SPECIMEN TEST PAPER

The answers must be solved with the help of Ball Point Pen, either Black or Blue. Use of pencils is prohibited for writing the answers.

In case of objective questions, the correct option shall be written in the half circle () provided against each question.

THE DETAILS OF THE TEST ARE:

(A) <u>Test of Reasoning</u>

This test is meant for assessing your ability to think logically and analyse the problem. This test comprises both verbal and non verbal type.

Illustration:

1) How many meaningful English words can be formed with the letters ONFT using each letter only once in each word ?

Ans:A) NoneB) OneC) TwoD) ThreeE) More than three()2) In a certain code GIVEN is written as MDVJH. How is SHARK written in that code ?()Ans:A) JSAITB) JQAITC) TIAQJD) JQBTIE) JQIAT

B) Numerical Test/ Quantitative Aptitude

The test is meant to major the candidates ability to solve arithmetical computation problems as also to measure arithmetical reasoning with speed & accuracy.

Illustration:

1) The average weight of 38 students of a class was 44 kg. After 12 new students joined the class, the average weight increased by 4.68 kg. What is the average weight (in kg.) of 12 new students who joined the class ?

Ans: A) 61.5 B) 65 C) 63.5 D) 62 E) 65.5 ()

2) A & B together can finish a piece of work in 12 days while B alone can do it in 30 days. In how many days can A alone finish the work.

Ans: A) 10 B) 20 C) 50 D) 25 E) 35

(C) Test Of English

It will contain questions on choice for correct word that best fit the meaning of the sentence as a whole as also to find out grammatical mistakes, if any, in the given sentence.

Illustration:

| 1)He appeared on stage | | | _ a narrator of the drama. | | |) | | | | |
|---|---------|----------|----------------------------|-----------|----|---|--|--|--|--|
| Ans: A) as | B) what | C) about | D) whatever | E) always | | | | | | |
| | | | | | | | | | | |
| 2) Reading newspapers will / help you / in understand banking / and business concepts./ No Error () | | | | | | | | | | |
| (A) | | (B) | (C) | (D) (E | E) | | | | | |
| | | | | | | | | | | |

D) General Awareness

(Marks 10)

(Marks 10)

(Marks 15)

(Marks 15)

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The general awareness/knowledge of the candidate will be tested regarding latest happenings/news/history/literature etc in our day to day life.

| | | 2 | | | | |
|--|---|---|-----------------|------------------|-----------------|-----------|
| 1) What is green go A) Green Algae | old ? B) Tendu Patta | C) Horticulture | products | D) Green Ma | (anure |) |
| 2) The logo of 'Mal A) Tiger | ke In India' program is B) Elephant | C) Lion | D) N | lone of These. | (|) |
| E) Computer Awa Knowledge of can objective. Illustration: | reness didates regarding com | puter awareness wil | ll be tested. Q | | Marks subjec | |
| | (CD) is a (n) | data storage of the | e type. | | (|) |
| | B) Sequencer C) | | | E) Optical | X | , |
| 2) A saved docume | nt is referred to as | · | | | (|) |
| A) File B) | Folder C) Project | D) Data | E) Word | | | |
| 1) In the following | de test the concentration a question given below fi the correct order in whice | we words are given. | Which of the | answer choice | - | below the |
| a) incredible b A) a,c,d,e,b | b) incriminate c) inc | ulcate d) incul | | | (|) |
| - | ing 7 not be used to bankin be tested in this part. | g activities. But th | e general awa | | Marks | <i>,</i> |
| Illustration: 1) Give the full form | m of ECS | | | | (|) |
| | ng Services B) ing System D) | Efficient Clearing So Easy Clearing Servio | | | | |
| 2) Name the follow | ing : | | | | (|) |
| Governor of Reserv | e bank of India | | | | | |
| A)Dr.Raghuram Ra | ijan B) Dr.Urjit Patel | C) Dr.Manmohansi | ing D) Dr.Ra | ngrajan | | |
| H) Language Test(Total Marks 20)Ability of the candidate to express in English & Marathi languages will be tested through this test. | | | | | | |
| (a)This test will co | ntain two letter writing | gs one in English an | ıd the other in | a Marathi for fi | ive maı | rks each. |

| (a) This test will contain two fetter writings one in English and the other | |
|---|-------------|
| | (Marks 10) |
| (b)Translation of a passage: English into Marathi | (Marks 10) |