

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY  
PANTNAGAR- 263145, DISTRICT- UDHAM SINGH NAGAR  
UTTARAKHAND**

**EMPLOYMENT NOTICE NO. A-31/2026**

Govind Ballabh Pant University of Agriculture & Technology, Pantnagar invites applications from all over the Country from eligible candidates for selection to the posts of **Assistant Professor (Academic Level-10)** in different disciplines of various colleges. Details of the Posts, Pay Scales, General Instructions and Application Forms are available on the website <https://www.gbpuat.ac.in>. Last date for the receipt of application form is **16.10.2026 till 05.00 PM** at the **Chief Personnel Officer Office, Personnel Management Section- A (Recruitment Section), Govind Ballabh Pant University of Agriculture & Technology, Pantnagar, District- Udhm Singh Nagar, Uttarakhand, Pin- 263145** by **Speed Post / Registered Post only**.

CHIEF PERSONNEL OFFICER



**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY  
PANTNAGAR- 263145, DISTRICT- UDHAM SINGH NAGAR  
UTTARAKHAND**

**EMPLOYMENT NOTICE NO. A-31/2026**

The University invites applications from all over the Country from eligible candidates on prescribed application format for filling- up following vacant posts through direct recruitment. The Application Format can be downloaded from University's website ([www.gbpuat.ac.in](http://www.gbpuat.ac.in)). Duly filled applications along with recent passport size self-attested photograph, supporting enclosures (self-attested copies of degree certificates/ mark sheets/ experience certificates, reprints of important publications, etc.) and Application Fee of **Rs. 1500/- for Unreserved (UR) and Other Backward Classes (OBC) candidates, Rs. 1000/- for Economically Weaker Section (EWS) candidates, Rs. 750/- for Scheduled Caste (SC) and Scheduled Tribe (ST) candidates** through Demand Draft drawn in favour of Comptroller, G.B. Pant University of Agriculture and Technology, Pantnagar payable at State Bank of India, Branch Code No. 1133/ Punjab National Bank, Branch Code No. 4446/UCO Bank, Branch Code No. 0678 should reach by speed/registered post **latest by 16.10.2026 till 05:00 PM** at following postal address: -

***“Chief Personnel Officer Office, Personnel Management Section-A (Recruitment Section)  
Govind Ballabh Pant University of Agriculture & Technology, Pantnagar  
District- Udham Singh Nagar, Uttarakhand, Pin- 263145”***

Applications submitted by E-mail/Fax or any Electronic Mode shall not be accepted.

**Pay-scales:**

Assistant Professor: Academic Level 10 with rationalized entry pay of Rs. 57,700/-

Retirement benefits will be provided in accordance with the State Government orders as amended from time to time and adapted by the university.

**Reservation:** The reservation for Scheduled Caste, Scheduled Tribes, Other Backward Class and Economically Weaker Section\* as well as horizontal reservation to sub categories i.e. disabled persons, dependents of freedom fighter, female, ex-army personnel and orphan will be given only to the permanent residents of Uttarakhand as per orders of Uttarakhand Government. Such candidates of other States shall be considered under Unreserved Category.

\*The Uttarakhand Public Services (Reservation for Economically Weaker Sections) Act. 2019.

**For Horizontal Reservation:** If no candidate is available against the post earmarked under the horizontal reservation, except physically handicapped, the post shall be filled through suitable candidate of the original category. However, in case the post remains vacant, it shall be re-advertised with horizontal reservation in the same category.

**Note:**

The earlier Employment Notice A-28/2025 dated 28.01.2025 for recruitment to the posts of Assistant Professor/ Associate Professor/ Professor/ Assistant Librarian/Assistant Director, Physical Education stands cancelled. Accordingly, all eligible candidates are required to submit a fresh application against this Employment Notice No. A-31/2026 along with the prescribed application fee and in format provided with this advertisement (Annexure- I & II). The application fee deposited by candidates against the Employment Notice No. A-28/2025 dated 28.01.2025 shall be refunded and application submitted against that advertisement shall not be considered for this recruitment.

