

डा० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, **उत्तर प्रदेश** जानकीपुरम विस्तार, सेक्टर—11, सीतापुर रोड, लखनऊ—226031

पत्राकः ए०के०टी०यू० / कुस०का० / मंडार / 2024/860 सीधी भर्ती हेतु सूचना दिनांक: 28-02-2024

शासनादेश संख्या File No. 16-1099/65/2023-1-64I/484252/2024, दिनांक 02 फरवरी, 2024 के द्वारा भर्ती से संबंधित दिये गये दायित्व के कम में विश्वविद्यालय स्तर से पूर्व में प्रकाशित विज्ञापन संख्या एफ0एस0आर0ई0सी0 / 2021 / 01 दिनांकः 06.09.2021 के माध्यम से प्राप्त समस्त आवेदन पत्रों को शासन द्वारा प्रदत्त निर्देशों के क्रम में निरस्त किया जाता है एवं निम्नोक्त शासकीय सहायता प्राप्त डिग्री अभियंत्रण संस्थाओं के प्रोफेसर, एसोसिएट प्रोफेसर एवं सहायक प्रोफेसर के रिक्त पर पदों पर सीधी मती के आधार पर नियुक्ति हेतू आवेदन पत्र आमंत्रित किये जाते हैं-

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| l | बुन्देलखण्ड अभियात्रिकी एवं प्रौद्योगिकी संस्थान, झाँसी | राजकीय इंजीनियरिंग कालेज बिजनौर |
| l | कमला नेहरू प्रौद्योगिकी संस्थान, सुलतानपुर | राजकीय इंजीनियरिंग कालेज, कन्नौज |
| l | राजकीय इंजीनियरिंग कालेज, अम्बेडकर नगर | राजकीय इंजीनियरिंग कालेज, मैनपुरी |
| l | राजकीय इजीनियरिंग कालेज, आजमगढ | राजकीय इंजीनियरिंग कालेज सोनभद्र |
| l | राजकीय इंजीनियरिंग कालेज, बाँदा | उत्तर प्रदेश वस्त्र प्रौद्योगिकी संस्थान, कानपुर |

भर्ती से संबंधित समस्त सूचनाएं एवं ऑनलाइन आवेदन फार्म विश्वविद्यालय की वेबसाइट https://aktu.ac.in एवं संबंधित संस्थानों की वेबसाइट पर दिनांक 01.03.2024 से उपलब्ध होंगे | इच्छुक अभ्यर्थी अपना आवेदन पत्र आनलाइन माध्यम से दिनांक 21.03.2024 तक भर सकते हैं। इस संबंध में यदि कोई संशोधन होता है तो वह विश्वविद्यालय एवं संस्थानों की वेबसाइट पर उपलब्ध होगा। कुलसचिव



डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, उत्तर प्रदेश

जानकीपुरम विस्तार, सेक्टर–11, सीतापुर रोड, लखनऊ–226031

| 30.00.00 | |
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| बुन्देलखण्ड अभियांत्रिकी एवं प्रौद्योगिकी संस्थान, झाँसी, उ०प्र0—284128 | कमला नेहरू प्रौद्योगिकी संस्थान, सुलतानपुर, उ०प्र०-228118 |
| राजकीय इंजीनियरिंग कालेज, अम्बेडकर नगर, कटरिया याकूबपुर, अम्बेडकर नगर, उ०प्र0–2241 | 22 राजकीय इंजीनियरिंग कालेज, आजमगढ़, ग्राम—एकबालपुर, पोस्ट—देवगाँव, आजमगढ़, उ०प्र0—276101 |
| राजकीय इंजीनियरिंग कालेज, बाँदा, अतर्रा, बाँदा, उ०प्र०–210201 | राजकीय इंजीनियरिंग कालेज, बिजनौर जलीलपुर रोड, ईदगाह के पास, चाँदपुर, बिजनौर, उ०प्र0—246725 |
| राजकीय इंजीनियरिंग कालेज, कन्नौज, अहेर, कन्नौज, उ०प्र0–209732 | राजकीय इंजीनियरिंग कालेज, मैनपुरी, आगरा रोड, खर्रा, मैनपुरी, उ०प्र0-205119 |
| राजकीय इजीनियरिंग कालेज, सोनभद्र चुर्क, सोनभद्र, उ०प्र0-231206 | उत्तर प्रदेश वस्त्र प्रौद्योगिकी संस्थान, कानपुर, 11 / 208 सूटरगंज, पार्वती बाग्ला मार्ग, कानपुर, उ०प्र0—208001 |

निम्नोक्त शासकीय सहायता प्राप्त डिग्री स्तरीय तकनीकी संस्थाओं में प्रोफेसर, एसोसिएट प्रोफेसर एवं असिस्टेन्ट प्रोफेसर के निम्नोक्त पदों पर सीधी भर्ती के आधार पर नियुक्ति हेतु आवेदन पत्र आमंत्रित किये जाते हैं। विश्वविद्यालय स्तर से पूर्व में प्रकाशित विज्ञापन संख्याः एफ0एस0आर0ई0सी0 / 2021 / 01 दिनांकः 06.09.2021 के माध्यम से प्राप्त समस्त आवेदन पत्रों को शासन द्वारा प्रदत्त निर्देशों के क्रम में निरस्त किया जाता है एवं तद्समय पदों के सापेक्ष लिया गया आवेदन शुल्क वापस किया जायेगा। निम्नवत् वर्णित पदों लिए अभ्यर्थियों को नया आवेदन पत्र भरना होगा एवं अनिवार्य रूप से निर्धारित आवेदन शुल्क जमा करना होगा। किसी भी अपूर्ण आवेदन पत्र को स्वीकार नहीं किया जायेगा।

