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MERCHANT NAME: MAHARASHTRA METRO RAIL

CORPORA





# MAHARASHTRA METRO RAIL CORPORATION LTD.

(A JOINT VENTURE OF GOVT. OF INDIA AND GOVT. OF MAHARASHTRA)



ADVT NO. MAHA-METRO/N/HR/05/2026, Dated-10.08.2026

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self –attested  
photograph to  
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## APPLICATION FORMAT

(TO BE FILLED IN BOLD ENGLISH CAPITAL LETTERS BY THE CANDIDATE IN HIS/ HER OWN HANDWRITING)

|    |                                                                        |                                                        |                                                      |                    |
|----|------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|--------------------|
| 1  | Name of the Post<br><br>(Please tick the Project for which applying)   |                                                        |                                                      |                    |
|    |                                                                        | For NAGPUR Metro Rail Project <input type="checkbox"/> | For PUNE Metro Rail Project <input type="checkbox"/> |                    |
| 2  | Post Code<br><br>Option for joining MAHA-Metro on<br>(Please tick (v)) |                                                        |                                                      |                    |
|    |                                                                        | Contract <input type="checkbox"/>                      | Deputation <input type="checkbox"/>                  |                    |
| r3 | Name of the Candidate (Mr./ Ms./ Mrs.)                                 | First Name                                             | Middle Name                                          | Last Name(Surname) |
|    |                                                                        |                                                        |                                                      |                    |
| 4  | Gender                                                                 |                                                        |                                                      |                    |
| 5  | Father's/ Husband's Name (Shri/ Mr.)                                   | First Name                                             | Middle Name                                          | Last Name(Surname) |
|    |                                                                        |                                                        |                                                      |                    |
| 6  | Date of Birth (DD/ MM/ YYYY)                                           |                                                        |                                                      |                    |
| 7  | Age as on Closing date:                                                | Years-                                                 | Months-                                              | Days-              |
| 8  | Address for Correspondence                                             |                                                        |                                                      |                    |
| 9  | Permanent Address                                                      |                                                        |                                                      |                    |
| 10 | Contact No. with STD Code                                              |                                                        |                                                      |                    |
| 11 | Mobile Number                                                          |                                                        |                                                      |                    |
| 12 | Email ID                                                               |                                                        |                                                      |                    |
| 13 | Category (SC/ ST/ OBC/ UR/ PwBD)                                       |                                                        |                                                      |                    |



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| 14 | Details of Education Qualification from 10 <sup>th</sup> Class Onwards                                                                       | Name of Course                                                   | Examination Passed in year | Name of Institute | Name University/ Board | Percentage / Class / CGPA |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------|-------------------|------------------------|---------------------------|
| A  | Class 10 <sup>th</sup> / SSC                                                                                                                 |                                                                  |                            |                   |                        |                           |
| B  | Diploma/ Class 12 <sup>th</sup> / HSC                                                                                                        |                                                                  |                            |                   |                        |                           |
| C  | Graduation (Bachelor's Degree)                                                                                                               |                                                                  |                            |                   |                        |                           |
| D  | Post-Graduation Degree                                                                                                                       |                                                                  |                            |                   |                        |                           |
| E  | Computer Knowledge/ Diploma                                                                                                                  |                                                                  |                            |                   |                        |                           |
| F  | Any Other Qualification                                                                                                                      |                                                                  |                            |                   |                        |                           |
| 15 | Presently Employed in Metro Rail/ Railway/ Railway PSU's/ Metro Related Infrastructure Industries                                            |                                                                  |                            |                   |                        |                           |
| A  | Name of Present Organization                                                                                                                 |                                                                  |                            |                   |                        |                           |
| B  | Date of Joining                                                                                                                              |                                                                  |                            |                   |                        |                           |
| C  | Present Post/Post on which Working                                                                                                           |                                                                  |                            |                   |                        |                           |
| D  | Pay Scale on which working (full pay scale with basic pay) CDA/IDA or Gross Per Month.                                                       | Pay Scale (IDA/CDA/7 <sup>th</sup> CPC)                          | Basic Pay                  |                   | Gross Salary Per Month |                           |
| E  | Date from which existing pay scale is applicable.                                                                                            |                                                                  |                            |                   |                        |                           |
| F  | Total number of years in Executive/ Supervisory/ Non-Supervisory Service (As applicable) with details of number of years in each grade/post. |                                                                  |                            |                   |                        |                           |
| 16 | Details of DD like DD No./ Drawn on Bank/ Amount/ DD Date OR Details of payment through UPI like Transaction ID and Date                     | (Kindly write Name, Post Name & Post Code on reverse side of DD) |                            |                   |                        |                           |



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|    |                                                                                                                                                                                                |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17 | <b>Details of experience with supporting documents (In chronological orders)</b><br><br><b>*Separate sheet for experience after eligibility qualification with full details to be enclosed</b> |  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**Note: Strike off whichever is not applicable.**

I hereby declare that all the information furnished by me above is true to my best belief. I understand that any false information / misrepresentation will lead to immediate cancellation of my candidature at MAHA-Metro.

Date.....

Place.....

**Name & Sign. of Candidate**

**Enclosure (Self-Attested):**

1. Details of Educational Qualifications (Qualifying Examination, Other)
2. Details of Work Experience (Photocopy of office-order or Certificate of Employer)
3. Copies of Caste Certificate (if applicable)
4. NOC from Current Employer (if applicable).
5. Details of DD/ Online Payment of fees.

### FORMAT FOR DETAILS OF EXPERIENCE

Name of Candidate / Applicant: \_\_\_\_\_

| Sr.<br>No. | Name of<br>Organization | Railway/<br>Govt./<br>PSU/ Metro<br>related<br>Infra<br>Industries | Designation<br>& Pay Scale | Period of Service |    | Total<br>Experience |        | Job Profile |
|------------|-------------------------|--------------------------------------------------------------------|----------------------------|-------------------|----|---------------------|--------|-------------|
|            |                         |                                                                    |                            | From              | To | Years               | Months |             |
|            |                         |                                                                    |                            |                   |    |                     |        |             |

Signature : \_\_\_\_\_

Name : \_\_\_\_\_