**Abbreviations:** SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, UR- Unreserved, PH- Physically Handicapped, EWS- Economically Weaker Section, UK-F- Uttarakhand Female, UK-O- Uttarakhand Orphan, DFF- Dependent of Freedom Fighter, Ex-Army- Ex-serviceman, NET- National Eligibility Test.

| Sl. No.                                            | Name of Post                                                                                   | Details of Vacancies and their Reservation |    |     |     |    |       |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|----|-----|-----|----|-------|
|                                                    |                                                                                                | SC                                         | ST | OBC | EWS | UR | Total |
| 1                                                  | 2                                                                                              | 3                                          | 4  | 5   | 6   | 7  | 8     |
| <b>COLLEGE OF AGRICULTURE</b>                      |                                                                                                |                                            |    |     |     |    |       |
| 1.                                                 | Assistant Professor, Agronomy OBC(UK-F)-1                                                      | -                                          | -  | 1   | -   | -  | 1     |
| 2.                                                 | Assistant Professor, Soil Science EWS(UK)-1, UR(UK-F)-1 & UR-1                                 | -                                          | -  | -   | 1   | 2  | 3     |
| 3.                                                 | Assistant Professor, Food Science & Technology SC(UK)-1                                        | 1                                          | -  | -   | -   | -  | 1     |
| 4.                                                 | Assistant Professor, Plant Pathology OBC(UK)-1, UR(UK-F)-1 & UR-1                              | -                                          | -  | 1   | -   | 2  | 3     |
| 5.                                                 | Assistant Professor, Agrometeorology OBC(UK)-1                                                 | -                                          | -  | 1   | -   | -  | 1     |
| 6.                                                 | Assistant Professor, Agricultural Communication SC(UK-F)-1 & UR-1                              | 1                                          | -  | -   | -   | 1  | 2     |
| 7.                                                 | Assistant Professor, Horticulture SC(UK)-2                                                     | 2                                          | -  | -   | -   | -  | 2     |
| 8.                                                 | Assistant Professor, Genetics & Plant Breeding OBC(UK-F)-1, EWS(UK)-1, UR(UK-F)-2 & UR-3       | -                                          | -  | 1   | 1   | 5  | 7     |
| 9.                                                 | Assistant Professor, Entomology UR-1                                                           | -                                          | -  | -   | -   | 1  | 1     |
| <b>COLLEGE OF COMMUNITY SCIENCE</b>                |                                                                                                |                                            |    |     |     |    |       |
| 10.                                                | Assistant Professor, Food & Nutrition SC(UK-F)-1, UR(UK-F)-1 & UR-1                            | 1                                          | -  | -   | -   | 2  | 3     |
| <b>COLLEGE OF VETERINARY &amp; ANIMAL SCIENCES</b> |                                                                                                |                                            |    |     |     |    |       |
| 11.                                                | Assistant Professor, Veterinary Pharmacology & Toxicology UR-1                                 | -                                          | -  | -   | -   | 1  | 1     |
| 12.                                                | Assistant Professor, Veterinary Surgery & Radiology ST(UK)-1, OBC(UK)-1, UR(UK-F)-1 & UR-1     | -                                          | 1  | 1   | -   | 2  | 4     |
| 13.                                                | Assistant Professor, Animal Nutrition UR(PH)-1 & UR(UK-F)-1                                    | -                                          | -  | -   | -   | 2  | 2     |
| 14.                                                | Assistant Professor, Veterinary Parasitology SC(UK-F)-1                                        | 1                                          | -  | -   | -   | -  | 1     |
| 15.                                                | Assistant Professor, Veterinary Physiology (Veterinary Physiology & Biochemistry) OBC(UK-F)-1  | -                                          | -  | 1   | -   | -  | 1     |
| 16.                                                | Assistant Professor, Veterinary Biochemistry (Veterinary Physiology & Biochemistry) UR(UK-F)-1 | -                                          | -  | -   | -   | 1  | 1     |
| 17.                                                | Assistant Professor, Veterinary Pathology EWS(UK)-1                                            | -                                          | -  | -   | 1   | -  | 1     |
| 18.                                                | Assistant Professor, Veterinary & Animal Husbandry Extension Education SC(UK)-1                | 1                                          | -  | -   | -   | -  | 1     |
| 19.                                                | Assistant Professor, Veterinary Public Health & Epidemiology UR(UK-F)-1                        | -                                          | -  | -   | -   | 1  | 1     |
| 20.                                                | Assistant Professor, Veterinary Microbiology UR-1                                              | -                                          | -  | -   | -   | 1  | 1     |
| 21.                                                | Assistant Professor, Veterinary Medicine UR-1                                                  | -                                          | -  | -   | -   | 1  | 1     |
| 22.                                                | Assistant Professor, Veterinary Gynaecology & Obstetrics SC(UK)-1                              | 1                                          | -  | -   | -   | -  | 1     |

