



राँची विश्वविद्यालय, राँची

ADVERTISEMENT

Applications are invited from eligible candidates to pursue Ph.D. Research at Ranchi University, Ranchi in the light of Notification No. RU/R/8249/26 dated 19/08/2026. Eligible candidates as per UGC guidelines, for further clarification, Ranchi University Ph.D. Regulations 2026 may be viewed from the RU website and the Link to download the Application Form is: https://ranchiuniversity.ac.in/phd_regulations_and_formats

All eligible candidates are asked to apply offline and submit their applications, along with a copy of necessary documents, in person at the respective Departments, Morabadi Campus, Ranchi University, Ranchi. Scanned copies are to be sent by the applicants to the Research Directorate, Ranchi University via email: directorresearch@ranchiuniversity.ac.in

The details of the provisional vacancy are as follows:

Apply between 01.09.2026 to 10.09.2026		Eligibility UGC/CSIR-NET (Category I/II/III), GATE, M.Phil. and other equivalent Examinations						
		Link: https://ranchiuniversity.ac.in/phd_regulations_and_formats						
S.No.	Departments & Rosterwise Vacant Seats	GEN	EWS	ST	SC	BC-I	BC-II	Total
1	Anthropology	5	0	2	1	1	0	9
2	Bengali	0	0	0	0	0	0	0
3	Botany	12	2	7	3	2	2	28
4	Chemistry	8	1	5	2	1	1	18
5	Commerce	5	0	3	1	1	0	10
6	Economics	5	1	3	1	1	1	12
7	English	11	2	6	3	2	1	25
8	Geography	8	1	5	2	1	1	18
9	Geology	2	0	1	0	0	0	3
10	Hindi	9	1	5	2	1	1	19
11	History	5	0	3	1	1	0	10
12	Ho	2	0	1	0	1	0	4
13	Home Science	3	0	1	1	1	0	6
14	Kharia	2	0	1	0	1	0	4
15	Khortha	1	0	1	0	0	0	2
16	Kurmali	1	0	1	0	0	0	2
17	Kurux	3	0	1	1	1	0	6
18	Mathematics	7	1	4	2	1	1	16
19	Mundari	1	0	0	0	0	0	1
20	Nagpuri	3	0	1	0	1	0	5
21	Panch Pargania	2	0	1	0	1	0	4
22	Philosophy	10	2	6	3	2	1	24
23	Physics	7	1	4	2	1	1	16
24	Political Science	5	0	3	1	1	0	10
25	Psychology	11	2	7	3	2	1	26
26	Sanskrit	5	0	2	1	1	0	9
27	Santali	2	0	1	0	1	0	4
28	Sociology	2	0	1	0	1	0	4
29	Urdu	3	0	1	1	1	0	6
30	Zoology	13	2	8	3	2	2	30
Total =		153	16	85	34	30	13	331

Note: "The vacancies have been compiled based on information submitted by the faculty members through Google Form and as provided by the Heads of the Departments via email to the Registrar of the University."

[Signature]
31/8/26

[Signature]

Selection Process

1. All candidates are asked to input the marks of their final qualifying degree in percentage. Wherever CGPA is awarded by the University/Institute for the Post-Graduate/Undergraduate Examination and the marks obtained out of total marks or percentage of marks not furnished in the certificate, the equivalent percentage shall be worked out as per the conversion formula adopted by the University/Institute concerned.
2. It shall be the sole responsibility of the candidate to produce the documentary proof of the equivalent percentage/percentage conversion formula applicable to the Institute/University, at the time of document verification.
3. The maximum number of candidates called for interview shall be in the ratio of 1:3, i.e., three candidates for every available seat, subject to the availability of qualifying candidates.
4. The Merit List will be based on the percentage score obtained by the candidates in the Interview (for entrance-test-exempted candidates).
5. Preference will be given to NET JRF (Category-1), then NET Lectureship (Category-2), followed by NET Ph.D. (Category-3) and applicants of the qualified entrance tests in case of similar score secured by the applicants.
6. In case of candidates securing equal marks/percentage in similar cases mentioned above, preference in the merit list shall be accorded to the candidate who is older in age.

Academic Eligibility

1. Candidates who have qualified UGC/CSIR-NET (Category I/II/III), GATE, M.Phil. or other equivalent examinations are eligible.
2. A 1-year/2-semester **Master's degree** Programme or qualifications declared equivalent to the Master's Degree or M.Phil. by the corresponding statutory regulatory body with at least **55% marks** in aggregate or its equivalent grade in a point scale wherever the grading system is followed.
3. Master's degree or equivalent or M.Phil. degree from a Foreign Institution recognised by a statutory body in India.
4. Candidate seeking admission after a 4-year/8-semester **Bachelor's degree** (Hons/Hons with Research) Programme should have a minimum of **75% marks** in aggregate or its equivalent grade on a point scale, wherever the grading system is followed.
5. A relaxation of 5% marks or its equivalent grade shall be allowed for those belonging to SC/ST/OBC (Non-Creamy layers)/ SEBC*(Non-Creamy layers)/ Differently-Abled, Economically Weaker Section (EWS).