| संस्थान का नाम | थान का नाम विभाग | | | प्रोफेस | र | | | | सिएट | प्रोफेस | र | | असिर | प्तस्टेन्ट प्रोप | | सर | |
|------------------------------------|--|----------|-----|----------|-----|-----|----|-----|------|---------|-----|-----|------|------------------|----------|-----|--|
| रारजान प्रमानन | | UR | OBC | sc | ST | EWS | UR | ОВС | sc | ST | EWS | UR | OBC | sc | ST | EWS | |
| राजकीय | इन्फार्मेशन टेक्नोलॉजी | 1 | - | - | - | - | 1 | - | 1 | - | - | - | 1 | 2 | - | - | |
| इजीनियरिंग | एप्लाइड साइस एण्ड ह्यूमेनिटीज (अंग्रेजी) | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | |
| कालेज, आजमगढ़ | मैकेनिकल इंजीनियरिंग | - | 1 | - | - | - | 2 | - | - | - | - | - | - | - | - | - | |
| | सिविल इंजीनियरिंग | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | |
| | कम्प्यूटर साइस एण्ड इंजीनियरिंग | 1 | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 2 | - | - | |
| राजकीय इजीनियरिंग | इलेक्ट्रानिक्स इंजीनियरिंग | 1 | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | - | - | |
| कालेज, सोनभद्र | इलेक्ट्रिकल इंजीनियरिग | 1 | - | - | - | - | 1 | 1 | 1 | - | - | - | 1 | - | - | 1 | |
| | एप्लाइड सांइस एण्ड ह्यूमेनिटीज (गणित) | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | |
| राजकीय | इन्फार्मेशन टेक्नोलॉजी | 1 | - | 1 | - | - | 1 | 1 | 1 | - | - | - | - | 1 | - | - | |
| इजीनियरिंग | इलेक्ट्रिकल इंजीनियरिंग | - | 1 | - | - | - | - | 1 | 1 | - | - | - | ı | - | - | - | |
| कालेज, अम्बेडकरनगर | सिविल इंजीनियरिंग | 1 | - | - | - | - | 3 | - | - | ı | • | - | 1 | 3 | - | - | |
| अन्बङ्गरगगर | एप्लाइड साइस एण्ड ह्यूमेनिटीज (गणित) | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | |
| | इलेक्ट्रानिक्स इंजीनियरिग | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | |
| 0 | इलेक्ट्रिकल इंजीनियरिंग | 1 | - | - | - | - | 2 | - | 1 | - | - | - | - | 1 | - | - | |
| राजकीय इंजीनियरिंग | एप्लाइस साइंस एण्ड ह्यूमेनिटीज (इन्वायरमेंटल साइस / इंजीनियरिंग) | - | - | - | - | - | - | - | - | - | _ | - | 1 | - | - | - | |
| कालेज, कन्नौज | एप्लाइस साइस एण्ड ह्यूमेनिटीज (फिजिक्स) | - | - | - | - | - | - | - | _ | - | - | - | - | 1 | - | _ | |
| | कम्प्यूटर साइंस एण्ड इंजीनियरिंग | 1 | - | - | - | - | - | 2 | - | - | _ | - | 2 | - | - | - | |
| | सिविल इंजीनियरिंग | 1 | - | - | - | _ | 2 | _ | - | - | 1 | - | 2 | 1 | - | _ | |
| | एप्लाइस साइंस एण्ड ह्यूमेनिटीज (गणित) | - | - | 1 | - | - | - | - | _ | _ | - | - | - | - | - | - | |
| बुन्देलखण्ड | कम्प्यूटर साइंस एण्ड इंजीनियरिंग | - | _ | - | - | - | 1 | - | 1 | _ | _ | _ | - | - | - | _ | |
| अभियात्रिकी एव | कैमिकल इंजीनियरिंग विभाग | 1 | _ | - | - | - | 2 | - | _ | _ | _ | _ | - | - | - | _ | |
| प्रौद्योगिकी संस्थान, झासी | ट्रेनिंग एण्ड प्लेसमेन्ट | - | 1 | - | - | - | - | - | _ | - | _ | _ | - | - | - | _ | |
| QII VII | े सिविल इंजीनियरिंग विभाग | - | _ | _ | _ | - | _ | _ | _ | _ | 1 | _ | - | _ | - | _ | |
| | इलेक्ट्रिकल इंजीनियरिंग | - | _ | - | - | _ | 1 | _ | _ | _ | _ | _ | - | - | - | _ | |
| उत्तर प्रदेश वस्त्र | मैनमेड फाइबर टेक्नोलॉजी | 1 | _ | _ | _ | _ | 1 | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| प्रौद्योगिकी संस्थान, कानपुर | टेक्सटाइल केमेस्ट्री | <u> </u> | | _ | _ | _ | _ | 1 | _ | | _ | 1 | 1 | _ | _ | _ | |
| प्रानिषुर | टैक्सटाइल टेक्नोलॉजी | 1 | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | | _ | - | _ | |
| | इलेक्ट्रानिक्स इंजीनियरिंग | <u> </u> | | 1 | _ | _ | _ | 1 | 1 | _ | _ | _ | _ | 3 | - | _ | |
| | इलेक्ट्रिकल इंजीनियरिंग | _ | _ | <u> </u> | _ | _ | _ | _ | 1 | | _ | _ | _ | 1 | _ | 1 | |
| | एप्लाइड साइंस एण्ड इंजीनियरिंग (केमेस्ट्री) | <u> </u> | | <u> </u> | _ | _ | _ | 1 | _ | | | _ | 1 | <u> </u> | <u> </u> | | |
| कमला नेहरू | एप्लाइड साइंस एण्ड इंजीनियरिंग (अंग्रेजी) | _ | | _ | _ | _ | _ | | _ | | | _ | 1 | _ | _ | _ | |
| प्रौद्योगिकी संस्थान, सुलतानपुर | मास्टर आफ कम्प्यूटर एप्लीकेशन | 1 | | | _ | | _ | _ | _ | | _ | _ | | _ | _ | _ | |
| પુલતાનપુર | कम्प्यूटर साइंस एण्ड इंजीनियरिंग | 1 | _ | _ | _ | _ | _ | 1 | _ | | | _ | | _ | _ | _ | |
| | मैकेनिकल इंजीनियरिंग | 1 | | _ | _ | | 2 | _ | _ | - | 1 | _ | | - | - | 1 | |
| | सिविल इंजीनियरिंग | <u> </u> | 1 | - | _ | _ | 1 | 1 | _ | | ' | _ | 1 | - - | _ | 1 | |
| | इन्फार्मेशन टेक्नोलॉजी | | | 1 | _ | | 1 | 1 | 1 | | | 1 | 1 | 1 | - | · · | |
| | इलेक्ट्रिकल इंजीनियरिंग | 1 | _ | ' | _ | - | 2 | ' | 1 | | | 1 | - 1 | 1 | <u> </u> | _ | |
| राजकीय | सिविल इंजीनियरिंग | 1 | | _ | _ | | 2 | _ | | | 1 | 2 | 2 | 2 | - | 1 | |
| इजीनियरिग | एप्लाइड साइंस (फिजिक्स) | <u> </u> | 1 | | | - | | | - | | ' | | | | | - | |
| कालेज, बिजनौर | | - | ' | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | एप्लाइड साइंस (केमेस्ट्री) | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | <u> </u> | - | |
| | एप्लाइड साइंस (गणित) | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | एप्लाइड साइंस (मैकेनिकल इंजीनियरिंग) | - | - | - | - | - | - | - | - | - | - | 1 | - | - | <u> </u> | - | |
| | इन्फार्मेशन टेक्नोलॉजी | 1 | - | - | - | - | - | - | 1 | - | - | - | 3 | 2 | - | - | |
| राजकीय | इलेक्ट्रिकल इंजीनियरिंग | - | 1 | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | |
| इजीनियरिग | मैकेनिकल इंजीनियरिंग | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | |
| कालेज, बांदा | एप्लाइड साइंस एण्ड ह्यूमेनिटीज (गणित) | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| | एप्लाइड साइंस एण्ड ह्यूमेनिटीज (केमेस्ट्री) | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | |
| | एप्लाइड साइंस एण्ड ह्यूमेनिटीज (सिविल इंजी०) | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | |
| राजकीय | इलेक्ट्रिकल इजीनियरिंग | 1 | - | - | - | - | 1 | 1 | 1 | - | - | - | - | - | - | - | |
| इजीनियरिग | मैकेनिकल इंजीनियरिंग | 1 | - | - | - | - | 1 | 1 | 1 | - | - | - | 3 | - | - | - | |
| कालेज, मैनपुरी | सिविल इंजीनियरिंग | 1 | - | - | - | - | 2 | 1 | - | - | 1 | - | 1 | 3 | - | - | |
| | एप्लाइड साइंस एण्ड ह्यूमेनिटीज (इन्वायरमेन्टल साइंस / इंजीनियरिंग) | 1 _ | _ | ۱ ـ | l _ | I _ | 1 | I _ | I | l _ | l _ | l _ | _ | 1 1 | 1 - | l - | |