| <b>COLLEGE OF BASIC SCIENCES &amp; HUMANITIES</b> |                                                                                                            |   |   |   |   |   |          |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|---|---|---|---|---|----------|
| 23.                                               | Assistant Professor, Biological Science SC(UK-F)-1                                                         | 1 | - | - | - | - | <b>1</b> |
| 24.                                               | Assistant Professor, Physics EWS(UK)-1 & UR-1                                                              | - | - | - | 1 | 1 | <b>2</b> |
| 25.                                               | Assistant Professor, Plant Physiology ST(UK)-1                                                             | - | 1 | - | - | - | <b>1</b> |
| 26.                                               | Assistant Professor, Mathematics (Mathematics, Statistics & Computer Science) SC(UK)-1, OBC(UK-F)-1 & UR-1 | 1 | - | 1 | - | 1 | <b>3</b> |
| 27.                                               | Assistant Professor, Statistics (Mathematics, Statistics & Computer Science) UR-2                          | - | - | - | - | 2 | <b>2</b> |
| 28.                                               | Assistant Professor, English (Social Science & Humanities) UR-1                                            | - | - | - | - | 1 | <b>1</b> |
| 29.                                               | Assistant Professor, Social Science & Humanities (Rural Sociology) SC(UK)-1                                | 1 | - | - | - | - | <b>1</b> |
| 30.                                               | Assistant Professor, Microbiology UR(UK-F)-1                                                               | - | - | - | - | 1 | <b>1</b> |
| 31.                                               | Assistant Professor, Biochemistry UR-1                                                                     | - | - | - | - | 1 | <b>1</b> |
| 32.                                               | Assistant Professor, Environmental Science OBC(UK)-1                                                       | - | - | 1 | - | - | <b>1</b> |
| <b>COLLEGE OF TECHNOLOGY</b>                      |                                                                                                            |   |   |   |   |   |          |
| 33.                                               | Assistant Professor, Civil Engineering UR-1                                                                | - | - | - | - | 1 | <b>1</b> |
| 34.                                               | Assistant Professor, Electrical Engineering SC(UK-F)-1                                                     | 1 | - | - | - | - | <b>1</b> |
| 35.                                               | Assistant Professor, Electronics & Communication Engineering UR(UK-F)-1 & UR-1                             | - | - | - | - | 2 | <b>2</b> |
| 36.                                               | Assistant Professor, Mechanical Engineering OBC(UK-F)-1                                                    | - | - | 1 | - | - | <b>1</b> |
| <b>COLLEGE OF FISHERIES</b>                       |                                                                                                            |   |   |   |   |   |          |
| 37.                                               | Assistant Professor, Fisheries Resource Management OBC(UK)-1                                               | - | - | 1 | - | - | <b>1</b> |
| 38.                                               | Assistant Professor, Aquaculture UR-1                                                                      | - | - | - | - | 1 | <b>1</b> |
| 39.                                               | Assistant Professor, Aquatic Environment Management UR-1                                                   | - | - | - | - | 1 | <b>1</b> |
| <b>COLLEGE OF AGRIBUSINESS MANAGEMENT</b>         |                                                                                                            |   |   |   |   |   |          |
| 40.                                               | Assistant Professor, Agribusiness Management UR(UK-F)-1                                                    | - | - | - | - | 1 | <b>1</b> |

**EDUCATIONAL QUALIFICATIONS AND PROFESSIONAL EXPERIENCE  
FOR THE POST OF ASSISTANT PROFESSOR**

**1. Essential Qualification for the Posts in College of Agriculture, College of Community Science, College of Basic Sciences & Humanities and College of Fisheries**

**A.**

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or ICAR or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: -

- a. The Ph.D. degree of the candidate has been awarded in a regular mode;
- b. The Ph.D. thesis has been evaluated by at least two external examiners;
- c. An open Ph.D. viva voce of the candidate has been conducted;
- d. The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e. The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

**Note:**

1. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.
2. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

**OR**

**B.**

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**2. Essential Qualification for the Posts in College of Veterinary & Animal Sciences.**

- I. As per Gazette Notification of Veterinary Regulation MSVE 2016, a person having basic B.V.Sc. & A.H. degree from the college recognized by the Veterinary Council of India and **registered with the state/central Veterinary Council will be eligible.**

**II. (A or B):**

**A.**

- i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or ICAR or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants

Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET: Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: -

- a. The Ph.D. degree of the candidate has been awarded in a regular mode;
- b. The Ph.D. thesis has been evaluated by at least two external examiners;
- c. An open Ph.D. viva voce of the candidate has been conducted;
- d. The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e. The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.

**Note:**

1. The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.
2. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

**OR**

**B.**

The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**3. Essential Qualification for the Posts in College of Technology.**

As per Gazette Notification of AICTE Regulation 2019, B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M.S. or Integrated M. Tech. in relevant branch with first class or equivalent in any one of the degrees.

**4. Essential Qualification for the Post in College of Agribusiness Management.**

As per Gazette Notification of AICTE Regulation 2019, Bachelor's Degree in any discipline and Master's Degree in Business Administration / PGDM / C.A./ ICWA/ M.Com. with First Class or equivalent and two years of professional experience after acquiring the degree of Master's degree.

