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23132

120 MINUTES

1. Re-narration of Biblical history from creation of the world to Pentecost is found in:

A) Hexameron B) Book of Scholion
C) Cave of Treasures D) Book of Treasures
2. Who replaced the Diatessaron with four separate Gospels in the Syriac Churches?

A) Mar Rabbula B) Dionysius bar Slibi
C) Michael Rabo D) Philoxenos of Mabbug
3. The first Syriac Orthodox writer to provide a commentary on the entire Bible:

A) Moses bar Keepho B) Jacob of Edessa
C) Dionysius bar Salibi D) John of Dara
4. Author of catalogue of manuscripts of the Syriac monasteries of Mar Markos and Dayar al Zafaran:

A) Dionysius bar Slibi B) Philoxenos Youhanon Dolabani
C) Michael Rabo D) Philoxenos of Mabbug
5. Sixth century Syriac writer who translated Greek medical works and philosophical texts into Syriac:

A) Shubhalmaran B) Severus Sebokht
C) Sophornius D) Sergius of Reshayna
6. 160 unpublished homilies of Jacob of Serugh were published in 2017 by----.














A) Bou Mansour & Aaron Michae Butts
B) Sebastian Brock & George Anton Kiraz
C) Roger Akhrass & Imyad Syryany
D) Davut Aydin
7. Match the following epithets with the writers:

a. Flute of the Holy Spirit	1. Aphrahat
b. Harp of the Holy Spirit	2. Narsai
c. Persian Sage	3. Ephrem
d. Tongue of the East	4. Jacob of Serugh

A) a-3, b-4, c-2, d-1 B) a-4, b-3, c-1, d-2
C) a-2, b-3, c-4, d-1 D) a-3, b-4, c-1, d-2
8. The number of mimre of Narsai exist in manuscripts are----.

A) 81 B) 350 C) 185 D) 45

9. The first Syriac writer who wrote a treatise on Syriac poetry:
 A) Severus of Antioch B) Anton Tagrit
 C) Abdisho bar Brikha D) Yaqub bar Shakko
10. The earliest known Syriac author is:
 A) Harmonous B) Bardaisan C) Aphrahat D) Arius
11. The Syriac work that contains the legendary correspondence between Jesus and King Abgar of Edessa:
 A) Teachings of Addai B) Acts of Thomas
 C) Testament of Our Lord D) Cave of Tresaires
12. **ܩܘܪܬܐ** which is an influential systematic explanation of East Syriac theology is the work of:
 A) John Dalyatha B) Isho bar Nun
 C) Joseph Hazzaya D) Abdisho bar Brika
13. The Syriac word used for *ode* in the *Odes of Solomon*:
 A) **ܩܘܪܬܐ** B) **ܩܘܪܬܐ** C) **ܩܘܪܬܐ** D) **ܩܘܪܬܐ**
14. From 9th century onwards Syriac began to adopt various characteristics of ----poetry.
 A) Ethiopic B) Arabic C) Greek D) Latin
15. Gewargis Warda and Khamis bar Kardahe are considered masters of-----.
 A) **ܩܘܪܬܐ** B) **ܩܘܪܬܐ** C) **ܩܘܪܬܐ** D) **ܩܘܪܬܐ**
16. A group of two or three psalms together in the East Syriac liturgical tradition is called -----.
 A) **ܩܘܪܬܐ** B) **ܩܘܪܬܐ** C) **ܩܘܪܬܐ** D) **ܩܘܪܬܐ**
17. Match the following
 a. Lexicon Syriacum 1. Robert Payne Smith
 b. Dictionnaire Syriaque Français 2. Carl Brockelman
 c. Thesaurus Syriacus 3. Jessie Payne Smith
 d. A Compendious Syriac Dictionary 4. Louis Costaz
- A) a-2, b-4, c-1, d-3 B) a-4, b-2, c-3, d-1
 C) a- 3, b-4, c-1, d-2 D) a-2, b-4, c-3, d-1
18. The author of *History of School of Nisibis*:
 A) Cyril Moss B) Arthur Vööbus
 C) William Wright D) Eduard Sachau