उपरोक्त शासकीय सहायता प्राप्त डिग्री स्तरीय तकनीकी संस्थानों में प्रोफेसर, एसोसिएट प्रोफेसर एवं असिस्टेन्ट प्रोफेसर के रिक्त पदों पर सीधी भर्ती के आधार पर नियुक्ति हेतु आवेदन पत्र आमंत्रित किये जाते हैं। भर्ती से संबंधित समस्त विवरण डॉ० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय उत्तर प्रदेश, लखनऊ की वेबसाइट https://aktu.ac.in एवं संबंधित संस्थानों की वेबसाइट पर इच्छुक अभ्यर्थी अपना आवेदन पत्र आनलाइन माध्यम से दिनांकः 21.03.2024 तक भर सकते हैं। इस संबंध में यदि कोई संशोधन होता है तो वह विश्वविद्यालय / संस्थान की वेबसाइट पर उपलब्ध होगा।



DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY, UTTAR PRADESH

Jankipuram Extension, Sector-11, Sitapur road, Lucknow-226031

Letter No.: A.K.T.U./R.O./STORE/ 2024/860 Dated: 28-02-2024

| Bundelkhand Institute of Engineering and Technology, Jhansi, U.P284128 | Kamla Nehru Institute of Technology, Sultanpur, U.P228118 |
|--|--|
| Rajkiya Engineering College, Ambedkar Nagar, Katariya Yakubpur, Ambedkar Nagar, U.P224122 | Rajkiya Engineering College, Azamgarh, Village- Akbalpur, Post-Devgaon, Azamgarh, Uttar Pradesh 276101 |
| Rajkiya Engineering College, Banda, Atarra, Banda, U.P210201 | Rajkiya Engineering College, Bijnor, Jaleelpur Road, Near Eid Gah, Chandpur, Bijnor, Uttar Pradesh 246725 |
| Rajkiya Engineering College, Kannauj, Aher, Kannauj, U.P209732 | Rajkiya Engineering College, Mainpuri, Agra Road, Kharra, Mainpuri, U.P205119 |
| Rajkiya Engineering College, Sonbhadra, Churk, Sonbhadra, U.P231206 | Uttar Pradesh Textile Technology Institute, Kanpur, 11/208, Souterganj, Parwati Bagla Road, Kanpur, Uttar Pradesh 208001 |

The applications are invited for the appointment to the following posts of Professor, Associate Professor and Assistant Professor in the following government aided degree level technical institutions on direct recruitment basis. All the application forms received from the university level through previously published advertisement no: F.S.R.E.C./2021/01 dated: 06.09.2021 are canceled in accordance with the instructions given by the government and the application fee charged against the then existing posts will be refunded. For the following mentioned posts, candidates will have to fill a new application form and compulsorily deposit the prescribed application fee. Any incomplete application form will not be accepted.

| Name of | | Professor | | | | Associate Professor | | | | | Assistant Professor | | | | | |
|------------------------------------|--|-----------|-----|---|---|---------------------|---|----------|---|---|---------------------|----|-----|----|----------|--------------|
| institution | Department | UR | ОВС | | | EWS | | ОВС | | | EWS | UR | ОВС | SC | | EWS |
| Deikiya | Information Technology | 1 | - | - | - | - | 1 | - | 1 | - | - | - | 1 | 2 | - | - |
| Rajkiya Engineering | Applied Science and Humanities (English) | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - |
| College, | Mechanical Engineering | - | 1 | - | - | - | 2 | - | - | - | - | - | - | - | - | - |
| Azamgarh | Civil Engineering | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - |
| Dellater | Computer Science and Engineering | 1 | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 2 | - | - |
| Rajkiya Engineering | Electronics Engineering | 1 | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 | - | - |
| College, | Electrical Engineering | 1 | - | - | - | - | 1 | 1 | 1 | - | - | - | 1 | - | - | 1 |
| Sonbhadra | Applied Science and Humanities (Mathematics) | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| Rajkiya | Information Technology | 1 | - | 1 | - | - | 1 | 1 | 1 | - | - | - | - | 1 | - | - |
| Engineering | Electrical Engineering | - | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - |
| College, Ambedkar | Civil Engineering | 1 | - | - | - | - | 3 | - | - | - | - | - | 1 | 3 | - | - |
| Nagar | Applied Science and Humanities (Mathematics) | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - |
| | Electronics Engineering | - | _ | - | _ | _ | - | 1 | 1 | - | _ | - | _ | _ | _ | _ |
| Rajkiya | Electrical Engineering | 1 | - | - | - | - | 2 | - | 1 | - | - | - | - | 1 | - | - |
| Engineering | Applied Science and Humanities (Environmental Science / Engineering) | - | _ | - | _ | - | - | - | - | - | - | - | 1 | _ | _ | - |
| College, | Applied Science and Humanities (Physics) | - | - | - | _ | _ | - | - | - | - | - | - | _ | 1 | _ | _ |
| Kannauj | Computer Science and Engineering | 1 | _ | - | _ | - | - | 2 | - | - | - | - | 2 | _ | - | _ |
| | Civil Engineering | 1 | - | - | _ | - | 2 | _ | _ | - | 1 | - | 2 | 1 | _ | - |
| | Applied Science and Humanities (Mathematics) | _ | _ | 1 | _ | - | _ | - | _ | - | - | _ | _ | | _ | - |
| Bundelkhand Institute of | Computer Science and Engineering | _ | | _ | _ | - | 1 | _ | 1 | - | _ | _ | _ | _ | _ | - |
| Engineering | The Department of Chemical Engineering | 1 | _ | _ | _ | _ | 2 | | _ | _ | _ | _ | | | _ | <u> </u> |
| and | Training and Placement | _ | 1 | | _ | <u> </u> | | | _ | _ | _ | | | | <u>-</u> | <u> </u> |
| Technology, Jhansi | | | ' | - | _ | <u> </u> | _ | <u> </u> | _ | _ | _ | | | | | <u> </u> |
| | The Department of Civil Engineering | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - |
| Uttar Pradesh Textile | Electrical Engineering | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Technology Institute, Kanpur | Man-made Fiber Technology | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| | Textile Chemistry | - | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - | - |
| Ranpai | Textile Technology | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Electronics Engineering | - | - | 1 | - | - | - | 1 | 1 | - | - | - | - | 3 | - | - |
| | Electrical Engineering | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | 1 |
| Kamla Nehru | Applied Science and Engineering (Chemistry) | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | - | - |
| Institute of Technology, | Applied Science and Engineering (English) | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - |
| Sultanpur | Master of Computer Application | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Computer Science and Engineering | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - |
| | Mechanical Engineering | 1 | - | - | - | - | 2 | - | - | - | 1 | - | - | - | - | 1 |
| | Civil Engineering | - | 1 | - | - | - | 1 | 1 | - | - | - | - | 1 | - | - | 1 |
| | Information Technology | - | - | 1 | - | - | 1 | 1 | 1 | - | - | 1 | 1 | 1 | - | - |
| | Electrical Engineering | 1 | - | - | - | - | 2 | - | 1 | - | - | 1 | | 1 | - | - |
| _ Rajkiya | Civil Engineering | 1 | - | - | - | - | 2 | - | - | - | 1 | 2 | 2 | 2 | - | 1 |
| Engineering College, Bijnor | Applied Science (Physics) | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | <u> </u> |
| conlege, Dijiloi | Applied Science (Chemistry) | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - |
| | Applied Science (Mathematics) | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Applied Science (Mechanical Engineering) | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - |
| | Information Technology | 1 | - | - | - | - | - | - | 1 | - | - | - | 3 | 2 | - | - |
| Dailring | Electrical Engineering | - | 1 | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - |
| Rajkiya Engineering | Mechanical Engineering | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - |
| College, Banda | Applied Science and Humanities (Mathematics) | 1 | - | ı | - | - | - | - | - | - | - | - | - | - | - | - |
| | Applied Science and Humanities (Chemistry) | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| | Applied Science and Humanities (Civil Engineering) | - | - | - | | - | 1 | - | - | _ | - | - | - | _ | - | - |
| Politica | Electrical Engineering | 1 | - | _ | _ | _ | 1 | 1 | 1 | | _ | - | | _ | - | |
| Rajkiya Engineering | Mechanical Engineering | 1 | - | - | - | - | 1 | 1 | 1 | - | - | - | 3 | - | - | - |
| College, | Civil Engineering | 1 | - | - | - | - | 2 | 1 | - | - | 1 | - | 1 | 3 | - | - |
| Mainpuri | Applied Science and Humanities (Environmental Science / Engineering) | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - |

