A

24723 120 MINUTES

1.	Match the following: List I a. Karl Jaspers b. Gabriel Marcel c. Martin Heidegger d. Jean Paul Sartre A) a-1, b-2, c-3, d-4					List II 1. Being and Nothingness 2. Being and Time 3. Existence and Objectivity 4. Man in the Modern Age							
	/	a-1, b-2, c-3, a-3, b-4, c-1,			B) D)	,	-3, c-2, d-1 -1, c-4, d-3						
2.	The mA)	najor work of I Critique of Jo Critique of P	udgmer	nt	B)	Critiq	ue of Praction	cal Reas					
3.	1. Pro	se the correct soof oservation of f	_	2.]	Formati	on of h	ne process of hypothesis hypothesis		on:				
	A)	1, 2, 3,4	B)	3, 2,	4,1	C)	2, 3, 1,4	D)	3, 4, 2, 1				
4.	Who (A)	considered 'A' Plato	rt is an B)		on of a		tion'? Kant	D)	Hegel				
5.	List I a. B.R b. M.I c. Rab	n the following C.Ambedkar N.Roy pindranath Tag S.Radhakrish	gore		2. Gita 3. The	nihilati anjali e Vang	on of Caste uard tic View of	Life					
	/	a-1, b-3, c-2, a-4,b-1,c-2,			B) D)	-	4, c-2, d-1 3, c-4,d-2						
6.	Who a A)	among the foll Sankara Madvacharya		is kno	wn as A B) D)	Rama		naprajna	a?				
7.	In Ast A) Prana	anga yoga, ku Yama□ yama	ımbhak B)	a is a s Niyar	-	C)	Asana□□□		D)				
8.		ext which cont Sutrabhasya						П					

9.		Upanisad ☐ ☐ among the	follow	ing b	elieved	D) in		_	avad (lity,			ration	and
	A)	rnation of sou Pythagoras□ goras□		Dem	ocritus□]	(C)	Epic	urus		D)	
10.		heory of punifor a tooth":	shment	basec	d on the	prin	cip	le of	"an ey	ye foi	an	eye a	nd a
	A)	Reformative	theory		B)	Ret	ribu	itive t	heory				
	C)	Deterrent the	•		D)				eory				
11.	Who	said that 'Man	's need	ls but	not his g					ted by	y ot	ır Eartl	n'?
	A)	Ambedkar				B) Mahatma Gandhi							
	C)	Medha Patka	ır		D)	Vandana Shiva							
12.		y is unknown		know				•	sophic	al po	sitio	on:	
	A)	Agnosticism			B)		_	ism	. 1.				
	C)	Mysticism			D)	Tra	nsce	enden	talism	1			
13.		ers are h					4	Та	~~**				
	1. CC	onfucius	2. Ka	anı		3.	Duc	ddha		4.	1 a	gore	
	A)	3 & 4 only	B)	1,3 &	24 only	C)		1 & 2	only	D)		1, 2, 3	&4
14.	In the	remembranc mber:	e of w	hich p	hilosopl	ner [Геас	chers'	day	is cel	ebr	ated of	n 5 th
	A)	B.R.Ambedk	kar		B)	S. F	Radl	nakris	hnan				
	C)	Rabindranatl	n Tagoi	æ	D)	J.K	rish	namu	rty				
15.	whats	rding to Berk oever. The re d, as the sensa Immaterialis Noumenalisi	ality of tion de m	f conc	epts, un	iver irticu Noi	sal ılars	ideas s. Thi alism	or the	e esse	ence	es of the	hings are
16.	Aristo A)	otle's work on Organon	logic is B)	s knov Theo		C)]	Praxis	5	D)		Techn	e
17.	_	s such as buil erceives them	_	hiloso	phical p		ion	is	Idea		-	n the 1	nind
	A)	Subjective	B)	Perso	onal	C)		Objec	tive	D)		Absol	ute
18.	The a called	ct of narration	where	incide	ents are	not r	epo	rted b	out sho	own a	s ha	appeni	ng is
	A) Diegesis B)				B)	Mimesis							
	C)	Representati	on		D)		gerv						