19. Who edited in 1884 *Kalila and Dimna* which is the Syriac translation of the Indian animal stories known as *Panchathanhra*?
- A) Paul Bedjan B) Zingerle
C) William Wright D) Toma Audo
20. Who edited and translated the History of Alexander?
- A) Sebastian Brock B) Arthur Vööbus
C) William Wright D) Wallis Budge
21. The founder of Corpus Scriptorum Christianorum Orientalium (CSCO) with sections devoted to Syriac, Coptic, Arabic and Ethiopic texts:
- A) John Healy B) J.B Chabot
C) Paul Bedjan D) Eduard Sachau
22. The Syriac periodical *Kolo Suryoyo* in 1978 was started by:
- A) Gregorios Yohanna Ibrahim
B) Athansios Samuel
C) Shafiq Abouzayd
D) Julius Yeshu Isa Çiçek
23. *Suryoyo Sat* is-----.
- A) Syriac TV Channel B) Syriac Publishing House
C) Syriac Manuscript Library D) Syriac Dialect
24. ----- primarily known for his editions of Ephrem's poetical works in CSCO.
- A) Sebastian Brock B) George Kiraz
C) Edmund Beck D) M. Sokoloff
25. A prayer chanted in low voice with inclined posture is called:
- A)  B)  C)  D) 
26. What is the meaning of the word ?
- A) Incense B) Wax candle C) Prayer D) Help
27. The basic organising principle of Syriac poetry is:
- A) Rhyme B) Strophe C) Syllable D) Acrostic
28. Match the following feasts with its special liturgical celebration
- a.  1. 
- b.  2. 
- c.  3. 
- d.  4. 
- A) a-1, b-2, c-3, d-4 B) a-3, b-4, c-1, d-2
C) a-4, b-3, c-2, d-1 D) a-3, b-4, c-2, d-1

29. The long theological prayers in the West Syriac liturgical tradition known as Sedre emerged in the -----.
- A) 5th to 7th century B) 12th to 14th century
 C) 10th to 11th century D) 7th to 9th century
30. The Maronite Anaphora known as Sharer has many prayers in common with the anaphora of:
- A) John Chrysostom B) Theodore
 C) Addai and Mari D) St James
31. Large-scale liturgical reforms in the East Syriac liturgical tradition is attributed to:
- A) Ishoyahb III B) Timothy I
 C) Henanisho II D) Yaballaha III
32. The earliest religious response in Syriac to the challenge of Islam was in.....genre.
- A) Fantasy B) Apocalyptic C) Fiction D) Folklore
33. The earliest surviving liturgical manuscripts in the West Syriac tradition is of
- A) 6th to 7th century B) 12th to 13th century
 C) 11th to 12th century D) 9th to 10th century
34. William Henry Paine Hatch's major and lasting contribution in the field of Syriac studies is his work-----.
- A) Album of Dated Syriac Manuscripts
 B) The Heirs of the Ancient Aramaic Heritage
 C) A brief outline of Syriac Literature
 D) Catalogue of Syriac Manuscripts
35. The following lines are an example of:
- ܠܟܘܢ ܡܠܟܘܬܐ ܕܡܠܟܘܬܐ ܕܡܠܟܘܬܐ ܕܡܠܟܘܬܐ
 *ܠܟܘܢ ܡܠܟܘܬܐ ܕܡܠܟܘܬܐ ܕܡܠܟܘܬܐ ܕܡܠܟܘܬܐ
- A) Codicology B) Chrestomathies
 C) Incipit D) Colophon
36. Match the following:
- | | |
|--------------------------------------|----------------------|
| a. The New Syriac Primer | 1. Theodor Nöldeke |
| b. Classical Syriac | 2. T.H. Robinson |
| c. Paradigms and exercises in Syriac | 3. George Kiraz |
| d. Compendious Syriac Grammar | 4. Takamitsu Mauaoka |
- A) a-4, b-3, c-2, d-1 B) a-3, b-4, c-2, d-1
 C) a-2, b-1, c-3, d-4 D) a-3, b-4, c-1, d-2


