
 - (B) 1171 A.D.
 - (C) 1175 A.D.
 - (D) 1180 A.D.





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- **30.** The founder of Khwarizmshahi dynasty was
 - (A) Alaptegin (B) Subuktegin
 - (C) Anushtegin (D) Jalaluddin
- **31.** In 1859, Sayyid Ahmad established a Persian Madrasah at
 - (A) Delhi (B) Aligarh
 - (C) Moradabad (D) Panipat
- **32.** The Ottoman governor of Egypt from 1805 to 1848 was
 - (A) Sulaiman Pasha
 - (B) Muhammad Ali Pasha
 - (C) Khairruddin Pasha
 - (D) Riyad Pasha
- **33.** The 'Farman' Gulhane Hatti Sharif was issued and implemented by
 - (A) Sultan Abdulmecid
 - (B) Sultan Salim III
 - (C) Sultan Mahmud II
 - (D) Sultan Abdul Hamid
- **34.** Which of the following is incorrect about the question of Palestine ?
 - (A) Palestine was among the former territories placed under the British rule by the League of Nations in 1922.
 - (B) Palestine was divided into two independent States, one Palestine Arab and the other Jewish as per the Partition Plan adopted by the UN in 1947.
 - (C) A series of negotiations culminated in the mutual recognition between the Government of Israel and the PLO through signing of Oslo Accord in 1993.
 - (D) Israel recognized the statehood of Palestine through signing Camp David Accord in 1979.

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- **35.** The following are four statements about al-Ikhwan al-Muslimun. Identify the wrong one among them.
 - (A) AI-Ikhwan al-Muslimun was established by Hassan al-Banna in 1910.
 - (B) Al-Ikhwan al-Muslimun did not advocated for a return to the Qur'ān and Hadith as guidelines for a healthy modern Islamic society.
 - (C) Al-Ikhwan al-Muslimun tried for the creation of a secular state in Egypt in the initial period of its establishment.
 - (D) Al-Ikhwan al-Muslimun founded Freedom and Justice Party in 2001, which later on became a part of ruling coalition in Egypt.
- **36.** Yusuf Bin Tashfin was the prominent ruler of
 - (A) Muwahhidin
 - (B) Idrisids
 - (C) Samanids
 - (D) Murabitin
- **37.** Sicily was conquered by the Muslims under the rule of
 - (A) The Saffarids
 - (B) The Tulunids
 - (C) The Idrisids
 - (D) The Aghlabids







- **38.** Sicily was conquered by the Normans in the
 - (A) 11th century A.D.
 - (B) 12th century A.D.
 - (C) 13th century A.D.
 - (D) 14th century A.D.
- **39.** Officer-in-charge of recruitment to and review of military contingents in Delhi Sultanate is called
 - (A) Amir-i-dad
 - (B) Barid-i-mamalik
 - (C) Mushrif
 - (D) Āriz
- **40.** Who is known as Jahānsūz ?
 - (A) Muhammad b. Sam
 - (B) Ghiyăs al-Din Husayn
 - (C) Alā al-Din Husayn
 - (D) Bahram Shah
- **41.** Jamia Azhar was founded during the reign of Fatimid ruler
 - (A) Abul Qasim (B) Al-Mansur
 - (C) Al-Mu'izz (D) Al-Hakim
- **42.** Arrange the following Mamluk rulers in chronological order. Use the codes given below :
 - i. Ruknud-din Baybars
 - ii. Nurud-din Ali
 - iii. Nasir ad-din Barakah
 - iv. Badr ad-din Sadamish
 - Codes :
 - (A) i, ii, iii, iv (B) ii, iii, iv, i
 - $(C) \ ii,\,i,\,iii,\,iv \qquad (D) \ iii,\,iv,\,ii,\,i$

- **43.** 'Constantinople' was conquered first by
 - (A) Musa Bin Nusair
 - (B) Tariq Bin Ziyad
 - (C) Al Hakam
 - (D) Mehmed II
- **44.** Ali Riza and Zubeyde were the parents of
 - (A) Mustafa Kemal
 - (B) Ismet Inonu
 - (C) Celal Bayer
 - (D) Adnan Menderes
- **45.** Arrange the following Ottoman rulers in chronological order. Use the codes given below :
 - i. Sulaiman I
 - ii. Mehmed I iii. Bayazid I iv. Ibrahim **Codes :** (A) ii, iii, iv, i (B) iii, ii, i, iv
 - (C) i, ii, iii, iv (D) iv, iii, ii, i
- 46. Hilful Fudlūl was signed
 - (A) After Hijra of the Prophet
 - (B) After the battle of Uhud
 - (C) After the death of Prophet's uncle Abu Talib
 - (D) Before the Prophethood of Hadrat Muhammad (S.A.W.)