The applications are invited for the appointment to the vacant posts of Professor, Associate Professor and Assistant Professor in the above mentioned government aided degree level technical institutions on direct recruitment basis. All the details related to recruitment can be seen on the website of Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow i.e. https://aktu.ac.in and the website of related institutions. Interested candidates can fill their application form online till 21.03.2024. If there is any amendment in this regard, it will be available on the website of the University/Institute.



Dr. A.P.J. Abdul Kalam Technical University Uttar Pradesh, Lucknow

Sector-11, Jankipuram Extension Sitapur Road, Lucknow 206031

Minimum Qualifications, Experience and other General Conditions for the Recruitment of Academic Posts of Technical Institutions (Degree Level) under Technical Education Department of Uttar Pradesh

With reference to GO no. F. No. 16-1099/65/2023-1-64l/484252/2024 dated 02.02.2024, Dr. APJ Abdul Kalam Technical University (AKTU) Lucknow (Hereinafter referred to as 'the University') invites online applications for all vacant posts of Bundelkhand Institute of Engineering and Technology Jhansi, Uttar Pradesh Textile Technology Institute Kanpur, Kamla Nehru Institute of Technology Sultanpur, Rajkiya Engineering College Banda, Rajkiya Engineering College Bijnore, Rajkiya Engineering College Azamgarh, Rajkiya Engineering College Kannauj, Rajkiya Engineering College Sonbhadra, Rajkiya Engineering College Mainpuri, Rajkiya Engineering College Ambedkar Nagar from eligible Indian Citizens to fill up faculty positions on regular basis. Eligible/suitable candidates may submit their applications in the prescribed format. Minimum qualifications and/or experiences for these positions shall be as under: -

(A) ENGINEERING & TECHNOLOGY (AS PER AICTE NOTIFICATION NO. F. NO. 61-1/RIFD/7TH CPC/2016-17 DATED $1^{\rm ST}$ MARCH 2019 AND CLARIFICATIONS ISSUED TIME TO TIME.)

| CADRE | MINIMUM QUALIFICATIONS/ EXPERIENCE |
|---------------------------------------|--|
| Assistant Professor | Engineering / Technology |
| Pay Scale (As per 7 th Pay | B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in |
| Commission)- Level- 10, | relevant branch with first class or equivalent in any one of the degrees. |
| Rs. 57,700 - 1,82,400/- | |
| Entry Pay Rs. 57,700/- | Note: Candidates who have done Ph.D. after the Bachelor's Degree from |
| | institution of National importance with GATE/ GPAT/ CEED shall be |
| | eligible for the post of Assistant Professor. Experience of Teaching/ |
| | Industry/Research shall be considered as per the Point No. 08 of General |
| | Information & Instructions. |
| Associate Professor | a. Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's |
| Pay Scale (As per 7 th Pay | or Master's level in the relevant branch |
| Commission)- Level- 13A1 | AND |
| Rs. 1,31,400 - 2,17,100/- | b. At least total 6 research publications in SCI journals / UGC CARE / AICTE |
| Entry Pay Rs. 1,31,400/- | approved list of journals. |
| | AND |
| | c. Minimum of 8 years of experience in teaching / research / industry out of which |
| | at least 2 years shall be Post Ph.D. experience. |
| | Note: Experience of Teaching/ Industry/Research shall be considered as per the |
| | Point No. 08 of General Information & Instructions. |

| Professor | a. Ph. D. degree in relevant field and First class or equivalent at either Bachelor's or |
|---------------------------------------|--|
| Pay Scale (As per 7 th Pay | Master's level in the relevant branch. |
| Commission)- Level- 14 | AND |
| Rs. 1,44,200 - 2,18,200/- | b. Minimum of 10 years of experience in teaching / research / industry out of which |
| Entry Pay Rs. 1,44,200/- | at least 3 years shall be at a post equivalent to that of an Associate Professor. AND |
| | c. At least 6 research publications at the level of Associate Professor in SCI journals |
| | / UGC CARE / AICTE approved list of journals and at least 2 successful Ph.D. |
| | guided as Supervisor / Co- supervisor till the date of eligibility of promotion. |
| | OR |
| | At least 10 research publications at the level of Associate Professor in SCI journals / UGC CARE /AICTE approved list of journals till the date of eligibility of promotion. |
| | Note: Experience of teaching/ Industry/Research shall be considered as per the Point No. 08 of General Information & Instructions. |

