

# Banda University of Agriculture & Technology Banda – 210001 (U.P.)

## APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

## Part-I

# To be filled by the candidate

Adv	rt. No	•••••					1 1	e affix your t passport size		
Advt. No								nttested ograph		
Post Applied for								эвгарп		
Cat	egory applied for (URA	OBC/SC/ST	/EWS):	•••••		•••••				
Las	t date of receipt of app	olication	•••••	•••••	•••••	•••				
Det	ails of Application Fee	:								
Nan	ne of Bank / Branch		aft Number/ action ID		Da	te	1	Amount		
1.	Full Name	1	First Name		Mic	ddle Name		Surname		
	(in Capital Letters)									
2.	Date of birth	Day	Month	Year	_	(as on last date of	Years	Months	D	ays
3.	Place of birth	City/	Village	Sta		Domicile		Country	<u> </u> ,	
4.	Mother's Name						·			
5.	Father's Name									
6.	Address	Present Po	stal address	(with pin	code)	Permanen	t address	(with pin	cod	le)
		Phone/Mol	bile:			Phone/Mob	oile:			
		Email:				Email:				
7.	Nationality					•				
8.	Sex	Male/ Fem	ale/Transgei	nder:						

9.	Category*	IID	ODC	60	CT	EWC	1		Abled Person
	(Please strike out whichever options are	UR	OBC	SC	ST	EWS		(PwD)? Yes	No
	not applicable)								110
		Support	ing docu	ıment (F	age No.)	):		Supporting No.):	document (Page
								100.3.	
10.	Marital status	Married	/Unmarr	ried/Div	orced:				
		If marri	ed, name	of spo	ıse:				
11.	Present Employer (if em	ployed)					Design	nation:	
	**			21 0	22	0.70		1 1 1	
12.	Have you ever been convi								ot.
13.	Have you ever been punis organization. If so, give d			rom ser	vice of G	overnme	nt or otl	ner	
14.	Indicate if you possess ess	sential qu	alification	on. If ye	s, give th	e full det	tails.		
15.	If selected, minimum initi	al pay ac	ceptable						
16.	If selected, please state w	hen you c	an join						

Date & Place: Signature

<sup>\*</sup>Attach attested copy of certificate issued by competent authority.

# Part-II (To be filled by the candidate)

#### 1. Academic Qualifications

Essential Qualification (Exam/Degree/ Diploma)	Name of the Board/ University / Institute	Year of passing	Subject(s)	Class/Division/ OCPA/ OGPA/ % Marks	Rank/ Medal/ Award/ Distinction	Supporting document (Page No.)
High School/						
Matriculation						
Intermediate						
Graduation						
Master						
M.Phil.						
Ph.D.						
Post-Doctorate						
case, Ph.D. degree	e obtained durir	ng regular	service/in-serv	vice, please enclose stud	ly leave sancti	oned documen
Date of Enrollme	ent/Registratio	n for PhD	)	(Sı	pporting docu	ment Page No.
				`		

Degree/ Diploma	Name of Course/Subject	Roll No.	Year	Supporting document (Page No.)
1.7 Other Qualification: If	yes, please provide the followin	ng details	(Supportin	g Document Page No)
1.6 Whether qualified SLE	Γ/SET? (Yes/No)	Year of qualify	ying	
iio ii ios, whether qualifi	our off of the only	,	_	g Document Page No)
	(UGC/CSIR/ASRB)? (Yes/No ed NET with JRF or NET only			ralifying
	.D. thesis:			
1.2 Whether PhD with Cour	rse Work/Without Course Wo	rk :	(Suppor	ting document Page No.)
1.1 Date of Enrollment/Reg	stration for PhD		(Support	ing document Page No.)
(In case, Ph.D. degree obtained	ed during regular service/in-serv	rice, please encl	lose study lea	ve sanctioned document)
Post-Doctorate				
Ph.D.				

### 2. Research Publication (published in Peer-Reviewed or UGC-CARE listed/NAAS rated Journals):

Authors, Year of publication	Title of the paper	Journal Name, Volume and Page No.	Supporting document (Page No.)

<sup>\*</sup>Attach a complete list of publications in the format provided in Annexure II.

3. Employment experience (Teaching / Post Doctoral Experience)\*: (In chronological order starting with the most recent)

Organization/	Designation	Pay/ Pay	Per	iod	Duration	Nature	Supporting
Institution		Scale	From	To	(Years/Months)	of	document
						Work	(Page No.)