- **47.** He was appointed as 'Amir-al-Hujjāj' by the Prophet
 - (A) Ali Bin Abi Talib
 - (B) Abu Bakr
 - (C) Umar Bin al-Khattab
 - (D) Uthmān Bin Affan
- **48.** Write the correct sequence chronologically :
 - I. Baiat-e-Rizwān
 - II. 'Āmul Huzn
 - III. Battle of Khaiber
 - IV. Battle of Ahzāb
 - (A) I, III, IV, II
 - (B) II, IV, I, III
 - (C) IV, III, I, II
 - (D) II, I, III, IV

49. Which is called "Fath-e-Mubeen" ?

- (A) Truce of Hudaibiyah
- (B) Conquest of Makkah
- (C) Subjugation of Khybar
- (D) Victory of Khandaq
- **50.** The Quraysh trade journeys during winter season were towards
 - (A) Southern Arabia
 - (B) Northern Arabia
 - (C) Eastern Arabia
 - (D) Western Arabia

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- 51. 'IhyaUlūm al-Din' is the masterpiece of
 - (A) Ibn 'Arabi
 - (B) Hasan al-Basri
 - (C) Al-Ghazali
 - (D) Junaid Baghdadi
- **52.** Which one of the following is not correctly matched ?
 - (A) Al-Majriti Cordova
 - (B) Al-Zargali Toledo
 - (C) Ibn-Aflah Sharply criticized Ptolemy
 - (D) Al-Bitruji a pupil of al-Kindi
- 53. In Muqaddamah, Ibn Khaldun presented
 - (A) A theory of historical development
 - (B) A directive of standard education
 - (C) An economic theory for the welfare of people
 - (D) The views on both the Peripatetics and Illuminationist
- **54.** The Cordova physician al-Ghafiqi collected plants in
 - (A) Spain and Africa
 - (B) Spain and Iraq
 - (C) Spain and Egypt
 - (D) Spain and Syria

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- 55. Al-Farabi was born in
 - (A) Al-Kufah
 - (B) Baghdad
 - (C) Transoxiana
 - (D) Al-Farabi
- **56.** The Umayyad Caliph who attempted administrative and financial injustice was
 - (A) Abdul Malik bin Marwan
 - (B) Hisham Bin Abdul Malik
 - (C) Sulaiman Bin Abdul Malik
 - (D) Umar Bin Abdul Aziz
- **57.** In Umayyad Spain, civil and military governor of each province was called
 - (A) Āmil
 - (B) Hākim
 - (C) Qādi
 - (D) Wāli
- **58.** Arrange the following in a chronological order. Use the codes given below :
 - a. Hisham I
 - b. Abdul Rahman II
 - c. Muhammad I
 - d. Abdullah

Codes :

(A) a, b, c, d
(B) b, c, d, a
(C) d, b, a, c
(D) d, c, b, a

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- **59.** Ziryab, the famous musician, was welcomed to the Spanish court of
 - (A) Abd Rahman I
 - (B) Abd Rahman II
 - (C) Al-Hakam I
 - (D) Al-Mundhir
- **60.** The title of Caliph was first assumed by the Umayyad ruler of Spain in
 - (A) 778 A.D.
 - (B) 842 A.D.
 - (C) 892 A.D.
 - (D) 929 A.D.
- 61. The Aghlabi dynasty was established in the year
 - (A) 790 A.D. (B) 800 A.D.
 - (C) 820 A.D. (D) 850 A.D.
- 62. Samanids ruled from
 - (A) 819 to 991 A.D.
 - (B) 819 to 992 A.D.
 - (C) 819 to 1005 A.D.
 - (D) 820 to 1010 A.D.
- 63. Mahmud Ghaznawi ruled from
 - (A) 997 to 1020 A.D.
 - (B) 998 to 1030 A.D.
 - (C) 998 to 1025 A.D.
 - (D) 996 to 1035 A.D.







- **64.** The Qachar dynasty was established by
 - (A) Fateh Ali Shah Qachar
 - (B) Naseruddin Shah Qachar
 - (C) Ahmad Shah Qachar
 - (D) Muhammad Qachar
- 65. The Saljug ruler among the following was
 - (A) Al-Aziz Muhammad
 - (B) Malik Shah I
 - (C) Al-Hakim
 - (D) Muhammad ibn Tughj
- 66. Which of the following is not correctly matched?
 - (A) Shavkh Abd - Ashi'atul Lam'āt al-Hag Muhaddith
 - (B) Hasan Mashāriq al Saghani Anwar
 - (C) Shah Abd al Bustan al Aziz Muhaddithin
 - (D) Ibn Hajr Kashf al Asqalāni
- 67. One of the prominent teachers of Ahmad ibn Hanbal was