**Note:**

1. List of concerned/allied/relevant disciplines are attached at Annexure- III.
2. The Candidate has to fill the self-assessed score as specified in Annexure-II (Table 3A). The Academic score as specified in Annexure-II (Table 3A) shall be considered for short- listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.
3. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
4. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September, 1991.

### **Important Information for Applicants**

1. The process of recruitment and appointment on the posts advertised shall be as prescribed under the Statutes and Service Rules of the University (amended S.N. 18121/GS(Education)/C2-1/2010 dated 02.01.2025).
2. The candidates are advised to thoroughly review the advertisement and the application form. Before applying, they should ensure that they meet at least the essential qualifications specified in the advertisement. **Application through E-mail/Fax or any Electronic Mode will not be considered under any circumstances.**
3. Application Fee as prescribed should be enclosed with the Application Form. Application Forms received without the prescribed Fee shall not be entertained. Fee once paid will not be refunded in any case.
4. Applications, if not on prescribed format or incomplete or received after due date will not be considered. The University shall not be responsible for postal delay, if any.
5. Self-attested photocopy of supporting updated documents as applicable pertaining to age, educational qualifications, employment record, caste certificate with domicile (if applicable), other relevant documents should accompany the Application Form. However, original certificates should be produced at the time of interview for verification.
6. In-service candidates should send their application (complete application with declaration) through proper channel. The No Objection Certificate from the employer should produce before or at the time of interview.
7. The application should reach on or before the **Last Date 16.10.2026 till (05:00 PM)** with application fee at the following postal address: -

***“Chief Personnel Officer Office, Personnel Management Section-A (Recruitment Section)***

***Govind Ballabh Pant University of Agriculture & Technology, Pantnagar***

***District- Udham Singh Nagar, Uttarakhand, Pin- 263145”***

8. The reservation policy of the Uttarakhand State Government shall be applicable.
9. Envelope containing application should be superscripted as “Application for the post of **(Name of Post with Sl. No. & Discipline)** for **(Name of the College)**”.
10. No T.A./D.A. will be paid to the candidates called for interview/test.
11. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to the advertisement is large and it may not be convenient or possible to interview all the candidates, the University, at its discretion, may screen the applications and shortlist the candidates on the basis of eligibility, qualifications, experience, publications etc to be called for the interview. For this purpose, the University may constitute a screening committee to scrutinize the applications to short list the candidates. The decision of the Screening Committee is final. University may also hold written/ qualifying examination for short listing the candidates for interview.
12. The process of selection may include a presentation/ written test/ interview only or a combination of any or all.
13. Qualifications/experiences etc. shall be reckoned as on last date of submission of applications.
14. If at any time even after the selection and the appointment of the candidate or during the tenure of his/ her service, it is found/ detected that any document/ information submitted by the candidate is incorrect or that the candidate has concealed/ suppressed any information, then appropriate action shall be taken against him/ her as per rules which may even lead to termination of his/ her candidature/services.
15. The University reserves the right to fill or not to fill any or all the posts advertised without giving any reasons thereof.
16. The University shall not be responsible for postal delay, if any with regard to receiving of application by post.
17. The incumbent shall be placed at any of the Campuses/Research Centre/Krishi Vigyan Kendra of the University as per the requirement.
18. The area of jurisdiction for any legal dispute shall be District Udham Singh Nagar/High Court of Uttarakhand.
19. The candidates are advised to visit the University website i.e. [www.gbpuat.ac.in](http://www.gbpuat.ac.in) regularly for information related to recruitment of the posts advertised and amendment/changes.
20. All the pages of application and annexure/supporting document must be signed by the applicant.
21. **Canvassing in any form may lead to cancellation of candidature.**
22. Candidates who are desirous of applying for more than one post will have to submit separate application form for each post with requisite application fee for each position, if applicable.
23. As per the letter no. 760/XIII-2/2026/15(02)/2015/E-78187 dated 23.07.2026 of Additional Secretary, Agriculture and Farmer's Welfare section-2, Government of Uttarakhand:
  - a. “It shall be ensured that, in case personnel working under projects/KVKs apply for these posts, their previous service in the project/KVK shall not be counted for any service benefit after their appointment to these posts.”
  - b. “It shall be ensured that the Post of self-financed College of Agribusiness Management are kept separate and that the payment against these Post is made only from the income generated by the College itself.”

Chief Personnel Officer

**APPLICATION FORM FOR ASSISTANT PROFESSOR**

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT  
UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Affix Self-  
Attested  
Photograph.

