## Bureau of Energy Efficiency

(A statutory body under Ministry of Power, Govt. of India,) 4th Floor, Sewa Bhawan, R. K. Puram, New Delhi-110066

## APPOINTMENT OF Assistant Director (Technical)

Bureau of Energy Efficiency (BEE) is a statutory body under the Ministry of Power, Government of India established under the provisions of the Energy Conservation Act 2001, to promote efficient use of energy and its conservation. Applications are invited from eligible persons holding the prescribed educational and other qualifications for the post of **Assistant Director (Technical)** in Bureau of Energy Efficiency <u>by Direct Recruitment based on valid GATE Score in the order of merit wherever applicable</u>.

| Sl.No | Name of th               | Assistant Director (Technical).   |
|-------|--------------------------|---|
|       | post                     |   |
| 1.    | Number c                 | 20  |
|       | posts                    | (UR-10, OBC-05, SC-03, ST-01, EWS-01)   |
| 2.    | Group                    | Equivalent to Group 'A' posts in the Central Government, Non-   |
|       |                          | Ministerial, Non-Gazetted   |
| 3.    | Pay                      | Level-10 of Pay Matrix (₹56,100 - ₹1,77,500 of 7 <sup>th</sup> CPC)   |
| 4.    | Age                      | Up to Thirty-five years. (Relaxable for Government servants   |
|       |                          | including Departmental candidates up to five years in   |
|       |                          | accordance with the instructions/orders issued by the Central   |
|       |                          | Government).  |
| 5.    | Mode c                   | By Direct Recruitment based on valid GATE Score in the order  |
|       | recruitment 8            | of merit wherever applicable:   |
|       | eligibility              | The Bureau of Energy Efficiency shall fix the cut-off GATE score  |
|       |                          |   |
|       |                          | for ranking for different disciplines/ streams. The Departmental  |
|       |                          | for ranking for different disciplines/ streams. The Departmental selection committee shall recommend the candidates, on the   |
|       |                          |   |
|       |                          | selection committee shall recommend the candidates, on the  |
| 6.    | Essential                | selection committee shall recommend the candidates, on the basis of GATE Score for finalising the selection of the shortlisted  |
| 6.    | Essential<br>educational | selection committee shall recommend the candidates, on the basis of GATE Score for finalising the selection of the shortlisted candidates.  |
| 6.    |                          | selection committee shall recommend the candidates, on the basis of GATE Score for finalising the selection of the shortlisted candidates.  Essential:  |
| 6.    | educational              | selection committee shall recommend the candidates, on the basis of GATE Score for finalising the selection of the shortlisted candidates.  Essential:  (A) (i) Master degree in Physics or Chemistry or Economics or   |
| 6.    | educational              | selection committee shall recommend the candidates, on the basis of GATE Score for finalising the selection of the shortlisted candidates.  Essential:  (A) (i) Master degree in Physics or Chemistry or Economics or Mathematics from a recognised University; or  (ii) Bachelor degree in Engineering from a recognised University; |

2. Interested applicants may forward their applications in the prescribed proforma in Annexure-II, along with two passport size photographs within 45 days of publication of this advertisement in the Employment News to Secretary, Bureau of Energy Efficiency, Ministry of Power, Govt. of India, 4th Floor, Sewa Bhawan, R. K. Puram, New Delhi – 110066. The applications should be accompanied by complete set of documents prescribed.

CURRICULUM VITAE PROFORMA FOR THE POST OF ASSISTANT DIRECTOR (TECHNICAL)

| CUKI          | RICULUM VITAE P  | KUFUKI                     | MA FOR THE | 2 POST OF A | 133131 AN       | I DIKEC          | IOR (IE         | CHNICAL                     | <u>-)</u> |  |
|---------------|--|----------------------------|------------|-------------|-----------------|------------------|-----------------|-----------------------------|-----------|--|
| 1.            | Name (in Block I   |                            |            |             |                 |                  |                 |                             |           |  |
| 2.            | Date of Birth (in  | Christiaı                  | n era)     |             |                 |                  |                 |                             |           |  |
| 3.            | Contact address,   | nobile/phon                |            |             |                 |                  |                 |                             |           |  |
| 3.            | Educational Qualifications   |                            |            |             |                 |                  |                 |                             |           |  |
|               |  |                            |            |             |                 |                  |                 |                             |           |  |
| Qualification |  | Institute/university/Board |            |             | Year of passing |                  | % of            | % of marks/CGPA             |           |  |
|               |  |                            |            |             |                 |                  |                 |                             |           |  |
| 4.            |  | Year                       |            |             |                 |                  |                 |                             |           |  |
|               | Valid GATE   | Rank                       |            |             |                 |                  |                 |                             |           |  |
|               | Score  | Subject                    | t          |             |                 |                  |                 |                             |           |  |
|               |  | Score                      |            |             |                 |                  |                 |                             |           |  |
| 5.            | Please state clearly whether in the light of entries made by you above, you meet the   |                            |            |             |                 |                  |                 |                             |           |  |
|               | requirement of the   |                            |            |             |                 |                  |                 |                             |           |  |
| 6.            | Details of Emplo<br>authenticated by   |                            |            | a separa    | ate sheet       | duly             |                 |                             |           |  |
|               | Office/Institutio  | n                          | Post held  | From        | То              | Scale of and Pay | of Pay<br>Basic | Nature<br>duties<br>detail) | of<br>(in |  |
|               |  |                            |            |             |                 |                  |                 |                             |           |  |
| 7.            | Remarks: The candidates may indicate information with regard to Research publications & special projects, Awards, Scholarship, Appreciation, and any other relevant information with supporting documents.  (Note: Enclose a separate sheet, if the space is insufficient) |                            |            |             |                 |                  |                 |                             |           |  |
| 8.            | Whether you belong to SC/ST/OBC/EWS  |                            |            |             |                 |                  |                 |                             |           |  |
| 9.            | If you claim any relaxation based on SC/ST/OBC/EWS, please attach copies of valid caste and income (or) non-creamy layer certificate (as applicable)   |                            |            |             |                 |                  |                 |                             |           |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

| Date | Signature of the candidate |
|------|----------------------------|
|      | Phone/email:               |