### HIGH COURT OF JHARKHAND, RANCHI Advertisement No. 03/Admn. Misc./ 2024

Online applications are invited from the eligible candidates for filling up the existing vacancies in the Civil Courts of the State of Jharkhand for the posts of Typist/Copyist, Court Reader-cum-Deposition Writer & Deposition Typist as detailed below:

Vacancy:

| vacancy. |                                                                                                     |          |       |        |    |       |        |             |            |      |
|----------|-----------------------------------------------------------------------------------------------------|----------|-------|--------|----|-------|--------|-------------|------------|------|
| S1.      | Name of the                                                                                         | Category |       |        |    | Total | Horizo | ontal       |            |      |
| No.      | Post                                                                                                |          | 8 7   |        |    |       |        | Reservation |            |      |
|          | 1 333                                                                                               |          |       |        |    |       |        |             | (includ    |      |
|          |                                                                                                     |          |       |        |    |       |        |             | l ,        |      |
|          |                                                                                                     |          |       |        |    |       |        |             | the to     |      |
|          |                                                                                                     |          |       |        |    |       |        |             | vacar      | ıcy) |
|          |                                                                                                     | UR       | BC- I | BC- II | sc | ST    | EWS    |             | Women      | PwD  |
| 1.       | Typist/Copyist<br>(Civil Court)                                                                     | 09       | 01    | 01     | 02 | 04    | 00     | 17          | 00         | 00   |
| 2.       | Court Reader-<br>cum-Deposition<br>Writer                                                           | 08       | 00    | 00     | 02 | 04    | 00     | 14          | 00         | 00   |
|          | [Nagar Untari at<br>Garhwa, Chandil<br>at Seraikella-<br>Kharsawan and<br>Family Court,<br>Ramgarh] |          |       |        |    |       |        |             |            |      |
| 3.       | Deposition Typist (Civil Court)                                                                     | 89       | 17    | 11     | 20 | 57    | 24     | 218         | 01<br>(UR) | 05   |

<sup>\*</sup>Total number of vacancy may vary in future, if required.

\*The total vacancy has been counted district-wise and reservation has been given as per district-wise vacancy.

Eligible candidates are required to submit online applications for the recruitment process of the above mentioned posts for Civil Courts of the State of Jharkhand. The application received through any other means will not be entertained or accepted.

Starting date of Online application: 01.03.2024

Closing date of Online application: 31.03.2024

The pay scale and the educational qualification for the posts of Typist/Copyist, Court Reader-cum-Deposition Writer and Deposition Typist are described as follows:

| Name of the post                 | Pay scale                                                         | Minimum educational qualification and eligibility criteria                                                                                             |
|----------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Typist/ Copyist<br>(Civil Court) | Pay matrix Level 4 in the 7 <sup>th</sup> PRC,<br>25500 – 81100/- | Graduate in any subject from a recognized University with typing speed of 40 words per minute (wpm) in English and 30 words per minute (wpm) in Hindi. |

| Court Reader-cum- Deposition Writer  [Nagar Untari at Garhwa, Chandil at Seraikella-Kharsawan and Family Court, Ramgarh] | Pay matrix Level 4 in the 7 <sup>th</sup> PRC,<br>25500 – 81100/- | Graduate in any subject from a recognized University with typing speed of 40 words per minute (wpm) in English and 30 words per minute (wpm) in Hindi. |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Deposition Typist<br>(Civil Court)                                                                                       | Pay matrix Level 2 in the 7 <sup>th</sup> PRC,<br>19900 – 63200/- | Graduate in any subject from a recognized University with typing speed of 40 words per minute (wpm) in English and 30 words per minute (wpm) in Hindi. |