1. University Cash receipt/Bank draft No: .....  
Issuing branch name & code no. : .....  
Date: ..... Amount: .....
2. Employment Notice No.: .....
  - a. Sl. No. of Post: .....
  - b. Name of the post with subject: .....
  - c. Gender: .....
  - d. Marital Status: .....
3. Name in full (IN BLOCK LETTERS): .....
4. Father/Husband's Name: .....
5. Mother's Name: .....
6. Date of Birth (DD/MM/YYYY): .....
7. Nationality: .....
8. Postal address in full along with E-mail and contact number (mobile and/or landline number):  
.....  
.....
9. Permanent address in full: .....  
.....  
.....
10. Caste (SC/ST/OBC/EWS): .....
  - a. State of Domicile: .....
  - b. If applied under Horizontal Category, please attach Uttarakhand Domicile Certificate & your category- Female/DFF/Ex-Army/PH/UK(O): .....
11. Other Details:
  - a. Have you ever been arrested/prosecuted (if yes, please give details): .....
  - b. Have you ever been punished by your University (if yes, please give details): .....
  - c. Have you ever been dismissed/ discharged from any Government Department/ Public Sector Organization/Quasi-Government organization? (If, yes, please give details): .....



**12. Educational Qualification:**

| S.No. | Degree                                                           | University/<br>Institution/<br>Board | Year<br>of<br>Passing | % of<br>marks/<br>CGPA | Subject       | Page No. of<br>Self-attested<br>Supporting<br>Document |
|-------|------------------------------------------------------------------|--------------------------------------|-----------------------|------------------------|---------------|--------------------------------------------------------|
| 1     | High School                                                      |                                      |                       |                        |               |                                                        |
| 2     | Intermediate                                                     |                                      |                       |                        |               |                                                        |
| 3     | Graduation                                                       |                                      |                       |                        |               |                                                        |
| 4     | Post-Graduation                                                  |                                      |                       |                        |               |                                                        |
| 5     | M.Phil.                                                          |                                      |                       |                        |               |                                                        |
| 6     | Ph.D.                                                            |                                      |                       |                        | Thesis Title: |                                                        |
| 7     | Other<br>Qualifications<br>(relevant to the<br>post applied for) |                                      |                       |                        |               |                                                        |

**Note- In case of Posts of Veterinary Science Registration Number of state/central Veterinary Council should be mentioned (Attach Certificate).**

**13. Whether qualified ASRB/UGC/CSIR NET or SLET/SET of Uttarakhand state: .....**

Year of qualifying (with page no of supporting document.).....

**14. Research Publications:**

| S.No. | Full Citation (Authors,<br>Year, Title, Journal, Vol,<br>Issue, Pages) | Journal Name | Year | NAAS<br>Rating/<br>Other<br>Relevant<br>Rating<br>(please<br>mention<br>the rating<br>type) | Page NO. of Self-<br>attested Supporting<br>Documents (DOI /<br>Publication<br>Reference) |
|-------|------------------------------------------------------------------------|--------------|------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|       |                                                                        |              |      |                                                                                             |                                                                                           |

**15. Teaching/Post-Doctoral Experience:**

| Particulars                 | Name of Institution | Nature of Work | Page No. of<br>Self-attested<br>Supporting<br>Document |
|-----------------------------|---------------------|----------------|--------------------------------------------------------|
| Teaching<br>Experience      |                     |                |                                                        |
| Post Doctoral<br>Experience |                     |                |                                                        |

**16. Awards/ Fellowship / Recognition:**

| Name of Award / Fellowship / Recognition | Awarding Body | Year | National / International/ State | Page No. of Self-attested Supporting Document |
|------------------------------------------|---------------|------|---------------------------------|-----------------------------------------------|
|                                          |               |      |                                 |                                               |

**17. Employment Record:**

| Name of Employer/ Organization/ Institution | Designation | Nature of Work | Pay Scale/ Pay Band with Grade Pay/ Research Grade Pay/Pay Level | Duration        |               | Page No. of Self-attested Supporting Document |
|---------------------------------------------|-------------|----------------|------------------------------------------------------------------|-----------------|---------------|-----------------------------------------------|
|                                             |             |                |                                                                  | From (DD/MM/YY) | To (DD/MM/YY) |                                               |
|                                             |             |                |                                                                  |                 |               |                                               |

**18. Any Other Relevant Information: .....****19. Score Card Attached (yes/no): .....****20. Declaration:** To be signed by the candidate

a. I ..... son/daughter/wife of .....hereby declare that the information furnished in this form is true, complete and correct to the best of my knowledge and belief. I further declare that I have neither concealed any fact nor withheld any information regarding my past service and record. In the event that any information furnished by me is found to be false or incorrect, or any fact is found to have been concealed or withheld, I shall be liable to disqualification from selection or, if appointed, to termination of my services without any notice or compensation.

b. I certify that I have read the Employment Notice carefully.

c. I certify that No criminal case is pending against me.