(B) SCIENCE (AS PER UGC REGULATIONS IN ACCORDANCE WITH CLAUSE 5.1(j) OF AICTE NOTIFICATION NO. F. NO. 61-1/RIFD/7TH CPC/2016-17 DATED 1ST MARCH 2019)

| CADRE | RE MINIMUM QUALIFICATIONS/ EXPERIENCE | | | | | | | |
|---------------------------------------|---|--|--|--|--|--|--|--|
| A | True A D | | | | | | | |
| Assistant Professor | Either A or B: | | | | | | | |
| Pay Scale (As per 7 th Pay | Α. | | | | | | | |
| Commission)- Level- 10, | i. A Master's degree with 55% marks (or an equivalent grade in a point-scale | | | | | | | |
| Rs. 57,700 - 1,82,400/- | wherever the grading system is followed) in a concerned/relevant/allied subject | | | | | | | |
| Entry Pay Rs. 57,700/- | from an Indian University, or an equivalent degree from an accredited foreign university. | | | | | | | |
| | ii. Besides fulfilling the above qualifications, the candidate must have cleared the | | | | | | | |
| | National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar | | | | | | | |
| | test accredited by the UGC, like SLET/SET or who are or have been awarded a | | | | | | | |
| | Ph. D. Degree in accordance with the University Grants Commission (Minimum | | | | | | | |
| | Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, | | | | | | | |
| | 2009 or 2016 and their amendments from time to time as the case may be | | | | | | | |
| | exempted from NET/SLET/SET: | | | | | | | |
| | Provided, the candidates registered for the Ph.D. programme prior to July 11, | | | | | | | |
| | 2009, shall be governed by the provisions of the then existing Ordinances/Bye- | | | | | | | |
| | laws/Regulations of the Institution awarding the degree and such Ph.D. | | | | | | | |
| | candidates shall be exempted from the requirement of NET/SLET/SET for | | | | | | | |
| | recruitment and appointment of Assistant Professor or equivalent positions in | | | | | | | |
| | Universities/Colleges/Institutions subject to the fulfilment of the following conditions: - | | | | | | | |
| | a) The Ph.D. degree of the candidate has been awarded in a regular mode; | | | | | | | |
| | b) The Ph.D. thesis has been evaluated by at least two external examiners; | | | | | | | |
| | c) An open Ph.D. viva voce of the candidate has been conducted; | | | | | | | |
| | d) The candidate has published two research papers from his/her Ph.D. work, | | | | | | | |
| | out of which at least one is in a refereed journal; | | | | | | | |
| | e) The candidate has presented at least two papers based on his/her Ph.D. work | | | | | | | |
| | in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ | | | | | | | |
| | CSIR or any similar agency. | | | | | | | |
| | The fulfilment of these conditions is to be certified by the Registrar or the | | | | | | | |
| | Dean (Academic Affairs) of the University concerned. | | | | | | | |

Note: NET/SLET/SET shall also not be required for such Master's Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Note: Experience of teaching/ Industry/Research shall be considered as per the **Point No. 08** of General Information & Instructions.

Associate Professor

Pay Scale (As per 7th Pay Commission)- Level- 13A1 Rs. 1,31,400 - 2,17,100/-Entry Pay Rs. 1,31,400/-

- i. A good academic record, with a Ph.D. Degree in the concerned/ allied/ relevant disciplines.
- ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii. A minimum of eight years of experience of teaching and/or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the SCI Journal or UGC CARE-listed journals and a total research score of Seventy-five (75) as per the criteria given in Appendix II, Table 2 of the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018.

Note: Experience of teaching/ Industry/Research shall be considered as per the **Point No. 08** of General Information & Instructions.

Professor

Pay Scale (As per 7th Pay Commission)- Level- 14 Rs. 1,44,200 - 2,18,200/-Entry Pay Rs. 1,44,200/-

Either A or B:

A.

- i. An eminent scholar having a Ph.D. degree in the concerned/ allied/ relevant discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the SCI or UGC CARE-listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2 of the UGC Notification No. F.1-2/2017(EC/PS) Dated 18th July, 2018.
- ii. A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.

OR

B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.

Note: Experience of teaching/ Industry/Research shall be considered as per the **Point No. 08** of General Information & Instructions.

Note:

- 1. Equivalence for PhD is based on publication of 5 International SCI Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors' area of specialization.
- 2. PhD should be from a recognized University.
- 3. Qualifications as above shall be mandatory, and no relaxation is admissible. Mere possession of the same does not entitle a candidate to be called for interview.
- **4.** If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. If a 10 Grade Point System is adopted, the CGPA will be converted into equivalent marks. If the respective University/Institution does not provide the conversion criteria for CGPA, then it is converted to equivalent percentage of marks as per criteria prescribed by AICTE as described below:

| Grade Point | Equivalent Percentage |
|-------------|-----------------------|
| 6.25 | 55% |
| 6.75 | 60% |
| 7.25 | 65% |
| 7.75 | 70% |
| 8.25 | 75% |

Qualifications for Professor Training and Placement

Qualifications, service conditions and Pay scales of Professor Training and Placement shall be same as Professor in Engineering & Technology or concerned Technical Program.

Screening and Selection Criteria for various Teaching Positions

(in accordance with G.O. 4226/Solah-1-2016-1(6)/2016 dated 26.10.2016, AICTE Notifications dated 08 November 2012 and 01 March 2019 as amended from time to time by AICTE)

Table 1: Criteria for Screening of Applications for the Post of Assistant Professor, Associate Professor and Professor

| | Assistant Professor | Associate Professor | Professor |
|-------------|-----------------------|---------------------------|--------------------------|
| Minimum API | Minimum Qualification | Minimum Qualification as | Minimum Qualification |
| Scores | as stipulated in the | stipulated in the AICTE | as stipulated in the |
| | AICTE Regulations | Regulations and | AICTE Regulations and |
| | | Consolidated API score | Consolidated API score |
| | | requirement of 300 points | requirement of 400 |
| | | from category III of APIs | points from category III |
| | | | of APIs |

Note:

- a) The "Screening Committee" shall check and screen the Application forms.
- b) APIs will be calculated on the basis of Scores for Academic Performance Indicators (APIs) in Recruitment of College Teachers (as per AICTE Notification dated 08 November 2012 as amended from time to time by AICTE) as given in Annexure-1.
- c) For all teaching positions only the candidates declared qualified by screening committee will be allowed to take part in further selection process. The list of candidates qualifying the screening criteria will be published on the website. Candidates, who fail to qualify the screening criteria, will be given 03 days' time from the publication date of qualified candidates list for inviting objections, if any.
- d) The objections received from candidates will be reviewed by the Screening Committee and decision of the committee will be final.

Table 2: Weightages of Different Criteria for Selection of Assistant Professor (as per G.O. 4226/Solah-1-2016-1(6)/2016 dated 26.10.2016)

| Components | Assistant Professor |
|---|---------------------|
| a) (i) Academic Record | 40 |
| (ii) Research Performance | 10 |
| b) Assessment of Domain Knowledge and Teaching Skills | 30 |
| c) Interview Performance | 20 |
| Total | 100 |

Table 3: Weightages of Different Criteria for Selection of Associate Professor and Professor (as per G.O. 4226/Solah-1-2016-1(6)/2016 dated 26.10.2016)

| Components | Associate Professor | Professor |
|--|----------------------------|-----------|
| a) Academic Background | 20 | 20 |
| b) Research Performance based on API Score and quality of Publications | 40 | 40 |
| c) Assessment of Domain Knowledge and Teaching Skills | 20 | 20 |
| d) Interview Performance | 20 | 20 |
| Total | 100 | 100 |

Note:

