

**Final Answer Key of Screening Test for the posts of**  
**Assistant Professor (Geography) held on 08.06.2025 (Evening Session)**

| Q.No. | Ans. | Q.No. | Ans. | Q.No. | Ans. | Q.No. | Ans. |
|-------|------|-------|------|-------|------|-------|------|
| 1.    | C    | 26.   | A    | 51.   | D    | 76.   | X    |
| 2.    | D    | 27.   | D    | 52.   | X    | 77.   | A    |
| 3.    | B    | 28.   | B    | 53.   | D    | 78.   | B    |
| 4.    | A    | 29.   | C    | 54.   | B    | 79.   | D    |
| 5.    | C    | 30.   | A    | 55.   | D    | 80.   | B    |
| 6.    | C    | 31.   | C    | 56.   | C    | 81.   | D    |
| 7.    | C    | 32.   | X    | 57.   | D    | 82.   | C    |
| 8.    | A    | 33.   | D    | 58.   | B    | 83.   | C    |
| 9.    | X    | 34.   | A    | 59.   | B    | 84.   | B    |
| 10.   | D    | 35.   | A    | 60.   | D    | 85.   | B    |
| 11.   | D    | 36.   | X    | 61.   | B    | 86.   | B    |
| 12.   | A    | 37.   | D    | 62.   | D    | 87.   | C    |
| 13.   | X    | 38.   | C    | 63.   | X    | 88.   | B    |
| 14.   | D    | 39.   | B    | 64.   | B    | 89.   | C    |
| 15.   | A    | 40.   | D    | 65.   | C    | 90.   | C    |
| 16.   | C    | 41.   | C    | 66.   | D    | 91.   | A    |
| 17.   | X    | 42.   | B    | 67.   | D    | 92.   | C    |
| 18.   | B    | 43.   | A    | 68.   | C    | 93.   | C    |
| 19.   | X    | 44.   | D    | 69.   | B    | 94.   | A    |
| 20.   | X    | 45.   | C    | 70.   | C    | 95.   | D    |
| 21.   | B    | 46.   | C    | 71.   | B    | 96.   | A    |
| 22.   | D    | 47.   | B    | 72.   | B    | 97.   | B    |
| 23.   | A    | 48.   | D    | 73.   | A    | 98.   | D    |
| 24.   | C    | 49.   | D    | 74.   | B    | 99.   | A    |
| 25.   | A    | 50.   | D    | 75.   | B    | 100.  | C    |