Place:

Date:

Signature of applicant with full name

**21. Endorsement by the Employer (For in service candidates)**

- a.** The applicant Dr./Mr./Mrs./Ms. ....who has submitted this application for the post of  
(Name of the post) .....has been working in this organization on the post of  
..... on temporary/ contract/permanent basis with effect from ..... in the pay  
scale of (mention present basic pay, pay band and grade pay, if applicable) .....
- b.** Certified that no disciplinary/ vigilance action is contemplated or pending against the said applicant.  
there is no objection to his/her application being considered by the GBPUA&T, Pantnagar, in the  
event of his/her selection on the said post, he/she shall be relieved to join on the said post in  
GBPUA&T, Pantnagar.

(Signature of Forwarding Officer)

Place:

Name :

Date:

Designation:

Seal:

**GOVIND BALLABH PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR  
DISTRICT- UDHAM SINGH NAGAR, UTTARAKHAND, PIN- 263145**

**SELECTION PROCESS FOR ASSISTANT PROFESSOR**

Employment Notice No. ....

Candidate Name: .....

Subject: .....

Father's Name: .....

Category: UR/OBC/SC/ST/EWS- (State.....)

Sub Category: .....

**Step- I of Selection Process:** Criteria for short listing of candidates for interview for the post of Assistant Professor in Universities.

**Table- 3A**

| A. | Academic Score                                                                                                                                            | Score          |                         |                                                                         |                         | Self assessed Score (Enclosure No.) | Score assessed by committee |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|-------------------------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------|
| 1. | Graduation                                                                                                                                                | 80% & above=15 | 60% to less than 80%=13 | 55% to less than 60%=10                                                 | 45% to less than 55%=05 |                                     |                             |
| 2. | Post-Graduation                                                                                                                                           | 80% & above=25 | 60% to less than 80%=23 | 55% (50% in case SC/ST/OBC (non-creamy layer)/PWD) to less than 60%=20) |                         |                                     |                             |
| 3. | M.Phil.                                                                                                                                                   | 60% & above=07 | 55% to less than 60%=05 |                                                                         |                         |                                     |                             |
| 4. | Ph.D.                                                                                                                                                     | 30             |                         |                                                                         |                         |                                     |                             |
| 5. | NET with JRF                                                                                                                                              | 07             |                         |                                                                         |                         |                                     |                             |
|    | NET                                                                                                                                                       | 05             |                         |                                                                         |                         |                                     |                             |
|    | SLET/SET                                                                                                                                                  | 03             |                         |                                                                         |                         |                                     |                             |
| 6. | Research Publication (2.0 Marks for each research publications published in peer-reviewed or NAAS rated or UGC listed Journals)                           | 10             |                         |                                                                         |                         |                                     |                             |
| 7. | Teaching / Post-Doctoral Experience (02 marks for one year marks each)#                                                                                   | 10             |                         |                                                                         |                         |                                     |                             |
|    | #However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.                       |                |                         |                                                                         |                         |                                     |                             |
| 8. | Awards                                                                                                                                                    |                |                         |                                                                         |                         |                                     |                             |
|    | International / National Level (Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies) | 03             |                         |                                                                         |                         |                                     |                             |
|    | State-Level (Awards given by State Government)                                                                                                            | 02             |                         |                                                                         |                         |                                     |                             |
|    | Note :<br>(i) M. Phil. + Ph.D. Maximum – 30 Marks<br>(ii) JRF/NET/SET Maximum – 07 Marks<br>(iii) In award category Maximum – 03 Marks                    |                |                         |                                                                         |                         |                                     |                             |
|    | Total                                                                                                                                                     | 100            |                         |                                                                         |                         |                                     |                             |

|  |                             |   |            |  |
|--|-----------------------------|---|------------|--|
|  |                             |   |            |  |
|  | <b>Academic Score</b>       | - | <b>80</b>  |  |
|  | <b>Research Publication</b> | - | <b>10</b>  |  |
|  | <b>Teaching Experience</b>  | - | <b>10</b>  |  |
|  | <b>Total</b>                | - | <b>100</b> |  |

**Criteria for short listing of candidates for interview:**

1. The scrutiny committee will assess the Academic/Research score as per Table-3A of the applicant on the basis of information provided by the candidate in the application.
2. A merit list will be prepared on the basis of mark obtained in Academic/Research (Table-3A) by the scrutiny committee.
3. From this merit list the candidates will be short listed for interview in a ratio of 10 times for one post followed by 05 times for each additional post by the University.

**Step- II of Selection Process:** Interview (Maximum 20 Marks).

The shortlisted candidates will be called for Step II of selection process i.e. interview. Final selection will be based on marks obtained by the candidate in interview.