- a) For the post of Assistant Professor, the 'Academic Record and Research Performance' scores will be calculated as per Table 4 & Table 5 and Scores will be sent to candidates by email notifying the same on website. The candidates will be given 03 days' time from the date of notification of sending scores by email, for inviting objections, if any.
- b) For the Post of Assistant Professor, there shall be a written objective examination of the relevant discipline/branch of 30 points to assess domain knowledge and teaching skills. Syllabi for written examination, in sciences/ humanities & social sciences will be as per NET, and, in engineering/ technology will be as per GATE. The key of written objective examination will be published on the website. Candidates shall be given 03 days' time from the date of publication of key, for inviting objections, if any.
- c) For the post of Assistant Professor, a 'Merit List' shall be prepared based on the combined score of 'Academic Record and Research Performance' and 'written test'. From this merit list appropriate number of candidates shall be shortlisted for 'Interview'.
- d) The written examination of eligible candidates will be held at Lucknow. The examination will be based on Computer (CBT). The examination will be conducted by Controller of examination AKTU.
- e) For the post of Associate Professor and Professor, the 'Academic Background and Research Performance based on API Score and quality of Publications' shall be calculated as per Table 4 & Table 5.
- f) For the post of Associate Professor and Professor, a 'Consolidated Merit List' shall be prepared based on the combined score of 'Academic Background and Research Performance based on API Score and quality of Publications' and appropriate number of candidates shall be shortlisted for 'Interview'. The interview will be held offline; however, in case of candidates applied from abroad (except SAARC countries) online interview may be conducted for the post of professor only.
- g) For the post of Associate Professor and Professor, the candidates shall be given a time of at least 03 days' from the publication of cumulative score of Academic Background and Research Performance based on API Score and quality of Publications, for inviting objections, if any.
- h) The number of candidates called for interview should be limited to six (06) against one post under each category (UR/OBC/SC/ST/EWS). If the number of posts in a category is more than one, candidates shall be called in the ratio of six (06) candidates for one post in the category subjected to a maximum of 30 candidates.
- i) The duly constituted "Selection Committee" will conduct the interview process and shall submit the final result in sealed envelope to the respective colleges with all relevant documents and one copy will remain with the university.
- j) In the 'Direct Recruitment' for teaching positions, there shall be a 'Waiting List' of not more than two candidates in corresponding category and it shall remain valid for one year from declaration of result.

Table 4. Calculation of Academic Record/ Background Score for the Post of Assistant Professor, Associate Professor and Professor (as per G.O. 4226/Solah-1-2016-1(6)/2016 dated 26.10.2016).

| S. No. | Examination Passed | Max. Points | Distribution of Points | | | |
|---|---|---|--|---------|--|--|
| 1. | 10 th or | 05 | 80% or above or Honours. | 05 | | |
| | Equivalent | | Between 75% or More and Less than 80% or Ist Division | 04 | | |
| | | | Between 60% or More and Less than 75% or Ist Division | 03 | | |
| | | | Between 50% or More and Less than 60% or IInd Division | 02 | | |
| | | | Less than 50% | 01 | | |
| 2. | 12 th or | 10 | 75% or above or Honours | 10 | | |
| | Equivalent | | Between 60% or More and Less than 75% or Ist Division | 07 | | |
| | _ | | Between 45% or More and Less than 60% or IInd Division | 04 | | |
| 3. | B.E./B.Tech. | 28 | | | | |
| | or Equivalent | | | | | |
| | Category-I | | 75% or above or Honours | 28 | | |
| | Institutions | | Between 60% or More and Less than 75% or Ist Division | 20 | | |
| | | | Between 45% or More and Less than 60% or IInd Division | 10 | | |
| | Category-II | | 75% or above or Honours | 25 | | |
| | | | Between 60% or More and Less than 75% or Ist Division | 17 | | |
| Between 45% or More and Less than 60% or IInd Di Category-III 75% or above or Honours | | | Between 45% or More and Less than 60% or IInd Division | 08 | | |
| | | | | 20 | | |
| | | Between 60% or More and Less than 75% or Ist Division | 15 | | | |
| | | | Between 45% or More and Less than 60% or IInd Division | 06 | | |
| 4. | M.E./M.Tech 25 | | | | | |
| | or Equivalent | | | | | |
| | Category-I | | 75% or above or Honours | 25 | | |
| Institutions Between 60% or More and Less than 75% or Ist Division Between 45% or More and Less than 60% or IInd Division | | 20 | | | | |
| | | 10 | | | | |
| | Category-II | | 75% or above or Honours | 23 | | |
| | Institutions | | Between 60% or More and Less than 75% or Ist Division | 18 | | |
| | | | Between 45% or More and Less than 60% or IInd Division | 08 | | |
| | Category-III | | 75% or above or Honours | 20 | | |
| | Institutions | | Between 60% or More and Less than 75% or Ist Division | 15 | | |
| | | | Between 45% or More and Less than 60% or IInd Division | 06 | | |
| 5. | Ph.D. | 20 | Category-I Institutions | 20 | | |
| | | • | Category-II Institutions | 18 | | |
| | | | Category-III Institutions | 12 | | |
| 6. | Experience | 12 | Award three (03) points for each completed year of Experience of | ver and | | |
| | above the minimum required for the post | | | | | |
| | Total Points 100* | | | | | |

Category-I Institutions: IITs, NITs, IIITs/IISc/IISERs/Central Universities/Institutions of Higher Learning of GOI such as TIFR/TISS etc., Foreign Universities ranked among top 750 Universities/Institutions in the world as per the QS/Times ranking or top 25 Universities/Institutions ranked as per the NIRF ranking.

Category-II Institutions: All other NITs, IITs, IIITs, CFTIs not covered under category-I, State Govt. Institutions/ State Universities/Reputed Private Funded Deemed Universities such as BITS Pilani/BIT Ranchi/Thaper University/VIT Vellore etc. Category-III Institutions: All other Universities and Institutions not covered under category-I and category-II.

^{*}Note: Total point secured by the candidate will be scaled down to 40 in case of Assistant Professor and 20 in case of Associate Professor/ Professor.

Table 5: Calculation of Research Performance Score for the Post of Assistant Professor, Associate Professor and Professor (as per G.O. 4226/Solah-1-2016-1(6)/2016 dated 26.10.2016).

| S. | Particulars | Max. |
|------------|---|------------|
| No. | | Points |
| 1. | Ph.D. Supervision | 15 |
| | 05 points per Ph.D. supervision in case of Single Supervisor and 2.5 points per Ph.D. | |
| | Supervision in case of joint Supervisor | |
| 2. | M.E./M.Tech. Thesis Supervision | 10 |
| | 2.5 points per ME/M.Tech. supervision in case of Single Supervisor and 01 points per | |
| | ME/M.Tech. Supervision in case of joint Supervisor | |
| 3. | Research Publications | 35 |
| (a) | 03 Points per research paper published in SCI indexed International Journal | 15 |
| (b) | 01 Point per research paper published in the proceedings of International conferences | 05 |
| (c) | 02 Points per research paper published in the Non SCI International Journals or reputed | 05 |
| | National Journals | |
| (d) | 03 Point per Book (subject specific) or per Book chapter contributed in Book published by | 10 |
| | reputed National/International publishers and 01 Point per Book (subject specific) or per | |
| | Book chapter contributed in Book published by any other publishers | |
| 4. | Patents: 05 Points per Patent | 10 |
| 5. | Consultancy and Research Projects | 20 |
| (a) | 01 Point per lakh of Consultancy work/Consultancy Project | 10 |
| (b) | 2.5 Points for Principal Investigator and 01 Point for Co-Principal investigator of each | 10 |
| | Extremely funded Research Project | |
| 6. | Conference/Workshop/Short Term Course/Faculty Development Program | 05 |
| (a) | Organised as Chairman/Convenor/Coordinator (01 Point per activity) | 03 |
| (b) | Attended as Participant (01 Point per activity) | 02 |
| 7. | Administrative Support (01 Point per assignment) as Dean, HOD, Deputy or Assistant | 05 |
| | Dean, Chief Warden, Chief Proctor, Warden, Chairman, President, Faculty Incharge of | |
| | various administrative bodies, Coordinator/Convener of various Committees as assigned | |
| | by the Head of Institution. | |
| | Total Points | $100^{\#}$ |

^{*}Note: Total point secured by the candidate will be scaled down to 10 in case of Assistant Professor and 40 in case of Associate Professor/ Professor.

