



**Centre for Materials for Electronics  
Technology (C-MET), Hyderabad**

***Engagement of temporary Project Personnel***

Affix Latest  
Passport Size  
Photograph  
Duly Signed

**APPLICATION FORM**

1. Notification No. : CoE Advt : 14/2024
2. SI No. of Post / Name of Post : \_\_\_\_\_
3. Category for which applied :  
(please ✓ in appropriate box)

UR		OBC		EWS		All	
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4. Name of the Candidate (in Capital letters) :
5. Mother's Name :
6. Father's Name/Husband's Name :
7. Date of Birth (Proof to be enclosed) :
8. Age as on date of walk-in interview :
9. Nationality :
10. Address
- (a) Permanent : \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- (b) For communication : \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

11. Telephone & **Mobile No.** :
- |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |

12. **Email id** :  
(IN CAPITAL LETTERS)

13. Whether belongs to GEN (UR)/EWS/SC/ST/OBC(NCL)/PWD :  
(**Proof to be enclosed**, /strike out whichever is not applicable)

14. Are you related to any of the employees of C-MET:  
If so, provide Name and details of the Employee, Lab where he/she is working & nature of relationship:

15. Educational qualifications

(in chronological order starting with 10<sup>th</sup> /Matric onwards) - *Use extra sheet, if needed*

S. No	Name of the Exam passed	Name of the Institution/Board/ University	Month and year of passing	Marks Secured	Percentage	Class/ Division
1						
2						
3						
4						
5						

16 Have you passed NET/CSIR-UGC Joint exam/GATE ?

(If 'yes' please indicate)

- i) Name of the exam passed :
- ii) Date of exam passed :
- iii) NET/CSIR-UGC Joint exam/GATE :  
Qualified certificate No.

17 Details of experience:

{Furnish Details such as post/fellowship, period worked, name of the organization/institution etc. Attach a separate sheet describing the details of duties and responsibilities of the earlier engagements. Relevant certificates from the previous employer should be enclosed}

Sl. No.	Name of the position held	Name of the organization	Manu- facturing/ R&D	Period		Nature of experience	Contact person with Mobile No. & e-mail id
				From	To		

18 Documents attached in support of experience (Please tick in appropriate box):

- (a) Appointment Letter
- (b) Experience Certificate
- (c) Latest/Last Pay slip

19. Present Position:
- a. If you are studying, please mention course/subject details.
  - b. Details of fellowship/post
  - c. Name of the institution/organization in which you are studying/working.
20. Whether qualifications/experience prescribed for the post applied for are satisfied (if any of the qualification secured by you is considered equivalent to the prescribed, indicate authority thereon)
21. List of publications/presentations (Attach the list)
22. Projects under taken at PG level/working organization
23. References (two references) **(Must be indicated clearly)**
- |                            |                            |
|----------------------------|----------------------------|
| 1. _____<br>_____<br>_____ | 2. _____<br>_____<br>_____ |
| Mobile No.                 | Mobile No:                 |
| E-mail id:                 | E-mail id:                 |
24. Any other information:

**DECLARATION**

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.

I also fully understand that at any stage it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it.

Place :

Date :

Signature of the candidate