37. *Hugoye* : Journal of Syriac Studies is published by----.
- A) Peshittha Institute B) Bible Society
C) Gorgias Press D) Oxford
38. Read the following statements and say whether the statements are true or false:
1. *Julian Romance* is a Syriac polemical work against the Roaman Emperor Julios
 2. The author of *Julian Romance* is unknown
- A) 1 is true but 2 is false
B) Both 1 and 2 are false
C) 2 is true but 1 is false
D) Both 1 and 2 are true
39. The catalogue of Syriac manuscripts in the Royal Library of Berlin was published by:
- A) Eduard Sachau B) Cyril Moss
C) William Wright D) Arthur Vööbus
40. The period of Syriac Renaissance is-----.
- A) 14th to 15th century B) 12th to 13th century
C) 3rd to 4th century D) 7th to 9th century
41. *Synodicon Orientale* is the collection of reports and canons of
- A) West Syriac Church B) Maronite Church
C) East Syriac Church D) Melkite Church
42. The first international Syriac Conference took place in 1972 in under the title *Symposium Syriacum*
- A) Antelias, Lebanon B) Oxford
C) Paris D) Rome
43. ----- is a collection of interpretations of imperial constitutions dealing with civil law.
- A) Fiqh al Nasraniyya
B) Nomocanon
C) The Syro-Roman Lawbook
D) Book of directions
44. The founder of SEERI:
- A) Paulose Mar Gregorios B) Jacob Thekkeparambil
C) Kaniyamparambil Curien D) Thomas Koonamackal
45. *Gorgias Encylopedic Dictionary of the Syriac Heritage* was first published in:
- A) 1995 B) 2005 C) 2000 D) 2011

46. ---- was the seat of Syrian Orthodox Patriarchate from 1293 until 1932.
 A) Mar Mathai Dayro B) Qarqaphto Dayro
 C) Dayro al Zafran D) Qenneshre Dayro
47. ---- was the centre of Western missionary activities in the 19th century.
 A) Tur Abdin B) Urmia C) Nisibis D) Mardin
48. The Church of the East was divided into Ancient Church of East and Assyrian Church of the East in the year-----.
 A) 1968 B) 1958 C) 1983 D) 1965
49. Read the following statements and say whether statements are true or false:
 1. Fourteen letters of the Syriac alphabet connect to the letters on both sides.
 2. Eight letters of the Syriac alphabet connect only to the letters on the right side.
 A) 1 and 2 are false B) 1 and 2 are true
 C) 1 is true but 2 is false D) 1 is false but 2 is true
50. The name of the letter ܐ is:
 A) ܐܘܪܘܫܝܡ B) ܐܪܡܝܢܐ C) ܐܘܪܘܫܝܡ D) ܐܘܪܘܫܝܡ
51. According to the organ of pronunciation the sibilants are:
 A) ܫ ܣ ܨ ܩ B) ܫ ܣ ܨ ܩ C) ܫ ܣ ܨ ܩ D) ܫ ܣ ܨ ܩ
52. When two letters devoid of vowels, come together in a word, the small line is placed under the second letter is called-----.
 A) ܘܘܢܐܘܢ B) ܘܘܢܐܘܢ C) ܘܘܢܐܘܢ D) ܘܘܢܐܘܢ
53. The future tense of the wordܘܘܢܐܘܢ is ----.
 A) ܘܘܢܐܘܢ B) ܘܘܢܐܘܢ C) ܘܘܢܐܘܢ D) ܘܘܢܐܘܢ
54. Read the following statements and say whether statements are true or false.
 1. In the East Syriac a slanted line placed over the letter to indicate the letter remains silent.
 2. In the West Syriac a line placed under the letter to indicate the letter remains silent.
 A) 1 is false but 2 is true B) 1 and 2 are false
 C) 1 is true but 2 is false D) 1 and 2 are true
55. With ethpe'el the logical subject of the action is introduced by ----.
 A) ܐܘܪܘܫܝܡ B) ܐܘܪܘܫܝܡ C) ܐܘܪܘܫܝܡ D) ܐܘܪܘܫܝܡ