Mahjūb

- (A) Abu Dawud Sijistani
- (B) Bagi ibn Mukhallad
- (C) Muhammad ibn Idris
- (D) Harith ibn Abi Usama

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- 68. One of the seven jurists of Madina was
 - (A) Abu Musab
 - (B) Sālim ibn Abd Allah
 - (C) Yahya ibn Mu'īn
 - (D) Sufyan ibn Uyayna
- 69. Match List I with List II :

List – I List – II

- a. Tafsir al-Manar I. Sayyid Qutb
- b. Fi Zilal II. Rashid Rida al-Quram
- c. Al-Kashshaf III. Sir Sayyid Ahmad Khan
- d. Tafsir al IV. Mahmud b. Quran Umar al-Zamakhshari

	а	b	c d
(A)	I	П	III IV
(B)	IV	ш	ПТ
(C)	Ш	I	IV III
(D)		IV	II I

- **70.** The Tafsir contains the Mutazilite doctrines is
 - (A) Tafsir Kabir
 - (B) Jalalyn
 - (C) Anwar al Tanzil
 - (D) Al-Kashshaf an Haqā'iq al Tanzil







- **71.** He had restricted the purchase of lands by the Arabs in conquered territories
 - (A) Abu Bakr
 - (B) Umar
 - (C) Khalid bin Walid
 - (D) Ali b. Abi Talib
- **72.** He wasn't the member of a committee nominated by Umar on his death-bed
 - (A) Talhah b. Ubaidullah
 - (B) Ali bin Abi Talib
 - (C) Abu Musa Ash'ari
 - (D) Zubair b. Awwam
- **73.** Arrange the following in a chronological order. Use the codes given below :
 - a. The battle of Jalula
 - b. The battle of Yarmnk
 - c. The battle of Busra
 - d. The battle of Nahrawan
 - (A) a, b, c, d (B) c, b, a, d
 - $(C) \ b, c, d, a \qquad (D) \ c, d, b, a$
- 74. Which of the following is correctly matched ?
 - (A) Mizmaar horn
 - (B) Būq reed pipe
 - (C) Sunnūj cymbals
 - (D) Qaşabah drum

- 75. Abdul Malik is known as
 - (A) Father of expansion
 - (B) Father of nation
 - (C) Father of kings
 - (D) Father of peace
- **76.** He won the enviable title of "The Second Teacher"
 - (A) Al-Biruni
 - (B) Umar al-Khayyām
 - (C) Al-Farabi
 - (D) Al-Ghazali
- 77. The philosopher who later became adviser and chief royal physician to the Muwaḥḥid Abu Yaqub Yusuf was
 - (A) Abu Bakr Muhammad
 - (B) Ibn Bajjah
 - (C) Al-Farabi
 - (D) Ibn Sina
- 78. Identify the correct pair.
 - (A) Al-Kindi Died in Baghdad in 873
 - (B) Al-Farabi Al-Mudkhililallm Ha'yat al-Aflāk
 - (C) Ibn Sina Risālat Fusus al-Hikam
 - (D) Al-Ghazali Hisab al-Jabarwa-al-Muqābalah







- **79.** Tadbir al-Mutawaḥid, a philosophical treatise was written by
 - (A) Ibn Bajjah
 - (B) Al-Kindi
 - (C) Ibn Tufayl
 - (D) Ibn Rushd
- **80.** Arrange the following in chronological order. Use the codes given below :
 - a. Abu Sulaiman al-Dārāni
 - b. Ibrahim b. Adham
 - c. Bāyazid al-Bistami
 - d. Ibn 'Arabi
 - Codes :
 - (A) a, b, c, d
 - (B) c, a, d, b
 - (C) b, a, c, d
 - (D) d, c, a, b

Direction (Q. No. **81** – **85**) : Read the following passage and answer the questions given below :

The first work based upon the religious traditions was the Sirat Rasul Allah, the biography of the Prophet by Muhammad ibn Ishaq of al-Madinah, whose grandfather Yasār among the Christian Children captured in 633 by Khalid ibn Walid at Ayn al-Tamr in al-Iraq. This biography by ibn-Ishaq, who died in Baghdad about 767, has come down to us only in the later recension of ibn Hisham, who

died in 834 at Cairo. Then came works dealing with the early wars and conquests of Islam, the Maghazi by Musa ibn-Uqbah (+ 758), by al-Waqidi (+822/3), both of al-Madinah and by others. From the pen of ibn-Sa'd, who died in Baghdad in 845 and is known as the secretary of al-Waqidi, who have the first great book of classified (al-tab 'un) down to his own time.

