

Affix a recent Pass Port Size Photograph

APPLICATION FORM

ICMR-NATIONAL INSTITUTE OF MALARIA RESEARCH

Dwarka, Sector-8, New Delhi – 110077 (Under Indian Council of Medical Research (ICMR), Govt. of India)

Advt. No. Admn/NIMR/Rect./Contractual/76/2020

Please tick mark (only in one box), the post you are applying for. Use separate form if wish to apply for more than one post:

Application for the Post of:					
1. Scientist-C (Medical-Microbiology) 2. Sci	ientist-B (Non-Medical)				
3. Project Officer/Section Officer 4. Pro	4. Project Technical Assistant				
5. IT Manger/Web Manager 6. See	6. Senior Project Assistant/UDC				
7. Multi Tasking Staff (MTS)					
Category: GEN SC	ST OBC EWS EXM				
Name of the Applicant (in CAPITAL words):					
2. Sex: Male Female Other	ers				
3. Marital Status: Married U	Jnmarried Divorced/ Widow				
4. Father's Name :					
5. Name of the Spouse :					
7. Date of Birth :					
8. Age as on last date : Indicated above (14.05.2020) Days Months	Years				

9. Address for Communications	:		
	:		
	:		
	Email:		
10. Permanent Address: _			
:		PIN	. :
	Telephone N	0	
Mobil	e No. :		
11. Nationality	:		

12.	Educational	Qualification:	(Enclose	attested	photocopies	01	degree/diploma	certificates	X	mark
shee	ts)									

Examination	Subjects	Board/ Council/University	Month & Year of Passing
X th (HSC)			
XII th (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

13. Current Activities:					
14. Experience: (Enclose copie				s)	<u> </u>
Name of the Organization/Institution where worked	Present/ Previous Post	Perio From	To	Scale of Pay & Gross Pay Drawn	Nature of Work
WHERE WALLES	1000				
(Use separate sheet if space is i					
15. Knowledge of computer a	pplications.	, if any, please	attach	certificate/diploma/d	egree: —
16. Details of publications, if	any:				_
17. Name and address of two	referees we	ell known with	the ap	plicant's work:	
Name	Occi	upation or Pos	sition	Address with telepho	ne No. & e-mail
1.					

2.		
18. Details of relatives in	NIMR / ICMR if any:	
Name	Post & Department	Telephone No. & e-mail
19. Any other informa	ation you wish to add:	
	-	
*	e tick in the box given below as past be attested and be attached in	· · · · · · · · · · · · · · · · · · ·
(i) Certificate in suppo	ort of age (High School Certific	ate)
(ii) Degree/Diploma		
(iii) Experience Certif	ficate	
(iv) Caste certificate (If any)	
(v) Documents relating (Including Projects)	to retrenched Govt.Employees/De	partmental
	DECLARATION	<u>N</u>
no related information recruitment/appointmen material information or	has been concealed or suppress at any of the above statements are particulars of relevance have bee	hereby declare that the information he best of my knowledge and belief and ed. I am aware that if at any stage of re found to be incorrect or false or any n misstated, suppressed or omitted, I am ed, my appointment will be liable to be
Place:		
Date:		(Signature of the applicant)
		Full Name: