

## APPLICATION FORM FOR TEACHING POSTS

Post applied for: _____	Advertisement No.: 7/2023
Field of Specialization (if any): _____	
Applied under category Gen/SC/ST/OBC/EWS/PWD _____	
Deptt./Center: _____	

Tel. No. +91-360 -2257466 (Off.)

Fax No.+91-360-2258533

Website: [www.nerist.ac.in](http://www.nerist.ac.in)

**NORTH EASTERN REGIONAL INSTITUTE OF SCIENCE &  
TECHNOLOGY (DEEMED TO BE UNIVERSITY)**  
NIRJULI – 791109 (Itanagar), ARUNACHAL PRADESH (INDIA)

Particulars of fee Remitted:

Amount: ..... Bank Draft No.: ..... Dt.: ..... Issuing Bank: ..... (Branch Code: .....)

1. <b>Full Name</b> (in Block Letters)	Paste your latest photo
2. <b>Father's Name</b>	
3. (a) <b>Address for Correspondence</b>           Tel. No.: Fax No.: E-mail:	(b) <b>Permanent Address</b>           Tel. No.: Fax No.: E-mail:
4. <b>Date and Place of Birth :</b>           <b>Age on the last date of this application</b>  Years: Months: Days:	5. (a) <b>Sex:</b> (b) <b>Category</b> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> General <input type="checkbox"/> EWS <input type="checkbox"/> (c) person with disabilities Yes <input type="checkbox"/> or No <input type="checkbox"/> if Yes VD <input type="checkbox"/> HD <input type="checkbox"/> LD <input type="checkbox"/> Please tick

*Chitika*  
4/9/23

5. Marital Status :	7. (a) Nationality: (b) Religion:
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8. Academic Qualification (Commencing with the High School or an equivalent examination).

Examination / Degree	Year	Div.	% Marks /Grade	Subjects	Specialization at PG level	University/ College/ Board	Distinctions/ Scholarship

Research Degree(s):

Degree	University	Specific date of submission of Ph. D. thesis	Specific date of award	Title of the work
M. Phil				
Ph. D.				
D. Sc./D. Litt.				

(i) Whether Ph. D. awarded as per UGC Regulation 2009 (if yes, please give documentary proof):

(ii) Whether NET/SLET qualified (Conducted by UGC/CSIR/ICAR/State), if yes, please Indicate the date with documentary proof) :

9. Teaching/Professional/Research Employment (Give particulars in descending order starting with the present post)

Employer	*Status of Institute/ University	Post Held	**Pay Scale/Pay Band	Basic Pay and AGP	Period of Employment		Nature of Duties/Work
					From	To	

\* Govt./Quasi Govt./Autonomous/Private. \*\*Mention whether revised or unrevised, if relevant.

*Chitika*  
27/9/23

<b>10.</b>	<b>Summary of experience/performance</b>			
<b>A.</b>	<b>Teaching Experience</b>	<b>From</b>	<b>To</b>	<b>Total years &amp; Months</b>
<i>i</i>	<i>Under Graduate</i>			
<i>ii</i>	<i>Post Graduate</i>			
<i>iii</i>	<b>Total Teaching Experience :</b>			
<i>iv</i>	<b>Participation in production of Educational TV programme:</b>			
<i>v</i>	<b>Short term/ Continuing Education/ Specialist Courses conducted</b>			
<b>B.</b>	<b>Course developed (No.)</b>	<b>U.G.</b>	<b>P.G.</b>	
<b>C.</b>	<b>Research and academic contributions</b>			
<i>i.</i>	<b>Research papers published in Refereed Journals/Non-refereed but reputed journals having IISBN/ISSN (please give the details) :</b>  <b>Research Publications (Other than refereed journal articles):</b>			
<i>ii.</i>	<b>Books /Chapters in books (Please give the details):</b> a. Book: b. Book Chapters:			
Note: List of publications with details and reprints of five best research papers and acceptance letters (in case of accepted papers) must be enclosed				
<b>D.</b>	<b>Research Projects (Please give the details):</b>  a) <i>Completed:</i>  b) <i>In Progress:</i>			
<b>E.</b>	<b>Research Guidance:</b>			
	<b>Number of Thesis Supervised (Please give the details):</b>	<b>Awarded</b>	<b>Submitted</b>	<b>In progress</b>
<i>i.</i>	<i>Ph.D.</i>			
<i>ii.</i>	<i>M. Phil</i>			
<i>iii.</i>	<i>M. Tech.</i>			

<b>F.</b>	<b>Prizes /Medals/Awards/Honors</b>
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*4/2/23*

<b>G.</b>	<b>Extra curricular activities- give details, if any, of proficiency acquired in games, sports and part taken in other extra curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc.</b>
	As a student:
	After entering into service :
<b>11.</b>	<b>Training Courses and conference/seminar/workshop (Please give the details):</b>  (a) Organized (b) Attended (c) Papers presented
<b>12.</b>	<b>(a) Membership/Fellowship of professional societies:</b>
	<b>(b) Other activities/Responsibilities:</b>  Academic:  Administrative
	<b>(c) Are you willing to accept the initial salary of the grade?</b> (If no, state what is the minimum salary expectable or expected with justification thereof).
	<b>(d) If appointed, what period would you require before joining the post?</b>
	<b>(e) Any other relevant information, not given above:</b>
<b>13.</b>	<b>(a) Has there been any break in your academic career?</b>
	<b>(b) Have you been punished during your studies at college/University?</b> If so, give details.
	<b>(c) Have you been punished during your services or convicted by a court of law? If so, give details.</b>
	<b>(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.</b>
	<b>(e) Do you have any court cases pending as one of the parties? If yes, give details.</b>
<b>14.</b>	<b>Give names, designations and addresses (Phone/Fax No./e-mail) of three</b>

	referees not related to you. Referees should be persons with or under whom you have worked, or who have intimate knowledge of your work.
	1.
	2.
	3.
<b>15.</b>	<b>List of Enclosures:</b>
	<input type="checkbox"/> (a) Bank Draft and Photograph <input type="checkbox"/> (b) Copies of Mark-sheets and Certificates of educational qualifications including NET/SLET/JRF etc. <input type="checkbox"/> (c) Copies of certificates of experience. <input type="checkbox"/> (d) List of publications with details, reprints of papers and acceptance letters (in case of accepted papers). <input type="checkbox"/> (e) Copies of other relevant certificates and documents.
<b>16.</b>	<b>Declaration to be signed by the candidate</b> I ..... hereby declared that the entire information furnished in this form are true to the best of my knowledge. If at any time, I am found to have declared any material/information or given any false details, my appointment shall be liable to be summarily terminated without any notice or compensation.
Place:	Signature of Applicant
Dated:	Name:

**17.** Forwarded with the remarks that the institutions/organizations has no objections to the candidature of the applicant being considered for the post applied for, as above.

Place: \_\_\_\_\_ Signature: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Designation : \_\_\_\_\_  
Fax: \_\_\_\_\_ Address: \_\_\_\_\_  
e-mail: \_\_\_\_\_  
Dated: \_\_\_\_\_

*Remarks*  
Candidate already employed should forward through their employer.