- 81. According to the above passage, the first biography of the Prophet was written by
 - (A) Musa ibn-Uqbah
 - (B) Al-Waqidi
 - (C) Ibn-Sa'd
 - (D) Muhammad ibn Ishaq
- 82. According to the above passage, Yasār
 - was captured at
 - (A) Dumat al-Jandal
 - (B) Wadi al-Sirhan
 - (C) Ayn al-Tamr
 - (D) Al-Najaf
- **83.** According to the above passage, one who has revised the Sirat Rasul Allah written by Muhammad ibn-Ishaq was
 - (A) Musa ibn-Uqbah
 - (B) Ibn Sa'd
 - (C) Ibn-Hisham
 - (D) Al-Waqidi







- **84.** According to the above passage, name of the son of Yasār was
 - (A) Mundhir (B) Ishaq
 - (C) Mughith (D) Musa
- **85.** According to the above passage, the secretary of Muhammad ibn Umar al-Waqidi was
 - (A) Ibn Sa'd
 - (B) Al-Baladhuri
 - (C) Al-Dinawari
 - (D) Al-Yaqubi

86. Who built the new city of Fatehpur Sikri?

- (A) Sher Shah Suri
- (B) Akbar
- (C) Bairam Khan
- (D) Shahjahan
- 87. Who opposed Din-I-IIahi ?
 - (A) Salim Chisti
 - (B) Nizamuddin Aulia
 - (C) Ahmed Sirhindi
 - (D) Shah Waliullah

88. The Mughals were descendants of

- (A) Safavid Dynasty
- (B) Timurid Dynasty
- (C) Samanid Dynasty
- (D) Tang Dynasty

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- **89.** Five dynasties ruled over the Delhi Sultanate sequentially were
 - (A) Khalji, Tughluq, Sayyid, Lodi, Ghulāman
 - (B) Lodi, Tughluq, Sayyid, Ghulāman, Khalji
 - (C) Ghulāman, Khalji, Tughluq, Sayyid, Lodi
 - (D) Sayyid, Lodi, Khalji, Ghulāman, Tughluq
- 90. "Fatāwa-e-Jahandāri" was compiled by
 - (A) Rashiduddin Fazlullah
 - (B) Minhaj Siraj Jurjani
 - (C) Ziauddin Barni
 - (D) Sadruddin Hasan Nizami
- **91.** Match the following.
 - a. al Tabari I. Fi Zilal al-Qur'ān
 - b. al Zamakhshari II. Jame'ul Bayan
 - c. Syed Qutb III. al-Kashshaf
 - d. Maulana Azad IV. Tarjumanul Qur'ān

	а	b	с	d
(A)	IV		П	Ι
(B)	III	IV	Ι	П
(C)	Ш	Ι	IV	Ш
(D)	II	III	Ι	IV

- **92.** The author of Anwar al-Tanzil wa Asrar al-Tawil is
 - (A) Imam Baghawi
 - (B) Imam Razi
 - (C) Imam Tabari
 - (D) Imam Baidawi







- **93.** One of the powerless Puppets confined to his palace in Baghdad was
 - (A) Al-Muktafi
 - (B) Al-Muhtadi
 - (C) Al-Mu'tazz
 - (D) Al-Muti''
- **94.** The Caliph who moved his capital from Baghdad to a new city, Samarra was
 - (A) Al-Mu'tadid
 - (B) Al-Mu'tasim
 - (C) Al-Amin Al-Rashid
 - (D) Al-Mamun Al-Rashid
- **95.** The prominent musician Ishaq al Mausili was patronized by
 - (A) Al-Muntasir
 - (B) Al-Mutawakkil
 - (C) Al-Radi
 - (D) Al-Mu'tamid
- **96.** Umar b, Abdul Aziz was made advisor to
 - (A) Al-Walid
 - (B) Sulaiman
 - (C) Hajjaj
 - (D) Abdul Malik

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- 97. Sulaiman was al-Walid's
 - (A) Son
 - (B) Brother
 - (C) Nephew
 - (D) Grandson
- **98.** Spain was conquered during the reign of
 - (A) Al-Walid
 - (B) Sulaiman
 - (C) Umar b. Abdul Aziz
 - (D) Hisham
- **99.** The Umayyad Caliph who established hospitals for the first time
 - (A) Mua'wiya bin Abu Sufyan
 - (B) Yazid bin Mu'āwiyah
 - (C) Hisham Bin Abdul Malik
 - (D) al-Walid Bin Abdul Malik
- **100.** Samarqand and Bukhara were conquered by the Muslims during
 - (A) The caliphate of Uthmān bin Affan
 - (B) The caliphate of Ali bin Abu Talib
 - (C) The reign of Mua'wiya bin Abu Sufyan
 - (D) The reign of Yazid bin Mu'āwiyah







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