19.	Plato's philosophy, the soul is composed of: Reason, faith and appetite Spirit, faith and appetite Reason, faith and spirit Spirit, reason and appetite								
20.	 Which one of the following is not true with regard to Thomas Aquinas? A) Summa Theologiae is a famous work of Aquinas B) Aquinas was an Aristotelian in his approach to his religious philosophy C) Aquinas held that there is a fundamental difference between man and God D) Aquinas favoured the primacy of will over intellect 								
21.	The belief that all virtues are baseless, life is meaningless and nothing can be known or communicated is called: A) Epiphenominalism B) Nihilism C) Nominalism D) Atheism								
22.	The thinker who holds the view that body and soul are diametrically opposed and there is no real relation between them: A) Bacon B) Descartes C) Spinoza D) Leibnitz								
23.	By the expression "the face of entire universe" Spinoza means: A) The way universe appears to God B) The way universe appears to man C) The collection of extended objects in nature D) The universe is conceived as single indivisible nature								
24.	 Which of the following statement is not true of Leibnitz's monads? A) Monads are indivisible, self-active, spiritual units B) Monads mirrors the world C) Monads have the characteristics of perception and appetition D) Bare monads are endowed with memory and consciousness 								
25.	Who holds the view that the relation between cause and effect is not logical, but only psychological? A) Hume B) Kant C) Russell D) Bacon								
26.	The argument advanced by Locke for the rejection of innate ideas is, If there were innate ideas, then A) All beings in the universe should be identical B) There must be a God who generates them C) We should find them expressed in infants D) All beings should be eternal								

27.	. Identify the primary quality according to Locke:								
	A)	Colour	B)	Sound	l	C)	Solidity	D)	Taste
28.	Rawls	s's first princi	ple of j	ustice i	s know	n as	principle.		
	A)	Liberty	B)	Egalit	arian	C)	Welfare	D)	Social
29.	Which	h one of the fo	ollowin	g stater	nent w	as prop	ounded by W	ittgens	tein?
	A)	To be is to b		-		1 1	J	\mathcal{L}	
	B)	I think there							
	C)	Existence pr			e				
	D)	-				of one i	nust remain s	ilent	
30.	Dewe	y used to desc	cribe th		ion is:		odes of direct	action	n. The term
	A) C)	Pragmatism Humanism			B) D)	Activ			
31.	The st	tatement 'Log	ric is the	e mirro	r imaga	e of the	world' is ma	de bv	
51.	A)	Wittgenstein		Ryle		C)	Quine	D)	Russell
32.	Who l	has stated 'kn	owledg	ge by A	cgainta	nce and	d knowledge l	y Desc	cription?
	A)	Ayer	B)	Moore	_	C)	Russell	D)	Ryle
33.	Mill claimed that it is possible to define good in terms of natural entities, or properties such as pleasant or desirable. Who criticised this as a naturalistic fallacy?								
	A)	Bertrand Ru	ssell		B)	G.E.N	Moore		
	C)	J.S. Mill			D)	C.L.S	tevenson		
34.	Gram	sci's term for	cultura	l conse	nsus sı	ıpportii	ng capitalism[was:	
	A)	Authority			B)	Hegei	•		
	C)	Universalisn	n		D)	Ideolo	ogical state ap	paratus	ses 🗆 🗆
35.		-		rahmāsn			Upanishac	1.	
	A)	Brahadarany	/aka		B)	Mund			
	C)	Katha			D)	Chan	dogya		
36.	The V is call	-	y of att	ributing	g huma	n chara	acteristics to 1	non-hu	man entities
	A)	Polytheism			B)	Henot	theism		
	C)	Anthropomo	orphism	1	D)		opocentrism		
37.	The a	uthor of Māno	dukya-F	Karika:					
	A)	Gaudapāda	B)	Sanka	ra	C)	Padmapada	D)	Madvacharya
38.		Bhagavad Gita		-	as.				
	A)	28	B)	18		\mathbf{C}	29	D)	19