**Place & Date: -**

**(Signature of the Applicant)**

**Name (in block letters)**

**Note:** - For deciding the relevance of discipline at Master's and Ph.D. degree level, the decision of the screening committee will be final.

**LIST OF CONCERNED/ALLIED/RELEVANT SUBJECTS**

**COLLEGE OF AGRICULTURE**

| <b>Sl. No.</b> | <b>Name of the Department</b> | <b>Concerned subject</b>                                                                                 | <b>Allied/Related subjects</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b>      | Agronomy                      | Agronomy                                                                                                 | Agronomy                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>2.</b>      | Soil Science                  | Soil Science                                                                                             | Soil Science and Agriculture Chemistry or Agricultural Chemistry and Soil Science                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3.</b>      | Food Science & Technology     | 1. Food Technology<br>2. Food Science and Technology<br>3. Food Science<br>4. Food Processing Technology | 1. Post Harvest Technology<br>2. Dairy Technology<br>3. Livestock Products Technology<br>4. Safety and Quality (Food)<br>5. Agricultural Processing and Food Engineering<br>6. Processing and Food Engineering<br>7. Food Process Engineering<br>8. Dairy Engineering<br>9. Post harvest Engineering and Technology<br>10. Food Science and Nutrition<br>11. Food and Nutrition<br>12. Post Harvest Technology (Horticulture)<br>13. Post Harvest Management (Horticulture) |
| <b>4.</b>      | Plant Pathology               | Plant Pathology                                                                                          | Mycology and Plant Pathology/Plant Pathology and Mycology                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>5.</b>      | Agro-meteorology              | Agro-meteorology                                                                                         | Agriculture Physics                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6.</b>      | Agricultural Communication    | Agricultural Communication                                                                               | 1. Agricultural Extension<br>2. Agricultural Extension Education<br>3. Agricultural Extension and Communication<br>4. Extension Education<br>5. Development Communication<br>6. Agricultural Communication and Extension<br>7. Extension Education & Communication Management                                                                                                                                                                                               |
| <b>7.</b>      | Horticulture                  | Horticulture                                                                                             | 1. Horticulture<br>2. Horticulture (Floriculture and Landscaping)<br>3. Floriculture<br>4. Floriculture and Landscaping<br>5. Floriculture and Landscape Architecture<br>6. Horticulture (Fruit Science)<br>7. Fruit Science<br>8. Pomology<br>9. Horticulture (Pomology)<br>10. Post harvest Technology (Horticulture)                                                                                                                                                     |

|    |                           |                                                                          |                                                                                                         |
|----|---------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|    |                           |                                                                          | 11. Post harvest Management (Horticulture)                                                              |
| 8. | Genetics & Plant Breeding | Plant Breeding or Genetics & Plant Breeding or Plant Breeding & Genetics | NA                                                                                                      |
| 9. | Entomology                | 1. Entomology<br>2. Agricultural Entomology                              | 1. Agricultural Entomology<br>2. Agricultural Zoology<br>3. Zoology with specialization with Entomology |

### **COLLEGE OF COMMUNITY SCIENCE**

| Sl. No. | Name of the Department | Concerned Subject                                                                                                                                                | Allied/Related subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Food and Nutrition     | Home Science/ Community Science with specialization in<br>1. Food and Nutrition<br>2. Foods and Nutrition<br>3. Human Nutrition<br>4. Food Science and Nutrition | Home Science/ Community Science with specialization in<br>1. Food and Nutrition<br>2. Foods and Nutrition<br>3. Food Science and Nutrition<br>4. Human Nutrition<br>5. Nutrition & Dietetics<br>6. Clinical Nutrition<br>7. Public Health Nutrition<br>8. Community Nutrition<br>9. Applied Nutrition<br>10. Clinical Nutrition & Dietetics<br>11. Dietetics and Food Service Management<br>12. Sports Nutrition<br>13. Food Nutrition and Dietetics<br>14. Food Policies and Public Health Nutrition |

### **COLLEGE OF VETERINARY & ANIMAL SCIENCES**

| Sl. No. | Name of the Department                                                                          | Concerned/ Allied/ Related Subjects                                                           |
|---------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1.      | Veterinary Pharmacology & Toxicology                                                            | Veterinary Pharmacology & Toxicology/<br>Veterinary Pharmacology                              |
| 2.      | Veterinary Surgery & Radiology                                                                  | Veterinary Surgery & Radiology                                                                |
| 3.      | Animal Nutrition                                                                                | Animal Nutrition                                                                              |
| 4.      | Veterinary Parasitology                                                                         | Veterinary Parasitology                                                                       |
| 5.      | Veterinary Physiology & Biochemistry<br>i. Veterinary Physiology<br>ii. Veterinary Biochemistry | i. Veterinary Physiology/Animal Physiology<br>ii. Veterinary Biochemistry/Animal Biochemistry |
| 6.      | Veterinary Pathology                                                                            | Veterinary Pathology                                                                          |