# **Eligibility Criteria**:

- 1. Candidates must have the required minimum qualification on/before the last date of submission of online application.
- 2. Candidates must have knowledge of working on computers with sound knowledge of typing on computer.
- 3. Candidates must be well acquainted with the computer application.
- 4. The candidates should possess sound health, good moral character and should not be involved in, or related to any criminal case or any type of offence involving moral turpitude.
- 5. The candidates must be 21 or above years of age but not more than the age of 35 years in case of Un-reserved & EWS category, 37 years in case of B.C.-I and B.C.-III category, 38 years in case of female (Un-reserved, EWS, B.C.-I and B.C.-III) and 40 years in case of S.T. and S.C. category (for both Male & Female), as on 01.01.2024. The Persons with Disability (PwD) will get a further age relaxation of Ten (10) years.
- 6. The reservation policy of the State Government will apply and the benefit of the same shall be given to the candidates belonging to the State of Jharkhand only. The candidates of the other State in the Reserved Category shall be treated as Unreserved Category candidates.
- 7. The Typing test of the candidates would be taken first. The list of the candidates for appearing in the Personality Test/ Interview will be prepared from the pool of candidates who shall qualify the typing test.
- 8. Merit list will be prepared on the basis of marks obtained in the Hindi Typing Skill Test and the Personality Test/Viva voce test. The English Typing Skill Test shall be of qualifying in nature.
- 9. Candidates must fill only one online application for the above mentioned posts wherein they are required to select the posts as per the order of their preference.

# ENCLOSURES TO BE SUBMITTED IN THE SPACE PROVIDED ON THE ONLINE APPLICATION FORM.

- I. A latest scanned photograph and signature of the candidate.
- II. A scanned copy of the Matriculation Certificate in proof of date of birth or Matriculation Mark sheet/Grade Sheet in case date of birth is not mentioned on the Matriculation Certificate.
- III. A scanned copy of Provisional/Original Certificate of Graduation or equivalent degree Certificate from a recognized university.
- IV. A scanned copy of certificate of Typing speed in English and Hindi from a registered/ recognised institute.
- V. A scanned copy of residential certificate in the prescribed format as contained in the letter no. 4650 dated 02.06.2016 of the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand issued at the level of the Sub-Divisional Officer in case the same is issued on 02.06.2016 and onwards.

Or,

The residential certificate in the prescribed format as contained in the letter no. 5752 dated 19.07.2019 of the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand issued at the level of the Circle Officer in case the same is issued on 19.07.2019 and onwards.

VI. A scanned copy of caste certificate issued by the District Magistrate/Deputy Commissioner/Sub-Divisional Officer of district/subdivision in the prescribed format as per the norms prevailing in the State Government in case the same is issued before 25.02.2019.

Or,

The caste certificate in the prescribed format as contained in the letter no. 1754 dated 25.02.2019 of the Department of Personnel, Administrative Reforms and Rajbhasha, Government of Jharkhand issued at the level of the Circle Officer in case the same is issued on 25.02.2019 and onwards.

- VII. A scanned copy of the certificate relating to Economically Weaker Section in prescribed form as per the norms prevailing in the State Government.
- VIII. A scanned copy of certificate relating to disability in prescribed form as per the norms prevailing in the State Government.
  - IX. A scanned copy of certificate relating to no objection of employer, if candidate is serving in any Govt. Institution/Undertaking.

#### Details regarding uploading of scanned documents are as follows:-

| Sl. No. | Documents name           | Document size            | Format           |  |
|---------|--------------------------|--------------------------|------------------|--|
| 1.      | Colour Scanned           | 10kb to 50kb (maximum)   | JPG or JPEG only |  |
|         | photograph of applicant  |                          |                  |  |
| 2.      | Applicant's signature in | 10kb to 50kb (maximum)   | JPG or JPEG only |  |
|         | black ink                |                          |                  |  |
| 3.      | Scanned certificates of  | 100kb to 200kb (maximum) | JPG or JPEG only |  |
|         | applicant                |                          |                  |  |

#### **Examination fee:**

- i. Rs. 500/- (Five Hundred only) for Un-Reserved, EWS, B.C.-I & B.C.-II Categories
- ii. Rs. 125/- (One Hundred Twenty Five only) for SC & ST Categories

Persons with Disabilities will be exempted from the examination fee.