39.	The fo	ounder of Carv	vaka Sc	hool:				
	A)	Bhartrhari	B)	Brhaspati	C)	Vatsyayana	D)	Vacaspati
40.		e of experience osequent expe		-		-		
	A)	Apurvata	B)	Adhyāsa	C)	Abheda	D)	Abādhita
41.	The an A)	uthor of <i>Pram</i> Jayanta	anasan B)	nuccaya: Vasubandhu	C)	Udayana	D)	Dinnaga
42.	_	part of Budd nism in a techi Sutta pitaka Abhidhamma	nical m	anner: B)		a pitaka	rious d	octrines of
43.	The d	vaitadvaita sys Madhva	stem wa	as propounded Ramanuja	d by:□ C)	Vallabha	D)	Nimbarka□
44.	How A)	many praman 3□□	as does B)	Bhatta Mima 4□	msa ac C)	ccept?□ 5□□	D)	6□
45.	Identi A) B) C)□ D)	According to Buddhism sta	olds tha Buddh ates tha	ement: t consciousner nism, suffering t there is no p epending on t	g is the ermane	cause of bondent self. □	lage.	
46.	The so A) C)	chool which u Samkhya□□ Advaita□□□					advaita	
47.	List I a. Vis	n the following sistadvaita□ .dvaita□□□□	g: 	List II 1. Bra		varthavāda□	2.	Brahma
parinā	mavād							21,01111100
n 1 '		isesika□□□□				3.		
Prakri	-	āmavāda□		4 Dom		-=		
	u. Sai	mkhya□□		4. Par	amanul	kāranavāda□		
	A)	a-3, b-4, c-1,	d-2□□		B)	a-3, b-1, c-2,	d-4□	
	C)	a-2, b-3, c-4,	d-1 □ □]	D)	a-2, b-1, c-4,		

48.	Which portions in Indian scripture mark the transition from the ritualism to the philosophic thought?							
	A) Brahmanas	B)	Upanisads					
	C) Brahmasutras	D)	Aranyakas□					
49.	Vaisesika S \bar{u} tra was written	by:□						
	A) Brhaspati B) ☐ Gautama □	Kanada□□	C) Kapil	a D)				
50.	Which theory of causation g sand as it is not present in it		mples that 'C	Dil cannot be produced by				
	A) Asatkāryavāda	B)	Vivarthavād	$a\square$				
	C) Arambhavāda	D)	Satkaryavād	$a\square$				
51.	The school which upholds s A) Bhatta Mimamsaka	vatah pramān B)	nya and parat Buddhism□	ah apramānya vāda:				
	C) Nyaya	D)	Samkhya					
	C) Nyaya	D)	Samkiiya					
52.	Which one of the following A) hetu, pratijna, udaha B) □ pratijna, udaharana, C) pratijna, hetu, udaha D) upanaya, hetu, pratij	arana , nigam hetu , upana arana , upana	ana , upanaya ya , nigamana ya , nigamana	a. a				
53.	The slogan 'Ayamatma Bral	hman' is fron	n which Upai	nisad?				
33.		Kena□	C)	Chandogya D)				
54.	The first reference to the of found in:	division of I	ndian society	y into the four classes is				
	A) BrahadaranyakopanisC) Purusha sukta	sad B) D)	Atharva ved Mahabharata					
55.	Which one of the following philosophy?□	ing is a me	ediate knowl	edge according to Jaina				
	· /	Sruta□	C)□	$Kevala \square \square \square D)$				
Manal	nparyaya							
56.	Match the following: ☐ List I	List II						
	a. Pramana□	1. The knowa	able□					
	b. Prameya			2. Valid means of				
cognit	ion							
	c. Siddhanta d. Jati	4. Established	d doctrine	3. Futile argument				
	A) a-2, b-1, c-4, d-3 \(\square\)		B) a-1, b	o-3, c-2, d-4□				