Offline and Online Submission of Filled-in Application

1. The scanned copy (Pdf) of the filled-in application form and certificates shall be made available to the Director Research, Ranchi University, Ranchi via e-mail: **directorresearch@ranchiuniversity.ac.in**
2. The hard copy of the filled-in application form along with the relevant documents shall be submitted only in the office of the concerned department.
3. No application shall be deposited at the Ranchi University headquarters.
4. Submission of both a hard copy in the office and a soft copy through e-mail is essential for processing of the documents, failing which the candidature of the applicant remains invalid.
5. All University Departments are situated at the Morabadi Campus of the Ranchi University.

Scheduled Dates

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|--|-----------------------------------|
| 1. Date of Submission of Filled-in Application Form: | 01.09.2026 -10.09.2026 |
| 2. Publication of Selection List of Candidates for interview: | 16.09.2026 (tentative) |
| 3. Online Grievance submission through e-mail: | 17.09.2026 – 18.09.2026 |
| 4. Online Publication of Final Selection for the Interview: | 21.09.2026 (tentative) |
| 5. Date of Interview at the University Departments, RU: | 24.09.2026-29.09.2026 (tentative) |
| 6. Date of Online publication of Merit cum Selection List: | 30.09.2026 (tentative) |
| 7. Allotment of Supervisor by the Chairman, DRC of the Department: | 01.10.2026 - 08.10.2026 |
| 8. Preparation of Synopsis & Registration of Ph.D. Scholar: | 12.10.2026 – 24.12.2026 |
| 9. Commencement of Ph.D. Coursework: | 02.01.2027 – 30.06.2027 |



General Instructions

1. The University reserves the right to modify or update the vacancies before the commencement of the interview. Any such changes or updates will be notified on the University website.
2. The Shortlisting of the applicants will be on the aggregate percentage achieved, considering all courses in the post-graduation or the undergraduate degree (in case where NET is qualified after FYUGP).
3. Shortlisted candidates will be called for the interview and they shall produce their original certificates at the time of the interview.
4. If the information furnished by the candidate in any part is found to be false or incomplete or is not found to conform to the eligibility criteria mentioned in this advertisement, the candidature will be considered as revoked/terminated at any stage of the selection process or after joining the Ph.D. programme.
5. To claim reservation (if any), a valid category and the residential certificate must be submitted. In the case of BC-I & BC-II, a non-creamy layer category certificate is required.
6. Reservations, including horizontal reservations, will be applicable as per the Jharkhand State Government Reservation Policy.
7. Reserved category candidates from outside the state of Jharkhand will be considered as Unreserved (UR)/ General (GEN) category.
8. If a sufficient number of candidates is not available in the reserved category, the vacant seat(s) will be filled in accordance with the provisions of SANKALP of Government of Jharkhand, no 1434 dated 15/02/2019, regarding admission and reservation policy as notified by DHTE Letter No. 02/Ro/I-12/2019-943 dated 10/05/19.
9. The University reserves the right to cancel the advertisement without assigning any reason, and its decision in this regard will be final. The University may provide a few temporary supernumerary seats to supervisors from Humanities with a co-supervisor from TRL departments where only adjunct faculty members are available.
10. The decision of the Ranchi University will be final & binding on all candidates on matters related to the eligibility, shortlisting of applications, mode of selection, and cancellation of the selection process (part or full). No correspondence will be entertained in this regard.
11. Candidates can apply offline and download the Application Form from the link below
https://ranchiuniversity.ac.in/phd_regulations_and_formats from 01.09.2026 to 10.09.2026
12. No TA/DA will be provided to candidates appearing for the interview/ Viva-Voce.
13. The department/subject-wise list of candidates shortlisted for Interview/Viva-Voce, will be published on the University website.
14. The department/subject-wise list of candidates selected for the Ph.D. programme will also be published on the University website.
15. Applicants are required to visit the University website **<https://ranchiuniversity.ac.in>** for any updates.

By order of the Vice-Chancellor

Sd/-

Registrar

Ranchi University, Ranchi

Memo No.: RU/R/..8252/26..

Dated ..31/08/2026

Copy forwarded to:

1. The Principal Secretary, Chancellor of the Universities, Lok Bhawan, Ranchi, Jharkhand.
2. The Secretary, Higher Education, Dept of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
3. The Director, Higher Education, Dept of Higher and Technical Education, Govt. of Jharkhand, Ranchi.
4. The Head of the University Departments,
5. Principal/Prof.-In-Charge of the Constituent and Affiliated Colleges,
6. The Officers, Ranchi University, Ranchi,
7. Establishment Section, Ranchi University, Ranchi,
8. The Deans, Ranchi University, Ranchi,
9. The Director, Research, Ranchi University, Ranchi,
10. The Director, IQAC, Ranchi University, Ranchi,
11. The PA to VC/FA/Registrar for information to VC/FA and Registrar.
12. University Website (www.ranchiuniversity.ac.in)
13. The Newspapers published from Ranchi, Jharkhand.


Registrar

Ranchi University, Ranchi


31/8/26