Annexure-1

Scores for Academic Performance Indicators (APIs) in Recruitment of College Teachers (as per AICTE Notification dated 08 November 2012 as amended from time to time by AICTE)

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Brief Explanation: Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API score required by teachers from this category is different for different levels of promotion and between University and Colleges. The self-assessment score will be based on verifiable criteria and will be finalized by the screening/selection committee.

| Sl.No. | APIs | Engineering | Faculties of Languages/ Humanities/Social Sciences/Management | Max. points for University and College teacher position |
|-----------|--|--|---|---|
| IIIA | Research Papers published in: | Refereed Journals* | Refereed Journals* | 15/ publication |
| | | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN number. | Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN number. | 10/publication |
| | | Seminar/Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | International 10/ publication National 5/ publications |
| III B | Research Publications (books, chapters in books, neither than refereed journal articles) | Text or Reference Books Published by International Publishers with an established peer review system | Text or Reference Books Published by International Publishers with an established peer review system | 50/ sole author, 10/ chapter in an edited book |
| | | Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers. | Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers. | 25/sole author, and 5/ chapter in edited books |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers. | Subject Books by Other local publishers with ISBN/ISSN numbers. | 15/sole author, and 3/ chapter in edited books |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers. | Chapters contributed to edited knowledge based volumes published by International Publishers. | 10/Chapter |
| | | Chapters contributed to edited knowledge based volumes published by International Publishers. Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories. | Chapters in knowledge based volumes in Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories | 5/Chapter |
| III C | RESEARCH PRO | | 1 | I |
| III C (i) | Sponsored Projects carried out/ ongoing | Major Projects amount mobilized with grants above Rs. 30.0 lakh | Major Projects amount mobilized with grants above Rs. 5.0 lakh | 20/ each Project |

| | | Major Desists | Maior Drain-to- | 15/ ac als D::-:4 |
|----------------|---|---|--|---|
| | | Major Projects amount mobilized with grants above Rs. 5.0 lakhs up to Rs. 30.00 lakh | Major Projects amount mobilized with minimum of Rs. 3.0 lakhs up to Rs. 5.00 lakh | 15/ each Project |
| | | Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh) | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh) | 10/each Project |
| III C (ii) | Consultancy Projects carried out/ ongoing | Amount mobilized with minimum of Rs. 3.00 lakh | Amount mobilized with minimum of Rs. 1.0 lakh | 10 per every Rs. 3.0 lakh and Rs. 1.0 lakh Respectively |
| III C (iii) | Completed projects Quality Evaluation | Completed project Report (Acceptance from funding agency) | Completed project report (Accepted by funding agency) | 20/each major project 10/ each minor Project |
| | | | | 10/ caen minor rroject |
| III C (iv) | Projects Outcome Outputs | Major policy document of Govt. Bodies at Central and State level | Major policy document of Govt. Bodies at Central and State level | 30/ each national level output or patent |
| | | Patent/ Technology transfer/ Product/ Process | Patent/ Technology transfer/ Product/ Process | 50 / each for International level |
| III D | RESEARCH GU | IDANCE | , | |
| III D (i) | M. Phil./MF/ M.Tech. | Degree awarded only | Degree awarded only | 3 / each candidate |
| III D (ii) | Ph.D. | Degree awarded | Degree awarded | 10 / each candidate |
| | | Thesis submitted | Thesis submitted | 7/ each candidate |
| III (E) | TRAINING COU | RSES AND CONFERENC | E/ SEMINAR/ WORKSHOP P | APERS |
| III (E) | Attended | Not less than two weeks | Not less than two weeks | 20/each |
| (i) | Refresher | Duration | duration | |
| | courses, Methodology workshops, Training, | One week duration | One week duration | 10/each |
| | Teaching Learning- Evaluation Technology | | | |
| | Programmes, Soft Skills development Programmes, Faculty | | | |
| | Development Programmes (Max: 30 points) | | | |
| III (E)(ii) | Papers in Conferences/ Seminars/ workshops | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers (oral/poster) in | |
| | etc.** | a) International conference | a) International conference | 15/ each |
| | | b) National | b) National | 10/ each |
| | | c) Regional/State level | c) Regional/State level | 5/ each |
| | | , & | | |
| | Invited lectures | d) Local University/College level (a) International | d) Local University/College level (a) International | 3/ each |

| (iii) | or presentations | (b) National level | (b) National level | 5/ each |
|-------|------------------|--------------------|--------------------|---------|
| | for conferences/ | | | |
| | Symposia | | | |

^{*} Wherever relevant to any specific discipline the API score for paper in refereed journal would be augmented as follows: (i) indexed journals – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 5 and 10 by 25 points.

Note: The API for joint publications will have to be calculated in the following manner:

- i Two authors: 100% of the total value of publication for each author.
- ii More than two authors: First two authors 60% of the total value of publication for each and 40% of the total value of publication for each of the joint authors.

Note:

- i) The candidate has to provide the valid proof in support of his / her research paper indexing of Journal as per latest AICTE / UGC notification.
- ii) Impact factor of the relevant Journal will be taken from Thompson Reuter / Clarivate.

^{**} If a paper Presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e) (ii)).

General Information & Instructions:

- 1. The University/Colleges reserve the right to:
 - a. Withdraw any advertised post(s) at any time without assigning any reason thereof.
 - b. Not to fill up any of the advertised positions.
 - c. Increase or decrease the number of posts in any category.
 - The decision of the University/Colleges shall be final, and no appeal shall be entertained.
- 2. The Qualifications, Pay Scales and other Conditions for the advertised positions shall be in accordance with the AICTE Notification dated 01 March 2019 on 'Pay Scales, Service Conditions and Minimum Qualifications for the Appointment of Teachers' (as amended from time to time by AICTE) and U.P. State Government's rules in this regard.
- 3. The service conditions shall be as per U.P. State Govt. order / rules and regulations of respective societies.
- 4. Experience and Qualifications will be reckoned as on the last date of submission of application form. Candidates are advised to satisfy themselves before applying, that they possess Essential Qualifications as laid down in the advertisement.
- 5. Applicants must fulfill the minimum qualifications and/or experience prescribed for the posts. Period spent by the candidates to acquire Ph. D. degree shall not be considered as research experience.
- 6. Equivalence/ relevance or appropriateness of nomenclatures of degrees in Engineering and Technology for recruitment to the teaching positions shall be decided on the basis of AICTE Notification No. 175 F. No. 27/RIFD/Pay//01/2017-18 dated 28.04.2017 and the clarifications equivalence/ relevance or appropriateness of nomenclatures of degrees in Engineering and Technology for recruitment wide F.No. 27/AICTE/P&AP/Nomenclature/03/2020-21 dated 23.10.2020. For the relevancy of CSE and IT the major discipline shall be Computer Science and Engineering. Further all the UG and PG degrees defined in nomenclatures for CSE and IT Department.
- 7. Candidates who have been awarded Ph.D. from foreign Universities should enclose "Equivalence Certificate", issued by the Association of Indian Universities, New Delhi, without which their candidature will not be considered and application will be rejected. However, the persons who have acquired Ph.D. degree from Foreign University through nomination by MHRD's Foreign scholarship programme will be exempted from the Equivalency Certificate.
- 8. Past experience rendered by a candidate shall only be counted if such services fulfill the necessary requirements laid down in Clause 10 of UGC Notification No. 271 F.1-2/2017(EC/PS) dated 18.07.2018 and Clause 2.25 of AICTE Regulation, 2019 F. No. 61-1/RIFD/7th CPC/2016-17 dated 1st March, 2019. Such as:
 - a. The essential qualifications of the post held were not lower than the qualifications prescribed by the AICTE/UGC for Assistant Professor, Associate Professor and Professor, as the case may be.
 - b. The post is/was in an equivalent grade or of the pre-revised scale of pay as the post of Assistant Professor (Lecturer) Associate Professor (Reader) and Professor.
 - c. The concerned Assistant Professor, Associate Professor and Professor should possess the same minimum qualifications as prescribed by the AICTE/UGC for appointment to the post of Assistant Professor, Associate Professor and Professor, as the case may be.
 - d. The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of the University/State Government/Central Government/ Institutions concerned,

- for such appointments.
- e. The previous appointment was not as guest lecturer (faculty) for any duration or in a leave vacancy of less than one year duration. The previous Ad-hoc or Temporary or contractual (by whatever nomenclature it may be called) service of more than one year duration shall be counted for direct recruitment provided that:
 - i. the essential qualifications of the post held were not lower than the qualifications prescribed by the AICTE/UGC for Assistant Professor, Associate Professor and Professor, as the case may be.
 - ii. the incumbent was appointed on the recommendation of a duly constituted Selection Committee/Selection Committee constituted as per the rules of the respective university/Institutions.
 - iii. the incumbent was drawing total gross emoluments not less than the monthly gross salary of a regularly appointed Assistant Professor, Associate Professor and Professor, as the case may be; and
- f. No distinction should be made with reference to the nature of the management (Private /Local Body/Government) of the institution where previous services were rendered while counting past services under this clause.
- g. Equivalence of Experience of Diploma Level Institutions and Degree Level Institutions

 Experience at Diploma Level Polytechnic shall be considered equivalent to experience in the degree level institutions at appropriate level, as applicable provided, scale of pay, qualifications, experience and research contribution are same for the post under consideration as per the present notification.

For the case of Research Organisations / Industry the calculation of experience shall be counted with equivalent post to University/Institutions such as Assistant Professor, Associate Professor and Professor as the case may be. The gross emoluments should not be less than to Assistant Professor / Associate Professor / Professor as the case may be.

Candidate has to submit the **Form 16 and ITR** of relevant years for the calculations of the previous experiences. Experience certificates clearly mentioning pay scale, period of service, name of the post whether full time/ part time, whether regular/contract/adhoc basis, will be required to be submitted by the candidate.

Experience Certificates lacking any of the above aspects will not be considered. Experience certificate must be issued by competent authority of the Organization/University/Institution or his/her nominee as directed.

- 9. The qualification and experiences prescribed above are the minimum and mere possession of the same shall not entitle a candidate to be called for written test/ interview.
- 10. In case of any ambiguity the decision of the steering committee will be final and binding.
- 11. Separate application form along with prescribed fee should be deposited for each post applied for.
- 12. Candidates should upload scanned copies (in pdf) of all the supporting documents (each page duly signed by candidate) for the claims made during filling of Online Application, viz Eligibility, Achievements; Research Publications (only first page) etc. along with the proof of the Impact Factor of the Peer Reviewed Journals, proof of guiding M.Tech. / Ph.D., etc.
- 13. The candidates have to submit an application fee of Rs. 2500/- (Rs. 1750/- for SC/ST and PWD candidates only) per post per category (Candidates applying for more than one college need not pay any additional fee) online payment gateway.
- 14. Application fee once submitted is non-refundable.

- 15. Application, incomplete in any respect and without relevant Certificates/ Documents/ Photograph/ Signature, as desired, or without requisite Fee, will be rejected.
- 16. The Screening Committee as per GO no. File No. 16-1099/65/2023-1-641/484252/2024 dated 02.02.2024 will verify all the documents in support of qualifications, experience etc. submitted by the candidate. If any document is found to be false/fake/incorrect at any stage before or after appointment, the document in question shall lead to termination of his/her candidature or appointment.
- 17. A candidate already in employment in Center/State Government Department, PSU, Autonomous Body is required to submit the 'No Objection Certificate' issued by the employer at the time of interview.
- 18. No 'Interim Correspondence' shall be entertained. In case of any query or for raising objections, candidates have to write on **online mail box** available at recruitment portal.
- 19. Candidates called for written test/interview shall not be entitled for any T.A./D.A. Candidates called for interview shall have to essentially come with the original documents in support of their claim in application form and as prescribed in interview letter, failing which they shall not be considered for interview.
- 20. Candidates belonging to the Category of Schedule Caste (SC)/Schedule Tribe (ST)/Other Backward Class (OBC)/Economic Weaker Section (EWS) are only eligible for reservation in respective Category. Such candidates must upload scanned copies (in pdf) of relevant valid Certificates on prescribed Format of the Government of U.P. duly issued by the Competent Authority (each page duly signed) with the online Application Form. Such candidates shall have to produce the category certificate as proof of being for respective category. Candidates from OBC/EWS category shall have to produce valid OBC/EWS category certificate. Candidates failing to produce the valid category certificate as prescribed by U.P. Govt. shall not be allowed to appear in interview and University will not be responsible for the consequences arising out of it.
- 21. Addendum/ corrigendum/ notices/Activity timeline to this advertisement, if any, shall be published only on the University website aktu.ac.in and will not be published in the newspapers. Therefore, candidates are advised to visit the University website regularly.
- 22. Last date to submit online applications is March 21, 2024.
- 23. All appointments made against these posts shall be governed by the provisions of Rules and Regulations of the respective Societies as well as U.P. Government Orders from time to time.
- 24. All disputes will be subjected to jurisdiction of Lucknow bench of Honorable High Court Judicature at Allahabad

Note: The data once entered shall not be allowed to change after FINAL SUBMISSION of online Application Form. Therefore, the candidate should check the entries before FINAL SUBMISSION.

Important Dates:

| S. No. | Particulars | Date |
|--------|---|------------|
| 1. | Date of Publication of Advertisement | 29.02.2024 |
| 2. | Start date of filling online Application Form | 01.03.2024 |
| 3. | Last date of submitting online Application Form | 21.03.2024 |