|     |                                                   |                                                                                                                                                                    |
|-----|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.  | Veterinary & Animal Husbandry Extension Education | Veterinary Extension Education/ Veterinary & Animal Husbandry Extension                                                                                            |
| 8.  | Veterinary Public Health & Epidemiology           | Veterinary Public Health & Epidemiology/ Veterinary Public Health/Veterinary Epidemiology                                                                          |
| 9.  | Veterinary Microbiology                           | Veterinary Microbiology/ Veterinary Microbiology & Immunology/Veterinary Bacteriology & Mycology/Veterinary Bacteriology/Veterinary Virology/Veterinary Immunology |
| 10. | Veterinary Medicine                               | Veterinary Medicine/Veterinary Clinical Medicine/ Veterinary Preventive Medicine                                                                                   |
| 11. | Veterinary Gynecology & Obstetrics                | Veterinary Gynecology & Obstetrics/ Animal Gynecology/Animal reproduction/ Animal reproduction, Gynecology & Obstetrics/ Gynecology & Obstetrics                   |

### **COLLEGE OF BASIC SCIENCES & HUMANITIES**

| Sl. No. | Name of Department                           | Concern/ allied/ relevant disciplines                                                                                                                       |
|---------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Biological Science                           | Botany/ Plant Science                                                                                                                                       |
| 2.      | Physics                                      | Physics/ Applied Physics                                                                                                                                    |
| 3.      | Plant Physiology                             | Plant Physiology/ Crop Physiology                                                                                                                           |
| 4.      | Mathematics, Statistics and Computer Science | <b><u>For Mathematics:</u></b><br>Mathematics/Applied Mathematics<br><b><u>For Statistics:</u></b><br>Statistics/Applied Statistics/Agricultural Statistics |
| 5.      | Social Science & Humanities                  | <b><u>For English:</u></b><br>English<br><b><u>For Sociology:</u></b><br>Sociology/Rural Sociology                                                          |
| 6.      | Microbiology                                 | Microbiology/ Agricultural Microbiology/ Industrial Microbiology/ Food Microbiology                                                                         |
| 7.      | Biochemistry                                 | Biochemistry/ Plant Biochemistry                                                                                                                            |
| 8.      | Environmental Science                        | Environmental Science/ Environmental Engineering                                                                                                            |

### **COLLEGE OF TECHNOLOGY**

The Concerned/Allied/Relevant Discipline for the Posts in College of Technology are as per All India Council for Technical Education (AICTE) Gazette Notification No. 175 dated 28 April, 2017.



## **COLLEGE OF FISHERIES**

- 1. Fisheries Resource Management:** Fishery Biology/ Mariculture/ Fisheries Resource Management/ Fishery Biology/ Fishery Biology and Resource Management/ Aquatic Environment Management/ Fisheries Environment and Ecology/ Marine Biology/ Aquatic Biology and Fisheries/ Coastal Oceanography/ Industrial Fisheries/ Coastal Aquaculture/ including relevant Basic Sciences.
- 2. Aquaculture:** Aquaculture/ Marine Aquaculture/ Zoology Aquaculture/ Industrial Aquaculture/ Fish Nutrition and feed Technology/ Fish Nutrition and Biochemistry/Fish Nutrition and Technology/ Fish Physiology/ Fish Biochemistry/ Fish Genetics and Breeding/ Fish Biotechnology/ Animal Biotechnology/ Biotechnology/ Fish Genetics and Biotechnology/ Fish Genetics and Breeding/ Aquatic Animal Health Management/ Commercial Aquaculture/ Applied Aquaculture and Zoology/ Fish Biotechnology/ Fish Microbiology/ Pathology/ Fisheries Extension/ Fish or Fisheries Science/ including relevant Basic Sciences.
- 3. Aquatic Environment Management:** Aquatic Environment Management/ Fishery Hydrography/ Fisheries or Industrial Fisheries/ Fisheries Environment Management/ Biological Oceanography and Biodiversity/ Aquatic Biology and Fisheries/ including relevant Basic Sciences.

## **COLLEGE OF AGRIBUSINESS MANAGEMENT**

| <b>Name of Discipline</b> | <b>Concern/allied/relevant disciplines</b>                                                             |
|---------------------------|--------------------------------------------------------------------------------------------------------|
| Agribusiness Management   | Marketing/Human Resource Management/Finance/Operations and I.T./Agribusiness/Management/CA/ICWA/M.Com. |