<sup>\*</sup>However, if the period of teaching/Post-doctoral experience is less than one year, then the marks shall be reduced proportionately.

#### 4. Awards obtained

*International/ National/State	Name of Award	Agency/Institution	Year	Supporting document (Page No.)

<sup>\*</sup> International/National Level: (Awards given by International Organizations/Government of India/ Government of India recognized National Level Bodies)

5. Other relevant information, if any: (Supporting document Page No.)

<sup>\*</sup>For In-service candidate as per format given in Annexure IV.

<sup>\*</sup> State-Level: (Awards given by State Government)

# List of certificates, testimonials (attested copies) & other documents attached with application–( $\sqrt{}$ ) in respective column:

Sl. No.	Documents to be attached	Attachment (√)
1	Bank draft/Online Application Fee Submission Receipt	
2	Score card as per detailed given in Table 3A (Annexure I)	
3	Medical fitness certificate (Annexure III)	
4	Certificate from Personnel Office for In-service candidate (Annexure IV)	
5	List of publications (Annexure II)	
6	Reservation certificate (if applicable)	
7	Testimonials, transcripts, certificates, degrees etc.	
8	Experience certificates along with detail of salary per month, grade etc.	
9	Declaration of Candidate about kinship and BUAT, Banda employee (Annexure V)	
10	Other supporting documents	

Total number of attached documents =	
Total number of attached pages =	
(Please mark page number in all attached documents)	

#### **Declaration**

I declare that the entries made in this form are true and correct to the best of my knowledge & belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or co compensation.

I hereby also declare that I have not been convicted by Court of Law for any offence or involved in any criminal offence or indiscipline.

I certify that I have read General Instructions.

Date:	
Place:	Signature of Candidate
	*Name as signed (in BLOCK LETTER)

<sup>\*</sup>Application not signed by the candidate is liable to be rejected

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professor in Universities.

As per Table: "3A" of UGC regulation 2018

Advertisement No	Subject:
Candidate Name:	Category: GEN/OBC/SC/ST/EWS
Father's Name:	State you belongs to

	1	1		Table – 3A		,	
Α.	Academic Record		Score			Self assessed score (enclosure no.)	Score assessed by committee
1.	Graduation	80% & Above =15	60% to less than 80%=13	55% to less than 60% =10	45% to less than 55%=05		
2.	Post Graduation	80% & Above =25	60% to less than 80%=23	less than 60%	layer)/PWD)to		
3.	M.Phil.	60% & above =07	55% to less than	n 60% =05			
4.	Ph.D.				30		
5.	NET with JR	F			07		
	NET				05		
	SLET/SET				03		
6.	Research Pul	olication			10		
	(2 marks for each research publication published in Peer-Reviewed or UGC-CARE listed or NAAS rated Journals)						
7.		Post Doctoral Experie one year each)	ence		10		
		the period of teaching	g/Post-doctoral ex	perience is less	than one year th	en the marks shall b	e reduced
8.	Awards						
	(Awards given Organisations	National Level n by International /Government of India/ ed National Level Boo			03		
	State-Level (A	Awards given by State	Government)		02		
	Note- (i) M.Phil+Ph.D Maximum - 30 (ii) JRF/NET/SET Maximum - 0 (iii) In awards category Maximum - 0		07 Marks				
			Total		100		
В.	Domain know Objective ty knowledge	<b>vledge :</b> pe written examina	tion for subject	t	40		
			Total (A+B)	)	140		
(A)		Γ/SET Maximur ds category Maximur	n n	-30 Marks -07 Marks -03 Marks			
(B)		candidates to be called	for interview shal	l be decided by	the competent aut	thority of the univers	ity.
(C)	Academic S		-	80			
	Research Pu		-	10			
	Teaching Ex	nerience	_	10			

 (C)
 Academic Score
 80

 Research Publication
 10

 Teaching Experience
 10

 Total
 100

 Written Test for Assessment of domain Knowledge
 40

 G. Total
 140

#### NOTE:

- 1. Screening of candidates shall be based on Marks/Score obtained in phase-I only 140(100+40) as per table- '3A' of UGC regulation, 2018 and as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.
- 2. Final selection shall be based solely on the basis of candidate's performances in Teaching Skill Test and Interview (Phase-II) i.e. 30 (20+10) Marks as per letter no: E-4229/GS dated 02 July 2021 from Governor Secretariat of Uttar Pradesh.