	C)	$a-3$, $b-4$, $c-1$, $d-2 \square \square \square \square$		D)	a-2, b-3, c-4, d-	-1 □
57.□	What A) B) C) □ D)	does Prapatti in Visishtād Absolute self-surrender Inner inseparable relation Constant remembrance o Constant meditation	1			
58.		· · · · · · · · · · · · · · · · · · ·	iinism w dha□□□	-		ne karmic D)
59.		visistadvaitins named the i between God and individu Nityavibhuti□□ Samavaya		as: Aprtaksiddh	_	ation that
60.	exami	possible to determine the ning actions themselves, whical theory: Consequentialism Intuitionism	_	focussing on	their consequence	-
61.	canno	n is not something that c t find truth through a ience." Who said this?				
	A) C)	Radhakrishnan Tagore	B) D)	Iqbal J. Krishnam	urty	
62.	List I	the following: Upadesasahasri	List I		□□ 1 .	
Sanka	rachary b. And c. Vec	-		3. Sri Naray	2. □Ramanujao ana Guru□	charya Chattambi
Swam		au masung una – – – – – – – – – – – – – – – – – – –			1.	znattamoi
	A) C)	a-2, b-4, c-3, d-1 \cup \cap \cap \alpha \cdot \alpha \cdot				
63.	Name A) C)	the relation between A an Contrary Subcontrary	d E prop B) D)	oosition in squ Subaltern Contradictor		1.

64.	Which of the following is not a condition of a valid dilemma?											
	A)	Affirm the conclusion.	antecedents	s in the	e minor	and	the	consequ	ients	in	the	
	B)		consequent	s in th	e mino	r and	the	anteced	dents	in	the	
	C)		tives in the d	-				-				
	D)	The alterna	tives in the d	isjunctiv	e minor	must	be co	mpletely	y exha	aust	ive.	
65.	Find out the fallacy of the following Categorical syllogism. All men are strong No apes are men.											
	Therefore, No apes are strong.											
	A)	Undistribut		B)	Illicit							
	C)	Existential	tallacy	D)	Illicit	mınor						
66.			position of fo are hard work	_	proposi	tion:						
	A)		working peop	•								
	B)											
	C) D)	No contraposition										
67.												
07.	The method of meeting a dilemma by proposing a counter dilemma with a conclusion which is just the opposite of the original conclusion is known as:											
	A)	Taking the dilemma by horns										
	B)	Escaping between the horns of a dilemma										
	C) D)	,										
	D) I diadox of difeilina											
68.		symbol for di	sjunction in s	ymbolic				D)	_			
	A)	~	B) ≡		C)	V		D)	\supset			
69.		at every perso lity?□	on as ends and	d not as i	means 🗆	". Wh	o hol	ds this n	naxim	of		
	A) Brad		B) □□	Kant		C)	Beı	ntham	D)			
70.	Matc	h the followi	ng:									
	List 1	[List l								
			on is negation			1. Hegel						
		b. Real is rational and rational is realc. Percepts without concepts are blind and										

		cepts withou gito ergo sum		ts are e	mpty	3. Kant4. Descartes				
		a-1, b-2, c-3 a-3, b-2, c-4					-1,c-3, d-4 a-3, b-2, c-1,	d-4□		
71.	 Aff Giv Bel 	of the followirm the priorice emphasis of in the conposion to all	ity of es on man's tingency	sence o s inner e y of hur	ver exi experie man lif	istence ence	ording to Exist	tential	thinkers?	
72.	A) B) C)	1 &2 only se the correct Locke Hume Kant Hegel	pair:□ - -□ -	Esse e Absolu Copera	st perc ute Ide nican r	ipii□ alism□	on in philosop		3 &4 only	
73.		nan existence	e in the v	world:			concerned with		nvestigation None of these	
74.	1.30 p A)	ding to the to .m.' is an exa Performative Prescriptive	ample of	f ι		ce□.	rance 'I prom native Descriptive		be there□at	
75. □	□ A)	The Greek t Heraclitus				Stoici C)		D)	Parmenides□	
76.	If two A) C)	propositions Hypothetica Universal□	1	nected	by 'If- B)		hen the proponctive□□□□ Categorical□			
77.	Which of the following statements is false according to the rules of conversion? □ A) The converse of SEP is PES. □ B) □ SOP has no conversion □ C) 'Some mortal beings are men' is the converse of □ 'All men are									
morta	,	The convers						O1		
78.	A person got sick after eating a certa caused the illness. Identify the fallacy of A) Illicit generalisation B) C) Unsound analogy□□□□					ain food, therefore the food must have of induction in the above statement. □ Post hoc ergo propter hoc D) Non causa pro cause □				