56. Match the following numbers with the correct Syriac equivalent
- | | |
|--------|---------|
| a. 321 | 1. ܟܥܐ |
| b. 432 | 2. ܗܠܒ |
| c. 543 | 3. ܕܟܥܐ |
| d. 654 | 4. ܫܥܕ |
- A) a-2, b-1, c-3, d-4 B) a-1, b-2, c-4, d-3
 C) a-4, b-1, c-2, d-3 D) a-1, b-2, c-3, d-4
57. ❖ : ܟܥܐ ❖ ܗܠܒ .. ܟܥܐܟܥܐ ❖ ܗܠܒܐܟܥܐ : ܗܠܒܐܟܥܐ
- A) ܟܥܐ .. ܟܥܐ B) ܗܠܒܐܟܥܐ C) ܗܠܒܐܟܥܐ .. ܟܥܐ D) ܟܥܐܟܥܐ
58. Choose the correctly spelled word for the English equivalent of 'time'
- A) ܟܥܐ B) ܟܥܐ C) ܟܥܐ D) ܟܥܐ
59. Read the following statements and say whether the statements are true or false:
- The passive voice form of ܟܥܐ is ܟܥܐܟܥܐ
 - The passive voice form of ܟܥܐܟܥܐ is ܟܥܐܟܥܐܟܥܐ
- A) 1 and 2 are true B) 1 and 2 are false
 C) 1 is true but 2 is false D) 1 is false but 2 is true
60. 'He will elect her' is written in Syriac as:
- A) ܟܥܐܟܥܐܟܥܐ B) ܟܥܐܟܥܐܟܥܐ C) ܟܥܐܟܥܐܟܥܐ D) ܟܥܐܟܥܐܟܥܐ
61. ܟܥܐܟܥܐܟܥܐ is
- A) neutral verb B) weak verb
 C) geminate verb D) strong verb
62. The absolute feminine plural of the noun ܟܥܐܐ is
- A) ܟܥܐܐܐ B) ܟܥܐܐܐ C) ܟܥܐܐ D) ܟܥܐܐܐ
63. ܟܥܐܐܐ is the---- form of ܟܥܐܐ
- A) Paiel B) Aphel C) Saphel D) Shafel
64. The six letters that have sound variations are:
- A) ܟܥܐܐܐ B) ܟܥܐܐܐ C) ܟܥܐܐܐ D) ܟܥܐܐܐ
65. The syriac word ܟܥܐܐܐܐ means:
- A) kill him B) He killed them
 C) kill them D) They killed him

66. Read the following statements and say whether the statements are true or false
1. The Chaldean Catholic Patriarchate of Mosul begins from 1830
 2. The Chaldean Catholic Patriarchate of Amid/Diyarbakir ends in 1828
- A) 1 is false but 2 is true B) 1 and 2 are false
 C) 1 is true but 2 is false D) 1 and 2 are true
67. Who was the first Maphrian of the Maphrianate of Tagrit of Syrian Orthodox Church which was established in 628?
- A) Marutha of Tagrit B) Yuhanon bar Shushan
 C) Abdulmsih II D) Marutha of Maypherqat
68. *Tharisa Pally Sasnam* is written in ---- language
- A) Malayalam VattaEuzhuth
 B) East Syriac
 C) Old Tamil
 D) Malayalam Karshon
69. In the Madroshe 42, 1-2 ---- refers to Apostle being killed in India and state that a merchant had brought some of his bones to Edessa.
- A) Jacob of Serugh B) Aphrahat
 C) Narsai D) Ephrem
70. The Tharissa Church in Kollam was built by:
- A) Mar Sapor B) Sabarisho
 C) Thomas of Cana D) Mar Proth
71. The history of Christianity in China as recorded in the Xian Stele began with the arrival of the missionary----- in 635.
- A) Aluoben B) Gaozong C) Taizong D) Yaolun
72. The title *Syriac Maronite Patriarch of Antioch and all the East* was used since
- A) 4th century B) 7th century C) 5th century D) 9th century
73. Who transferred the Patriarchate from Homs to Damscus in 1957?
- A) Ignathios Zakka Evas B) Ignatius bar Wahib
 C) Ignatius Yaqub III D) Ignatius AfremBarsum
74. Unity was achieved in the Chaldean Syrian Church in India in ---which was divided due to schism between the New and Old Calendarists.
- A) 1959 B) 1968 C) 1976 D) 1995