Date: Signature

#### **Format for the list of Publications**

### A. Research Publications (published in Peer-Reviewed or UGC-CARE listed or NAAS rated Journals)

S.No.	Title of research article(s)	Name of journal	Month & year of publication, volume no. & page nos.	ISSN No.	NAAS rating/Thomson Reuters impact factor (2025)	Supporting documents (Page No.)

# **Medical Fitness Certificate**

(May be provided in this format or on the letterhead of Hospital or Medical Doctor)	)
Medical Fitness Certificate to be issued by the Medical Doctor (MBBS or higher qualification)	).
I have personally examined the applicant, Name; S/D/o	
and found him/her medically Fit/Unfit.	
(Signature	of Doctor)
	S4/S1
	Stamp/Seal
Complete Address:	

# **Certification from Personnel Office for In-service candidate**

Certified	that	Mr./Ms/Mrs./D	r	S/D/o		is
working as		in the pa	ay scale/grade		from	to
	on	Regular/Ad-ho	oc/Contractual ba	sis. No vigilance	e enquiry/discip	olinary cases
are pending a	gainst hi	m//her. He/she	has not been pun	ished since last 5	Years. His/her	work of last
five years is found satisfactory. If selected, he/she will be relieved.						
Office File R	ef. No					
Signature						
Date						
Name						
Designation v	with offic	ce seal				
Phone No						
Email ID						

\*Name as signed (in BLOCK LETTER)

# **Declaration of Candidate**

I, Mr./Ms./Mrs./DrS/D/o, he	ereby declare that:
i. There is direct or indirect kinship with any academic and non-a full time/contract/under any other arrangement in the universit If yes, I have(direct/indirect) kinship with working on(full time/contract/ad-hoc/o (Name of Post/Designation) at	ty/institute. (Yes/No)  Mr./Ms./Mrs./Dr other) basis as  Name of Department/ College/
I am an employee of Banda University of Agriculture and Tecl  If yes, I am working as	(Name of Post/Designation) at XVK/RARS), Banda University of
Date: Place:	Signature of Candidate

<sup>\*</sup>Declaration not signed by the candidate is liable to be rejected



## Banda University of Agriculture & Technology, Banda – 210001 (U.P.) Application for the Post of Assistant Professor

#### **Important Instruction**

- 1. Before submission of Application Form, the candidate should see the details of posts, requisite qualifications & experience, terms & conditions, pay grade/emoluments, Application fee and other details posted on the University website (<a href="www.buat.edu.in">www.buat.edu.in</a>).
- 2. The crucial date for determining the age limit of the candidate will be the closing date for receipt of applications i.e. 11.11.2025 (5:00 PM).
- 3. For all the posts, Bank Draft of Rs 1500/- (Rupees One Thousand Five Hundred only) for General, OBC candidates and Rs 750/- (Rupees Seven Hundred and Fifty only) for SC/ST/Differently Abled Persons (PWD) in favour of "Comptroller, Banda University of Agriculture & Technology, Banda U.P.", payable at 'Banda, U.P.' Online payment of Application Fee through Net Banking/UPI will also be accepted. The application fee will be non-refundable. No concession of Application Fee is admissible to SC/ST of other States.
- 4. The applicants who wish to apply for more than one post and/or category, should submit separate Application forms in separate envelopes accompanied by relevant enclosures and bank draft for each post.
- 5. The candidates are required to submit attested copies of certificates in support of their claims regarding age, educational qualifications, category etc. along with their application.
- 6. The candidates applying for the posts as notified should ensure that they fulfill all the prescribed eligibility conditions as on the closing date for receipt of applications.
- 7. In-service candidate must send his/her application through proper channel. Their Application form through proper channel must reach the University within 30 days from the closing date. However, an advance copy of application (along with bank draft/online Application Fee Submission Receipt and other documents) should reach before the last date.
- 8. The filled application form duly signed and affixed with a recent passport size photograph along with attested copies of certificates in support of claims regarding age, educational qualifications, Category etc. should be sent only to "The Director Administration & Monitoring, Banda University of Agriculture & Technology, Banda-210001, Uttar Pradesh".
- 10. Applications received after due date for whatsoever reason including postal delay will not be considered.
- 11. No TA/DA will be paid to the candidates for appearing in the test.
- 12. The University is governed by the Act & Statutes of the Agriculture University Act, 1958 of Uttar Pradesh, as amended from time to time.

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