79.	All mo	out whether then are mortal [gels are mortal fore No ang	□ al□		valid o	r invali	d□			
	A) B) C) D)	Valid, Came Invalid, Und Invalid, Falla Invalid, Falla	isribute acy of il	d midd llicit m	ajor□□					
80. 🗆	A)	e the correct p Apavarga - 1 Moksa -	Nyaya	sm	B)□ D)□		lya -□□ Mir na -□□□Jai			
81. 82.	A) Autho	Descartes of The Will t	B)	Spinoz	za	C)	Leibnitz	osopher? D)	?□ Berkeley	
	A) C)	G.E. Moore Immanual K	ant		B) D)	R.M.				
83.	If the sliars'?	statement 'Al	l men a	re liars	' is fals	se what	t can you say	about 'l	No men are	
	A)	True□	B)	False		C)	Doubtful	D)	None □ of th	iese
84. this?□		ation is the	manife	station	of pe	rfectio	n already in	man".	Who said	
	A) □	Vivekananda Aurobindo□			B)	J. Kris	shnamurty□□ D) K.C.I	□□□ Bhattacl	narya□	
85.	A□ sta A)	atement form Tantology		s only t Truisn		ubstitu C)]
	1. p v	of the follow $q \square \square \square \square \square$ 4. p		2.	□□р□				□ 3.□ p □	
		~ 	∴ q[1000000 1000000 100000		p□ ∴ ~	
	A)	1& 2 only	B)	2& 4 0	only	C)□	3& 4 only	D)	1,2,3 & 4	
87.	crows be val	one of the are beautified by inferred for crown is beaut	ul" is gi from it?	iven as						

	3. So	me crows are me crows are me crows are	not bea	utiful is false						
	A) C)	1,2 & 3 are t 2,3 & 4 are t		B) D)		24 are true 3 are true□				
88.	are su	Mars and the abject to the la als, so mars to milarity is call-	w of g	ravitation. As	s the Ea	rth is inhabit	ed by m	nen and other	•	
	A)		y	B)	Affir	-				
	C)	Analogy		D)	Kela	tivity□				
89.90.	inform A) Span The 1	form of cybe mation using d Phishing	leceptiv	ve e-mails an B) DDo D) Malvithout the co	d websi oS□ ware□ nsent o	ites is called: C)		•		
	givin A)	g consent is ca Involuntary				Passive	D)	Non-Volui	ntary	
91.	The VA)	World Earth D October 16	•		C)	June 5	D)	August 19		
92.		cides on wildli	fe, bird Crisis□	ls, animals, a □□□	nd hum B)	B) A Sand County Almanac □				
93.	Author A)	or of <i>Apron Di</i> Arne Naess	_	: Schweitzer	C)	Leopold	D)	Warwick Fo	эх□	
94.	List I a. Ch b. Sil c. Na	h the following ipko Movement Valley Mourmada Bachao ppiko Moveme	nt□□□□ ovemen o Andol	t 🗆 🗆 🗆 🗆	 St St St Pa 	undarlal Bah ugatha Kuma andurang He 4. I	ri gde	Patkar		
	A) C)	a-1, b-2, c-3, a-2, b-1, c-3,			B) □□	a-1, b-2, c-D) a-4,	-			
95.		pasic emotions or performance				who reads	or watel	nes a literary		
	A)	Sthayibhava			C)	Anubhava	D)	Rasa		

96.	The c	orresponding Adbuta	Rasa o	f Utsaha Hasya		C)	Bibatsa	D)	Veera□				
97.	Which A) Panin	h one of the fo Bhartrhari i⊓	ollowin B)	-			ation with sp □□□ C)	hotavad Kapil					
98.	1. I	h are the fund Law of causation Law of conting	on		2. Un	iformit	ific induction y of nature mpatibility	n?					
	A)	1& 2 only	B)	1,2&4	only	C)	3 &4 only	D)	1,2,3& 4				
99.□	Accor A) B) C) D)	We are mortals We all have sinned We are born with defects											
100.		ify the wrong statement with regard to the philosophy of Karl Popper: Knowledge undergoes evolution through critical examination Poppers theory demarcates science from pseudo science Every theory to be scientific must give scope for its verification Popper attacked historicism.											
101.	Who A) C)	among the fol C.S. Pierce John Dewey		is regar	ded as B) D)	Willia	ther of Pragn am James ert Mead	natism?					
102.	Whic Kuhn A) B) C) D)	nich of the following is most closely associated with the views of Thomas											
103.	List I a. Cre b. Git c. The	h the following eative Unity tanjali e Religion of M tamalya			2. Hu: 3. No	rics wit manisa bel priz	thVaishnava tion of God ze for literatu tal tenets of	ıre					
	A) C)	a-4, b-3, c-2 a-3, b-2, c-1	•		B) D)	-	-3,c-4,d-1 -1,c-2,d-3						