75. Match the following with year of the beginning of the Church
- | | |
|-------------------------------|---------|
| a. Malabar Independent Church | 1. 1889 |
| b. Malankara Orthodox Church | 2. 1772 |
| c. Mar Thoma Church | 3. 1930 |
| d. Malankara Catholic Church | 4. 1912 |
- A) a-2, b-4, c-3, d-1 B) a-4, b-3, c-2, d-1
 C) a-2, b-4, c-1, d-3 D) a-4, b-2, c-1, d-3
76. Which Patriarch consecrated the first Catholicos of the Malankara Orthodox Church?
- A) Ignatius Yaqub III B) Abdulmasih II
 C) Abullah II D) Peter III
77. The Malabar Independent Church Bishop who consecrated three Malankara Metropolitans and who himself assumed that position:
- A) Mar Athanasios I B) Mar Baselios
 C) Mar Koorilos V D) Mar Philexenos II
78. The first native Indian consecrated as Bishop in the Syro Malabar Church:
- A) Parambil Chandy B) ParemackalThoma
 C) Kariyattil Joseph D) Kandathil Augustine
79. The Syro Malabar Church came under the double jurisdiction of Padroado and Propaganda Fidei in:
- A) 1659 B) 1653 C) 1773 D) 1786
80. Gregorios Abdal Jaleel of Jerusalem, the first Jacobite came to India in:
- A) 1773 B) 1665 C) 1786 D) 1653
81. An abbreviated and adapted English version of the Mosul *Fenqito* was made in India by:
- A) Immanuel Thelliyil B) Francis Acharya
 C) Konat Mathan D) Archbishop Mar Ivanios
82. The Indian Syriac scholar who provided the complete list of Malayalam Karshon Letters-----.
- A) Van der Ploeg B) Immanuel Thelliyil
 C) Fr Thomas Koonamackal D) Gabriel TOCD
83. Who took initiative to include Syriac in the curriculum of the University of Serampore and started a Board of Syriac Studies in the University of Travancore?
- A) ChavaraKuriakos Elias B) Romeo Thomas
 C) Vattaseril Mar Dionysius D) Archbishop Mar Ivanios

84. The first printed text in 1539 in Syriac language is:
 A) Syriacae Linguae prima elementa
 B) Introduction in Liguam Chaldaicam
 C) The Syriac New Testament
 D) Zahirred-babra
85. The Greek author who describes about Bardaisan's mention about the Indian Brahmins:
 A) Probas B) Euclides C) Aristotle D) Porphyry
86. The monastery of Qenneshrin which played a key role in the transmission of Greek learning in Syriac belongs to ---- Tradition.
 A) East Syriac B) Maronite C) West Syriac D) Melkite
87. The biblical Syriac manuscript which is famous for illustrations:
 A) Diatessaron B) Symmachus
 C) Aquilla D) Rabbula Gospels
88. The author of *Book of the Bee*:
 A) Sergius of Reshaina B) Shubalamaran
 C) Simon Taibutha D) Solomon of Bosra
89. The Syriac name of the Edessa is:
 A) Udisa B) Urhoy C) Edhiso D) Urfa
90. ----is the standard resource for ascetic spirituality in the Church of the East.
 A) Palladius' Lausiac History
 B) Synodicon Orientale
 C) Enanisho's Paradise of Fathers
 D) Liber Graduum
91. The school of Edessa was closed in the year.... by Emperor Zeno.
 A) 489 B) 341 C) 451 D) 381
92. The school of Nisibis was a/an ----institution of learning.
 A) Maronite B) East Syriac C) West Syriac D) Melkite
93.  is:
 A) Commentary on East Syriac Lectionary
 B) East Syriac ascetical text
 C) West Syriac ascetical text
 D) History of church fathers
94. Gabriel Bokhtisho was a famous...
 A) Philosopher B) Musician C) Physician D) Architect

95. Who introduced the term *Peshitta* to Syriac translation of the Bible?
 A) Philoxenos of Mabbug B) Dionysius bar Slibi
 C) Michael Rabo D) Moshe bar Kipho
96. West Syriac encyclopaedic work in nine books dealing with theology, anthropology and natural sciences is:
 A) Cause of Causes B) Awsarroze
 C) MnorathQudishe D) Cream of wisdom
97. The oldest known psalm commentary composed in Syriac is by?
 A) Philoxenos of Mabbug B) Dionysius bar Slibi
 C) Michael Rabo D) Daniel of Salah
98. -----chronicle deals with history from 138 B.C. to 540 A.D.
 A) Zuqnin Chronicle B) Chronicle of Edessa
 C) Chronicle of Seert D) Chronicle of Michael Rabo
99. The Oriental Orthodox Churches are composed of ---- national churches.
 A) 10 B) 23 C) 6 D) 16
100. Match the following with the year of beginning:
 a. St. Joseph's press Mannam 1. 1870
 b. St. Thomas' press Cochin 2. 1926
 c. Mar Julios press Pampakkuda 3. 1866
 d. Mar Narsai press Thrissur 4. 1870
- A) a-3, b-4, c-2, d-1 B) a-4, b-3, c-2, d-1
 C) a-1, b-3, c-2, d-4 D) a-3, b-4, c-1, d-2
101. The international Syriac conference of SEERI, Kottayam which takes place once in every four years began since:
 A) 2000 B) 1987 C) 1995 D) 1978
102. The first West Syriac grammar text from India in 1862 was published by:
 A) Kaithayil Geevarghese Malpan
 B) Konat Mathan Malpan
 C) Maracheril IttiraMalpan
 D) Vattasseril V.J. Geevarghese Malpan
103. The first East Syriac grammar text from India in 1899 was published by:
 A) Eronimossachan
 B) Gabriel of St Joseph OCD
 C) Kuttikattil Paulose Kathanar
 D) Thomas Arayathinal