#### Details with regard to payment of fee:

1. Payment gateway Name: Razorpay

Payment option will be: (a) Debit Card (b) Credit Card (c) UPI
 (d) Net Banking

Note: Fee once paid will not be refunded in any circumstances.

#### **Important:**

- 1. Online application is to be filled up in English only.
- 2. Candidate is advised to go through the requirements of eligibility, age etc. and satisfy himself/ herself that he/she is eligible before applying. Copies of supporting documents, along with their originals, will be sought from those candidates who qualify for Interview/ Personality Test. At the time of scrutiny, if any claim made in the application is not found substantiated, the candidature will be cancelled and no further claim will be entertained in this regard. The High Court's decision in this regard shall be final and binding.
- 3. The candidate must write his/her name, date of birth, father's name strictly as given in the Matriculation/10<sup>th</sup> Certificate, otherwise, his/her candidature will summarily be rejected/cancelled at the time of scrutiny of application forms or during document verification at the time of Interview/ Personality Test or at any stage/level it comes into the notice of the High Court of Jharkhand, Ranchi.
- 4. Application with illegible/blurred photograph/documents and/or signature will be rejected.
- 5. Request for change/correction in any particulars in the application form, once submitted finally will not be entertained under any circumstances.
- 6. Incomplete application or application not conforming to the aforesaid prescribed requirements shall be rejected and no further communication will be entertained in the matter.

- 7. Candidate is not required to send the printout of duly filled application form or any documents to the High Court of Jharkhand, Ranchi. Candidate is advised to keep a printout of the duly filled application with himself/herself for future requirement/reference.
- 8. Candidates are advised to retain with themselves the UTR (Unique Transaction Reference) number which will be generated on payment of prescribed examination fee.
- 9. The High Court shall have the authority to postpone or cancel the recruitment process at any time.
- 10. The appointment will be made strictly from the panel of successful candidates prepared on the basis of Merit.
- 11. The decision of the Court for recruitment shall be final and binding, and no communication shall be entertained in this regard.
- 12. The information regarding schedule of the Typing Test, venue and date for downloading of Admit cards will be announced later on, on the Official website of the High Court. No information shall be sent to any candidate individually.
- 13. The Admit Cards indicating the date of Typing Test and venue shall be downloaded by the candidates from Official website of the High Court of Jharkhand, Ranchi.
- 14. Canvassing in any form shall result in rejection of the candidature.

**Note:** The Typing Test shall be taken on computer which shall be provided by the examining authority.

By order, Sd/-Registrar General

# PROCESS FOR RECRUITMENT TEST FOR THE POST OF TYPIST/COPYIST, COURT READER-CUM-DEPOSITION WRITER & DEPOSITION TYPIST IN THE CIVIL COURTS OF THE STATE OF JHARKHAND

# <u>Test of Typing - 90 Marks, Personality Test and Interview - 10 Marks</u>

- 1. English Typing Skill Test (Qualifying in nature):-
  - I. A typing test in English consisting of 200 words shall be taken first for 05 minutes @ 40 w.p.m.

#### 2. Hindi Typing Skill Test:-

- I. A typing test in Hindi (in Kruti Dev 10 font) consisting of 300 words shall be taken for 10 minutes @ 30 w.p.m.
- 3. The Candidates are advised to continue typing (for both English and Hindi Typing Test) till the provided time in full, in doing so they might repeat the same text after completing the whole passage, if they can, that will be counted in deciding the speed.
- **4.** A panel of successful candidates shall be prepared on the basis of total marks obtained in the Hindi Typing Skill Test and interview.
- **5.** Out of the successful candidates of the Typing Skill Test, candidates of only three times the number of vacancies in each category be called for interview.

**Note:** The Typing Skill Test shall be taken on computer which shall be provided by the examining authority.

Sd/-**Registrar General**