104.	canno	en the speaker merely utters the word 'vatayanam' (window), the hot understand what the speaker wants unless he presumes the mist 'pidhehi' (close). Advaitins put this as an example for: Abhidhanupapatti B) Abhihitanupapatti Smrutarthapatti							
105.	The constant effort to the inner awareness of 'I', recommended by Ramana Maharshi:								
	A) C)	Jnana-vichar Atma-bodha		B) D)	Atma- Aham	•			
106.	 Identify the correct statements: The Divine Life is Aurobindo's magnum opus. Aurobindo conceives the world to be real. Philosophy of Aurobindo is called Purna Advaita. For Aurobindo, salvation is freedom from rebirth. 								
	A)	1&3 only	B) 2 &3	only	C)	1&4 only	D)	1, 2, 3	&4
107.	The property A) B) C) D)	prominent sophists were: Anaxagoras and Anaximenes Protagoras and Gorgias□ Democritus and Leucippus Pythagoras□and Parmanides							
108.	Find to A) C)	he odd one ou Otto Neurath Albert Camu	1	B) D)	A. J. A. Rudol	Ayer f Carnap□□			
109.	List I a. St. 7	the following	ias 🗆 🗆 🗆 🗆	List II		omachean F			
Mono	logion						2.	G	The
Theol	ogiae□					3.			mma
City o	a. Ari	stotle 🗆 🗆 🗆 🗀 🖺						4.	The
	A) C)		d-1		B)	a-1, b-4, c-D) a-2,	2, d-3 □ b-3, c-4,	d-1□	
110.			on does the for to one's owr		_	-			
	A) C)	Idola Tribus Idola Fori□		B)	Idola S D)	Specus□□ Idola Thea	tri□		

111.	properties are attributed to entities belonging to different logical types. Name the term:										
	A) C) □	Category Mi Metaphysica			□ □ □ □ □ D)		B) cative er		ogical l	Mistak	e
112.		h of the fol onents: langue	_		_	gued tl	hat lan	guage	consis	sts of	two
	A)	_	_			ure	C)	Derric	la□□□		D)
113.		rding to Dentality that char Cultural cap Sociology□	racterize ital 🗆	es the W		traditi	-	1	n truth	,logic	and
114.	Which A) B) C) D)	h of the follow Meaning of That which the The statement	a propo transcer nt whic	sition□ nds expe h are ine	lay in erience directly	its veri has no y verifi	ification meaninable are	n ng e mean	ingless) [
115.	philos 1. W	Which of the following concepts are true with regard to Nietzsche's philosophy?□ 1. Will to power 2. Nihilism 3. Anti idealism 4. A revaluation of all values□									
	A)	1,2,3 & 4	B)	1& 2 c	only	C)	2& 3 o	only	D)	1,3& 4	4 only
116.		loctrine that enconomic well- Liberalism			marke			ferenc		others:	wn social arianism
117.	Accor A)	rding to Althu The Army		e ideolo The Co	_		paratuse The Po		A) is:□[D)	The Fa	amily
118		and body on ted by God. V Spinoza			this th	-					n is
119.	Author A)	or of <i>The Logi</i> Karl Popper Karl Hempe		entific I	Discove B) D)	A.J. A	yer is Bacoı	n			
120.	Matcl	h the followin	g:								

List I

- a. Wittgenstein
- b. A.J.Ayer
- c. Bertrand Russell
- d. Rudolf Carnap
- A) a-4, b-3, c-2, d-1
- C) a-2, b-3, c-4, d-1

List II

- 1. The Logical Syntax of Language
- 2. Principia Mathematica
- 3. Language, Truth and Logic
- 4. Philosophical Investigations
- B) a-4, b-1, c-3, d-2
- D) a-1, b-4, c-2, d-3