104. The West Syriac festal breviary *Penkitho* was published from Pampakkuda in:
 A) 1886-96 B) 1938-40 C) 1962-64 D) 1960-62
105. The East Syriac breviary *Hudra* was published from Trichur in.....
 A) 1960-62 B) 1962-64 C) 1938-40 D) 1886-96
106. Who translated the entire Peshitta Bible into Malayalam from the East Syriac tradition in 1997?
 A) Thomas Kayyalaparambil
 B) Mathew Uppani
 C) Mani kathanar
 D) Palammackal Thoma Kathanar
107. Who translated the entire Peshitta Bible into Malayalam from the West Syriac tradition in 1994?
 A) Cheppat Philipose Ramban
 B) Thomas Kayyalaparambil
 C) Konat Mathan Malpan
 D) Kaniyamparambil Curien
108. The credit for the first translation of four Gospels from Syriac to Malayalam in 1810 goes to ----.
 A) Cheppat Philipose Ramban
 B) Mani Kathanar
 C) Konat Mathan Malpan
 D) Kaniyamparambil Curien
109. The author of *Syriac Malayalam Dictionary* printed in 1949:
 A) Thomas Arayathinal B) Andrew Kalapurackal
 C) Konat Mathan Malpan D) Immanuel Thelliyil
110. Patriarch Ignatius Peter bestowed the title Malankara Malpan upon....
 A) Konat Thoma Malapan B) Konat Abraham Malpan
 C) Konat Mathan Malpan D) Johns Abraham Koant
111. St Thomas cross with Pahlavi inscription is found in.....
 A) Kaduthuruthy B) Muttuchira
 C) Kuravilangad D) Kottayam Valiya Pally
112. *Nomocanon* of Bar Hebraeus which is the oldest manuscript preserved in Kerala is kept in-----.
 A) Pampakkuda
 B) SEERI, Kottayam
 C) Trichur, Metropolitan palace
 D) Mannanam

113. The author of *The Christians of St. Thomas and their Syriac manuscripts*:
 A) Jacob Thekeparampil B) J.P.M. Van der Ploeg
 C) Briquel Chatonnet D) Alain Desreumaux
114. The Syriac inscription found in the bell of Kuravilangadu church is of.....
 A) 14th century B) 10th century C) 12th century D) 16th century
115. The author of Syriac – English – Malayalam Lexicon:
 A) Andrew Kalappurackal B) Thomas Arayathinal
 C) Emmanuel Thelliyil D) Gabriel T.O.C)D
116. Read the following statements and say whether the statements are true or false.
 1. Eranimos published *Suriyani Basha Pravesika* in East Syriac
 2. Abraham Konatt published *Suriyani Basha Pravesika* in West Syriac

 A) 1 and 2 are true B) 1 and 2 are false
 C) 1 is true but 2 is false D) 1 is false but 2 is true
117. The Indian Syriac author who composed the Gospel of Mathew in Syriac Poetry is....
 A) Abraham Konattu B) Emmauel Thelliyil
 C) Curien Kaniyamparampil D) Andrew Kalappurackal
118. Mystical writings of which 7th century writer were translated into Greek at the monastery of St. Saba in the 9th century?
 A) John the Elder B) Joseph Hazaya
 C) Isaac of Antioch D) Isaac of Nineveh
119. Who translated into English *The commentary on Myron and Baptism of Dionysius Bar Salibi* and published in *Moran Ethoseries*?
 A) Sebastian Brock B) Baby Varghese
 C) Kuriakose Valavanolickal D) David Lane
120. To which discipline did the Messalians give exclusive importance?
 A) Chastity B) Eucharist C) Prayer D) Fate
-